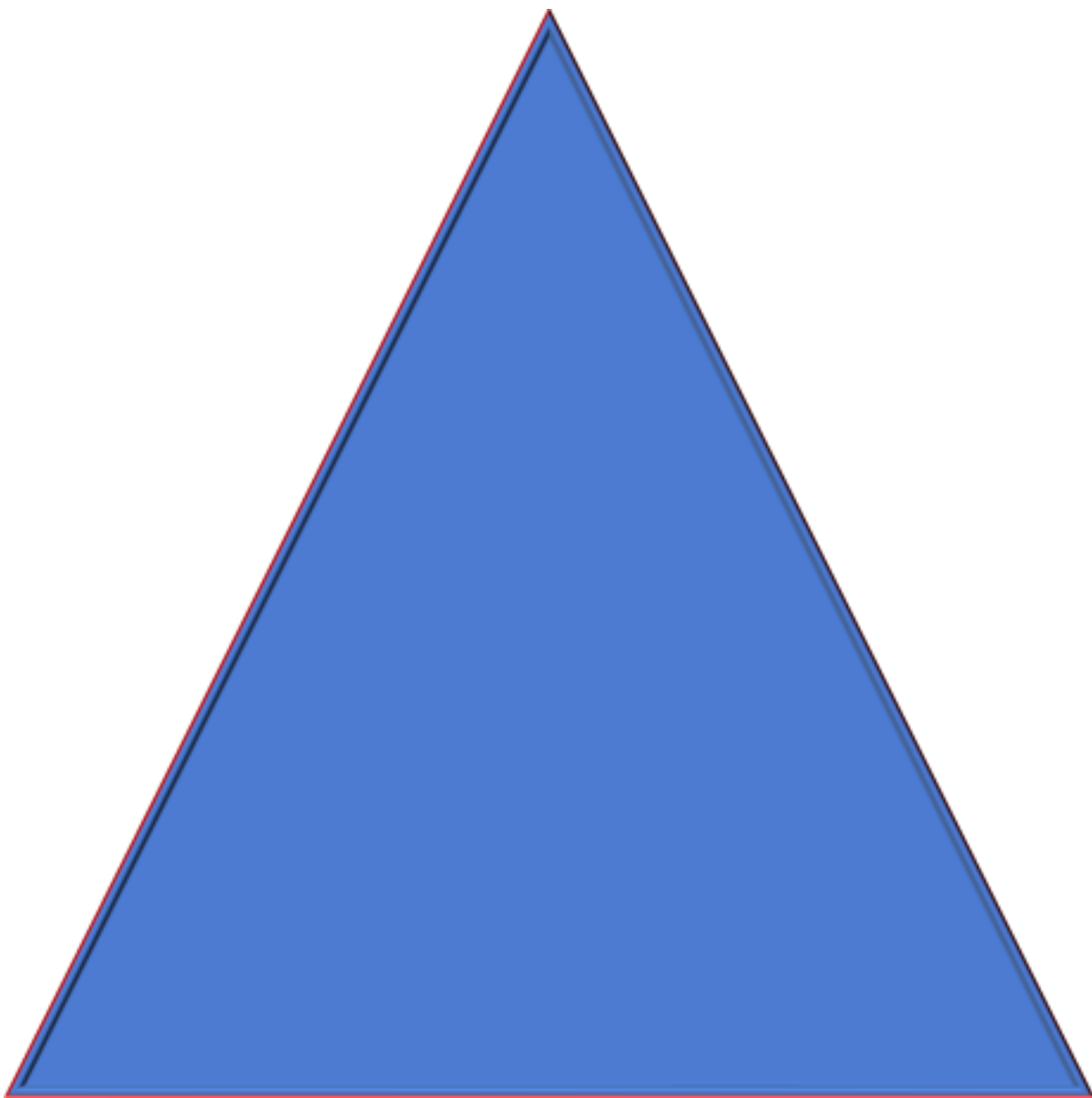
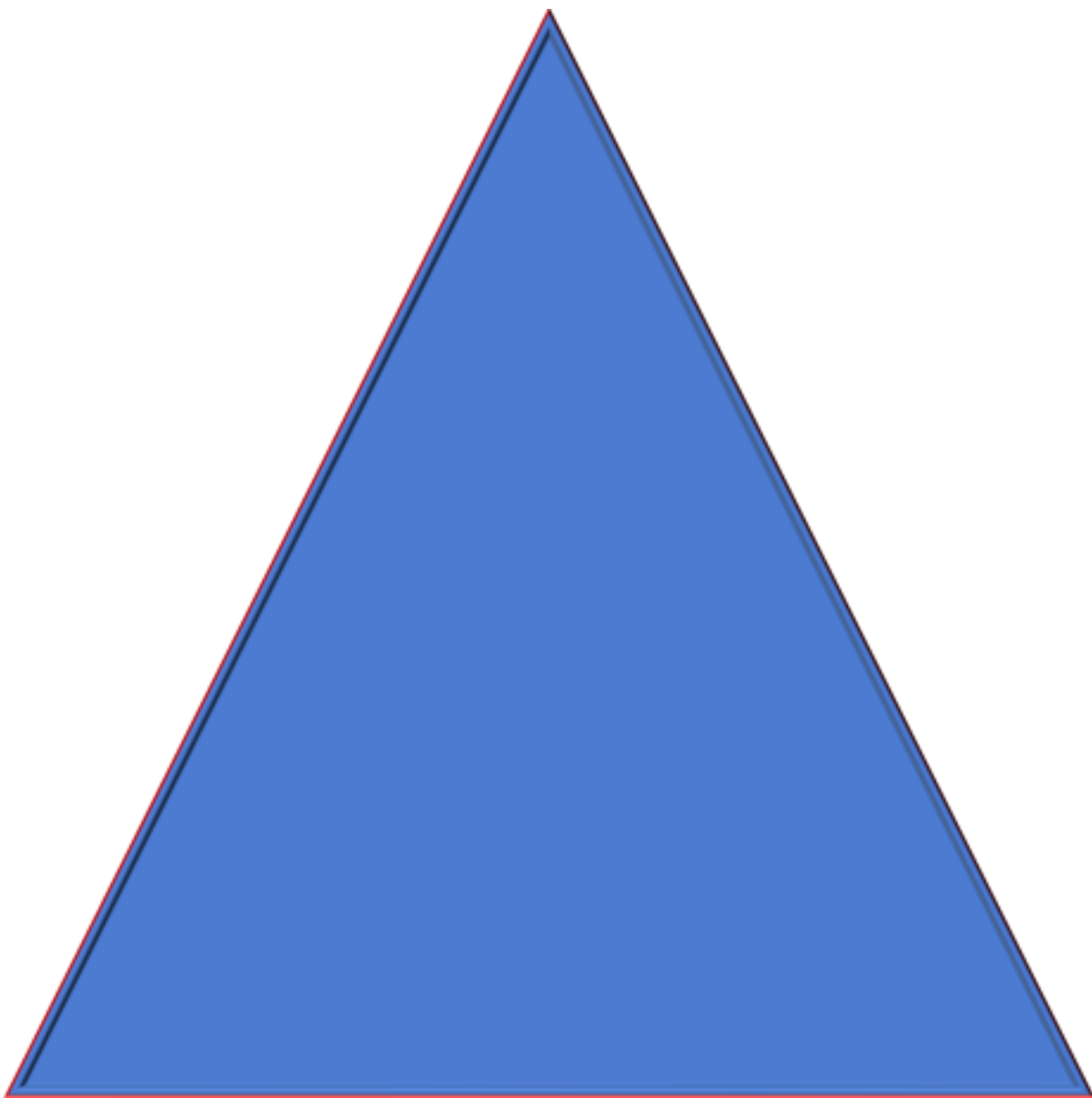


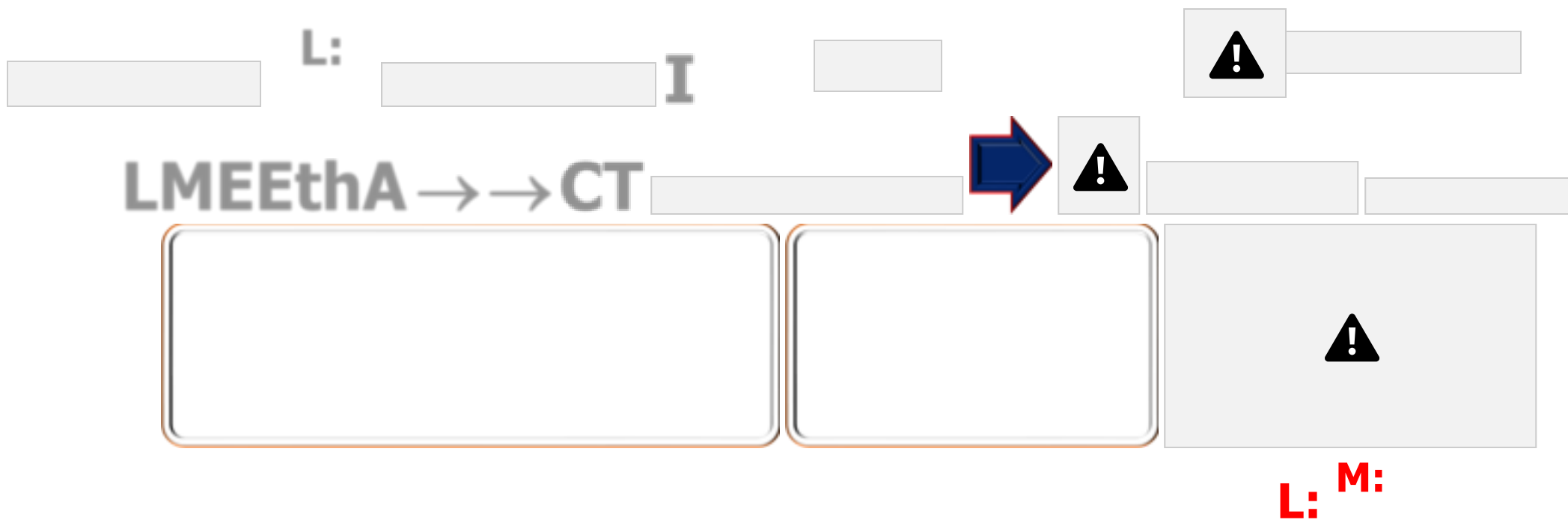
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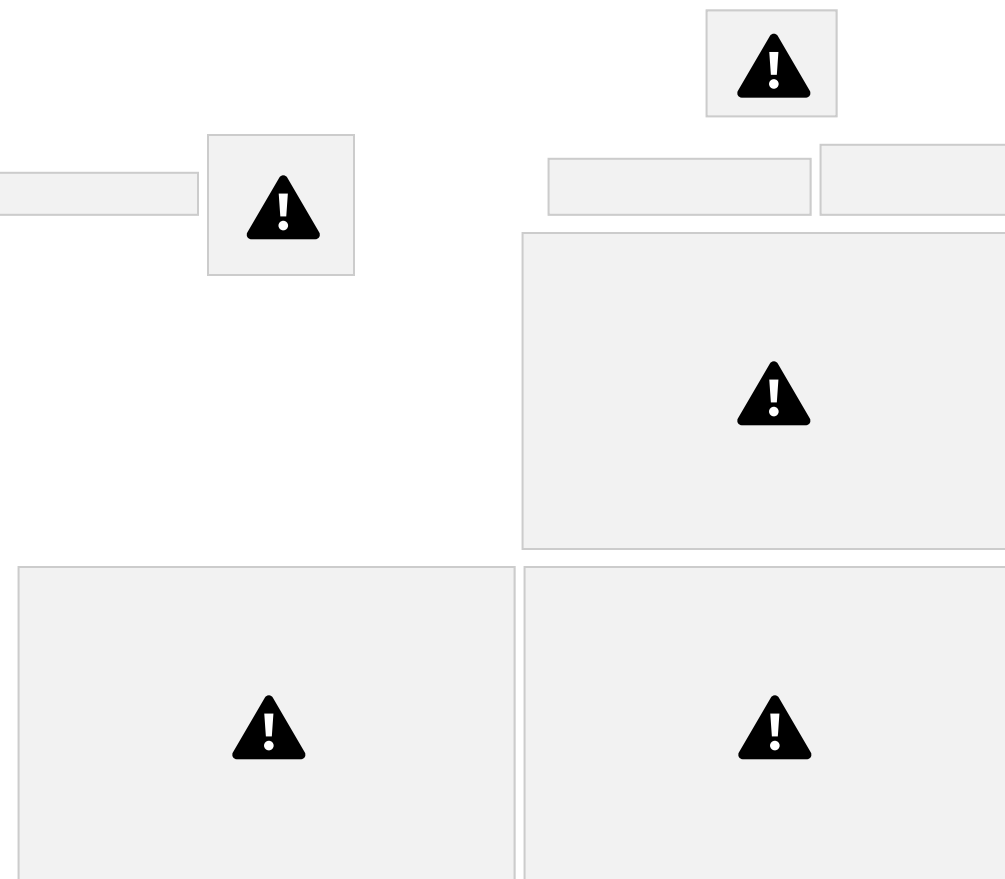
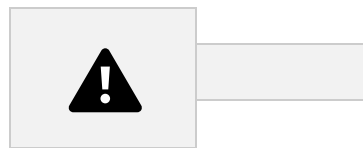


ศิลปะการดำเนินชีวิต
ปรัชญา **LMEEthA→CT→I**
กับความคิดสร้างสรรค์และ
การสร้างนวัตกรรม



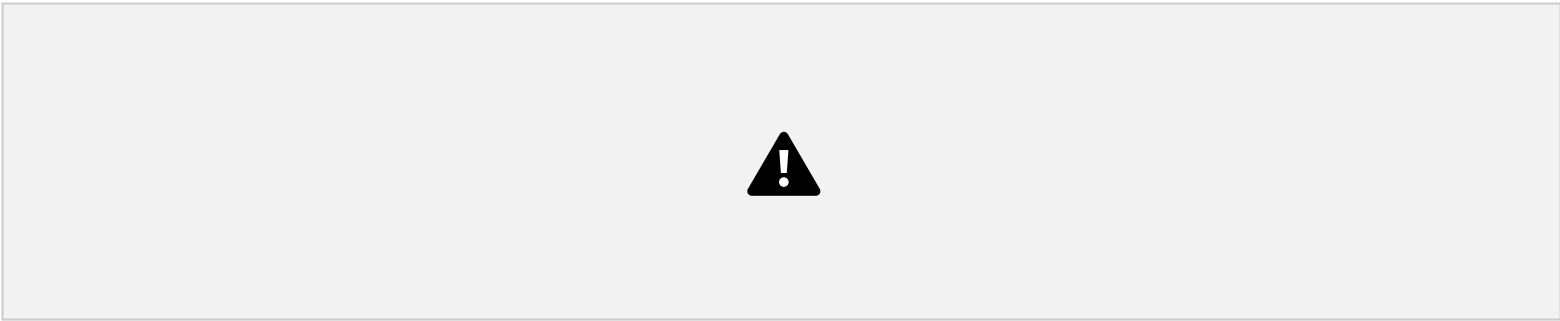
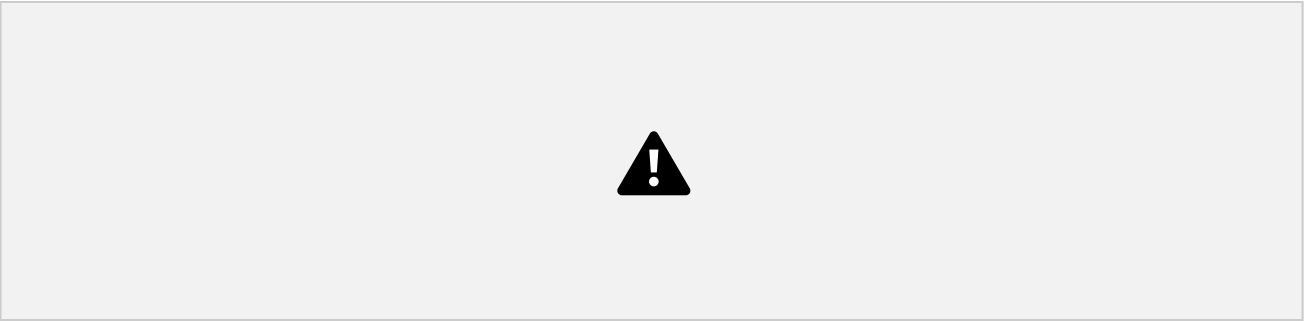
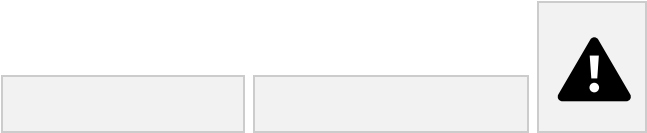
กระบวนการทัศน์ปรัชญากับการ วิเคราะห์ด้วยเหตุผล





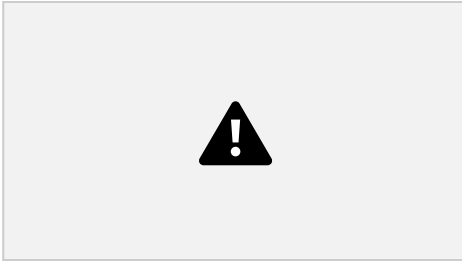
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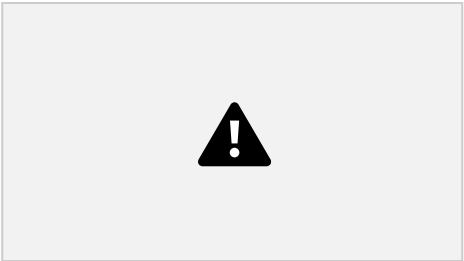
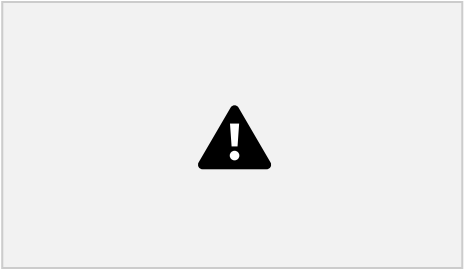
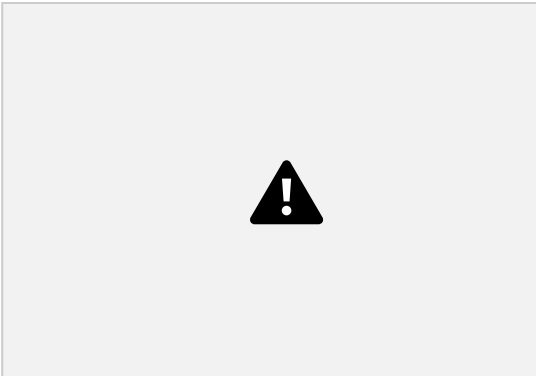




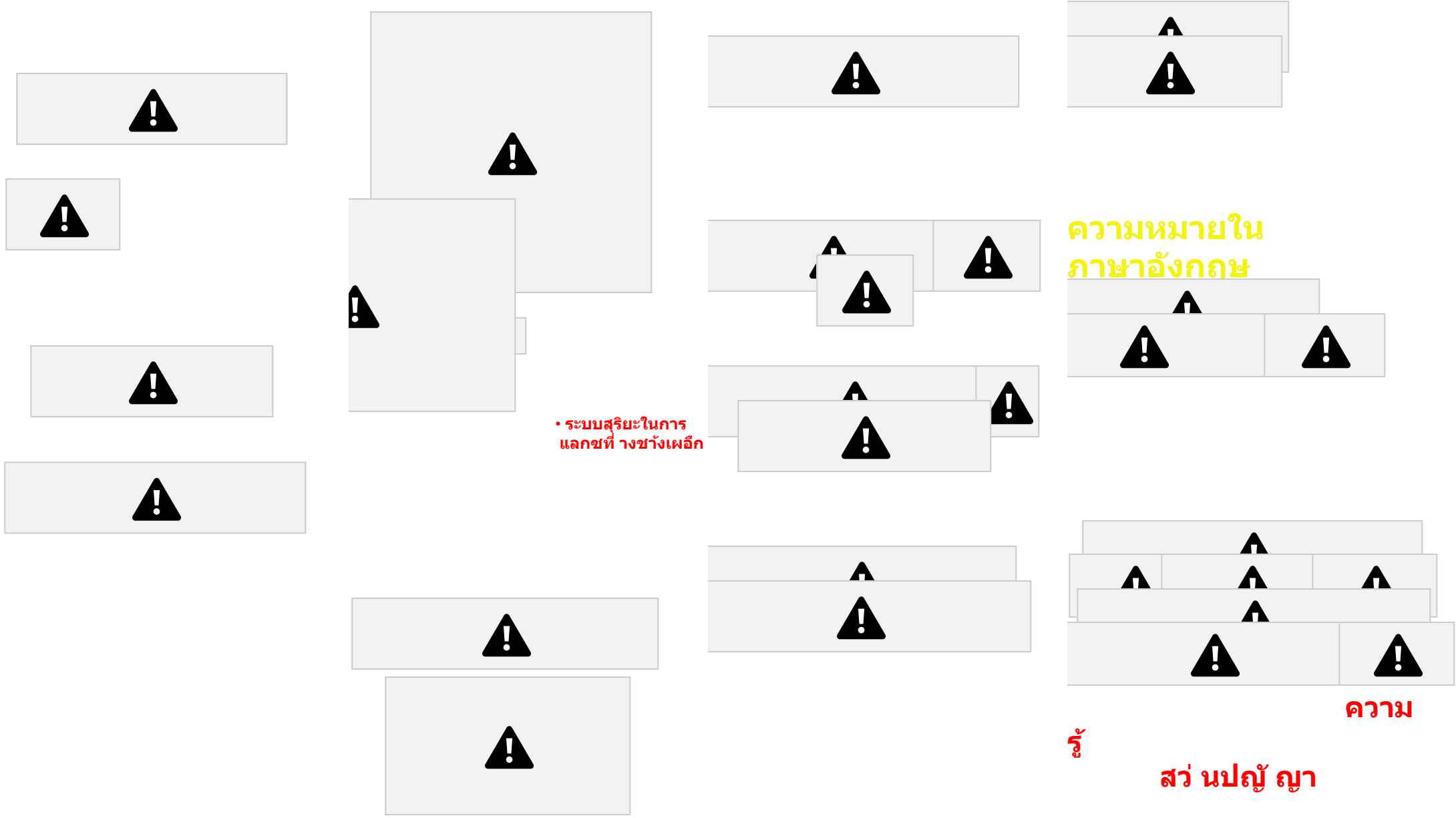


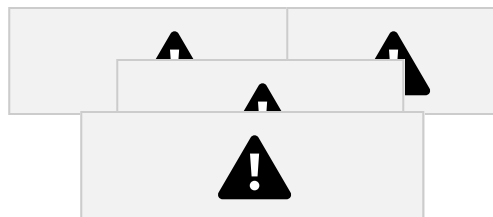
ความหมาย

ใน
ภาษาไทย

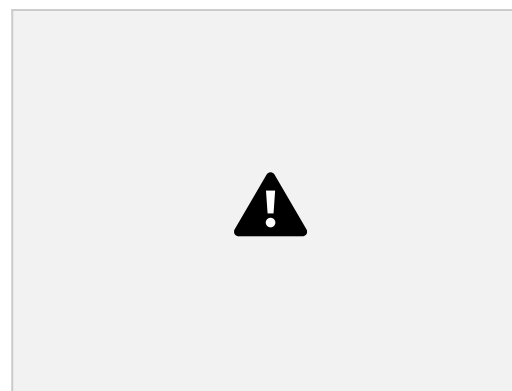
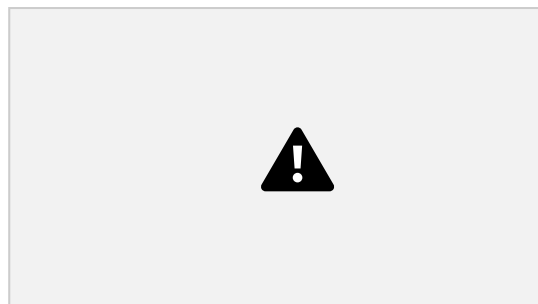
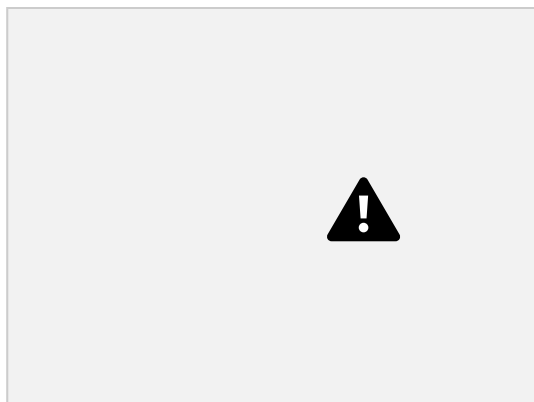


ปรัชญา





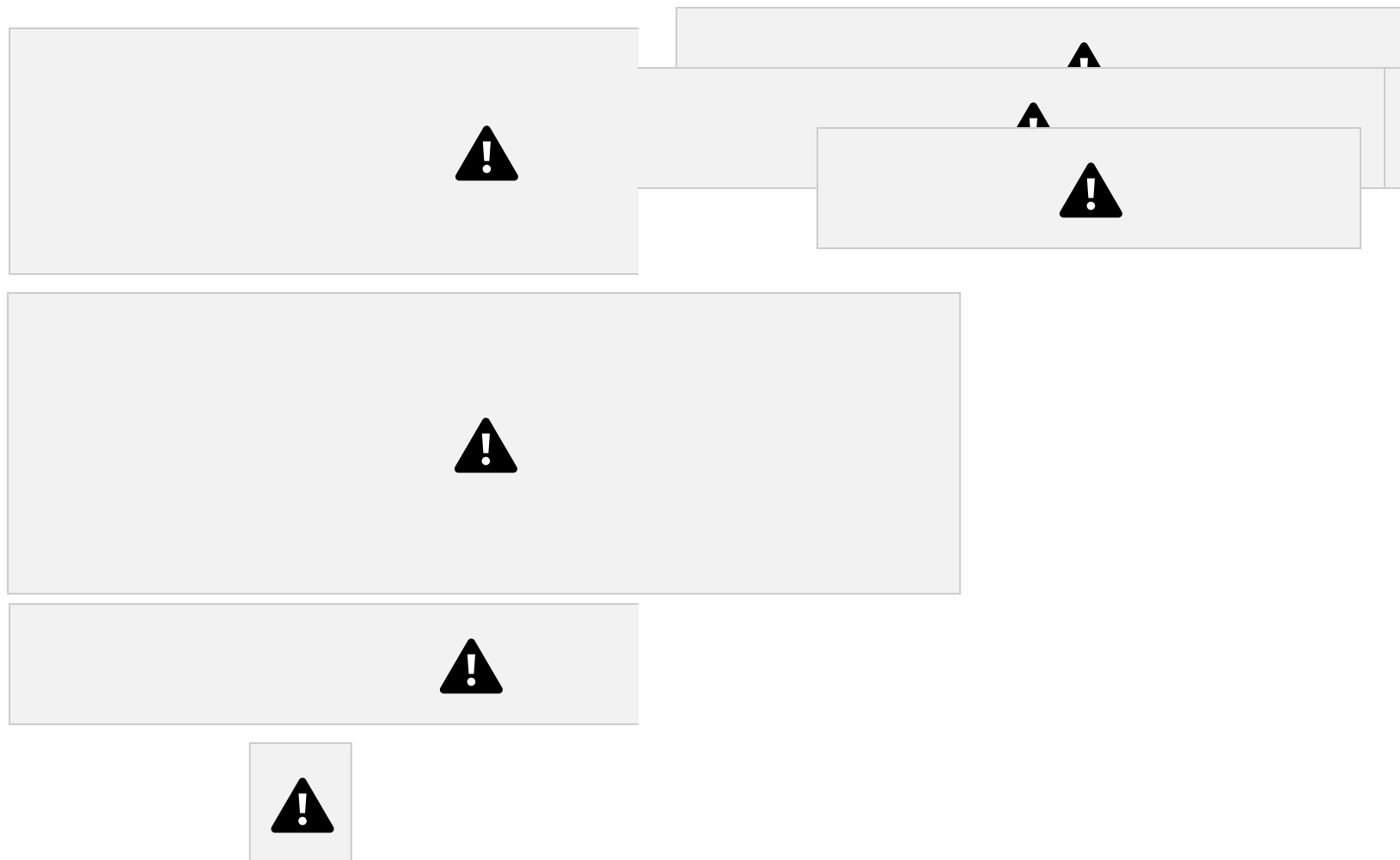
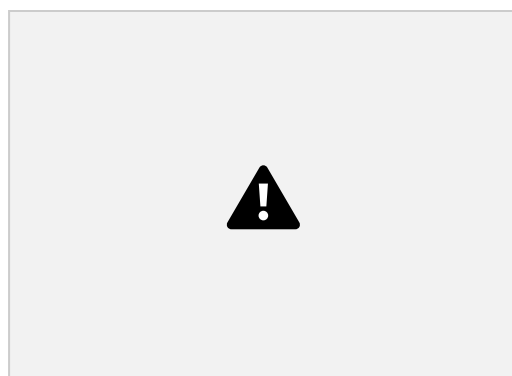
Philosophy







ความจริง
ของโลก และจักรวาล



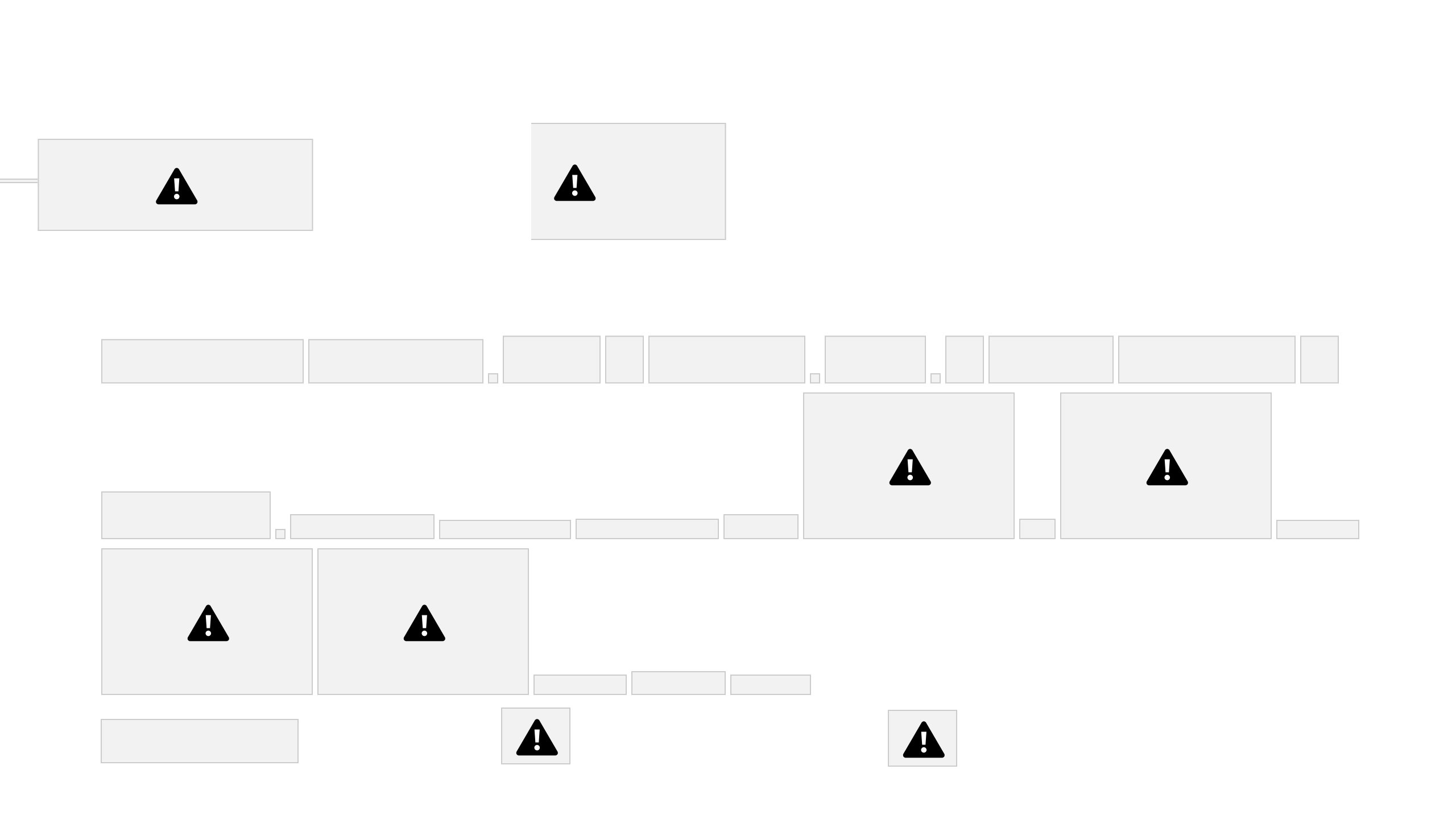




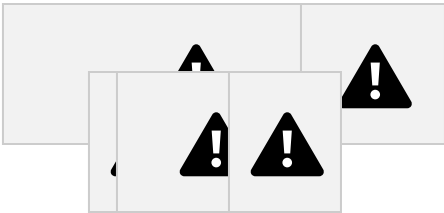
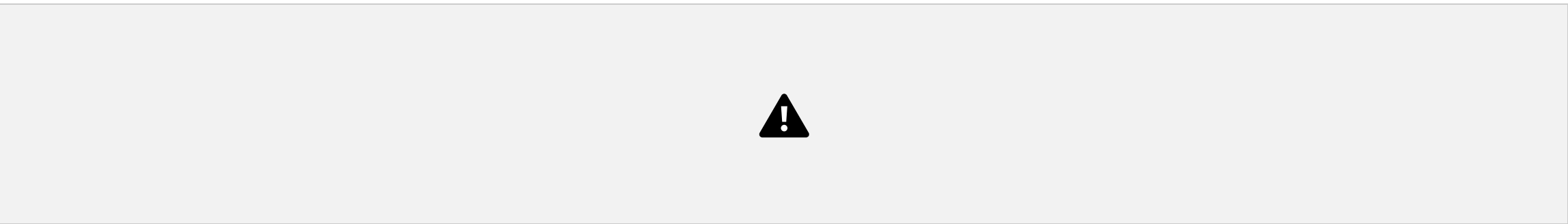


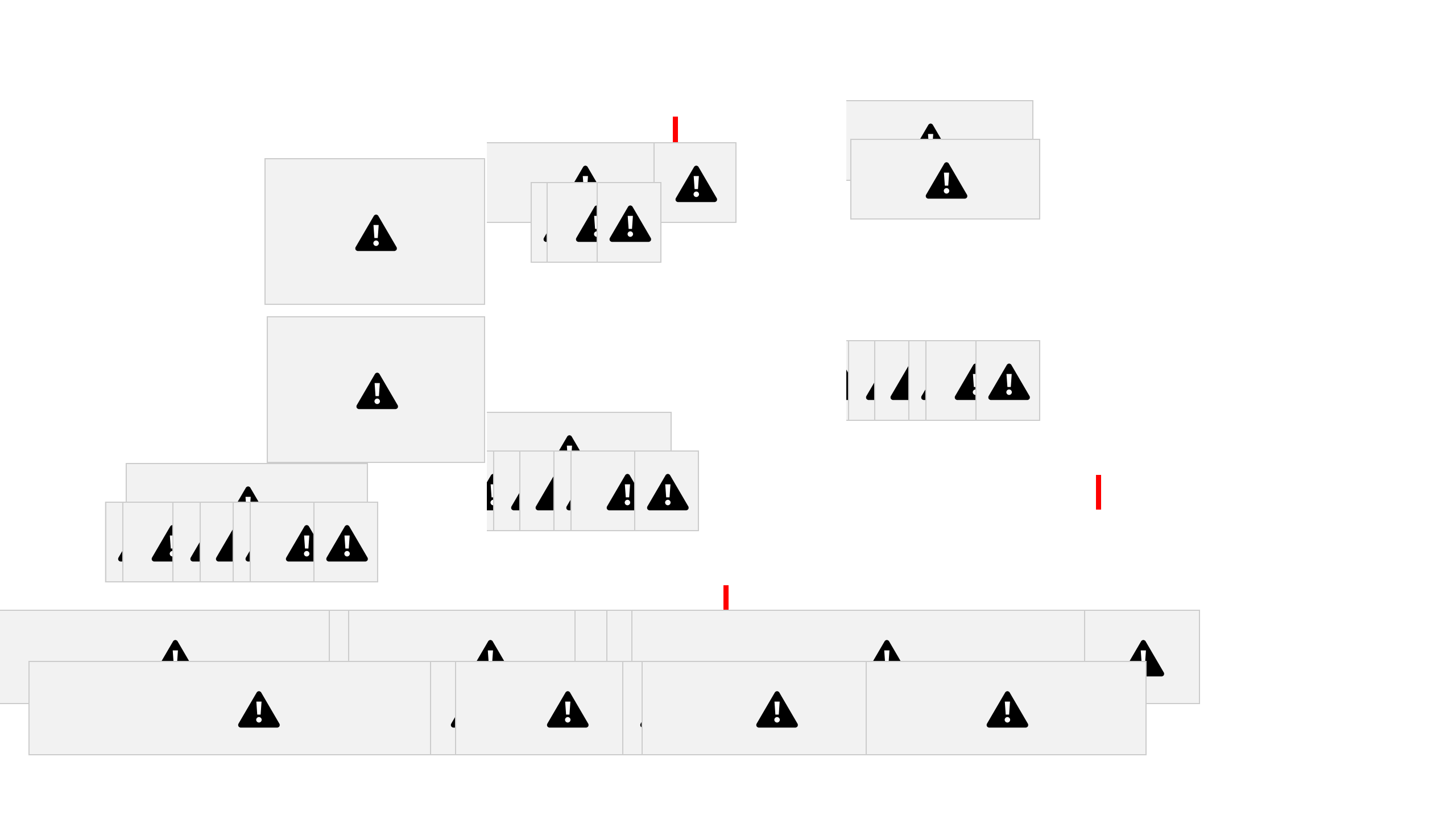
มนุษย์มีการน ำ
เครื่องมือปรัชญา
เหตุผล

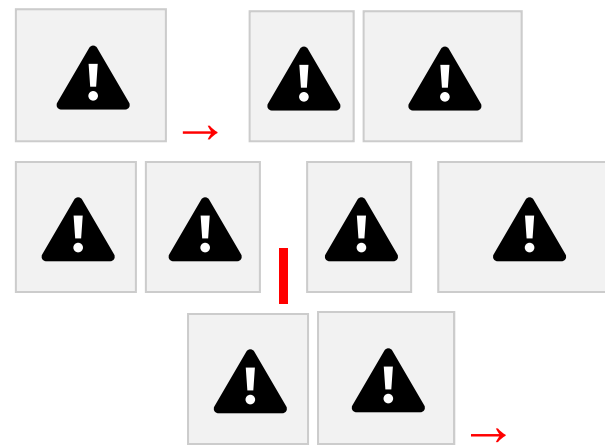
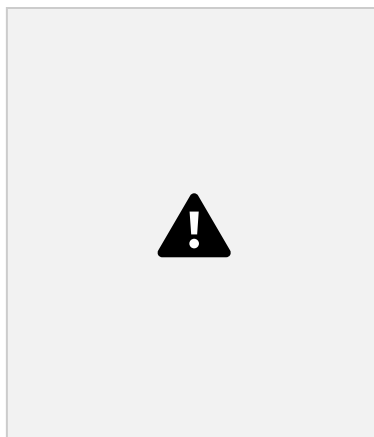
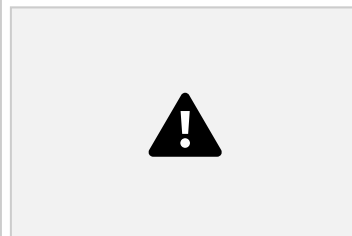
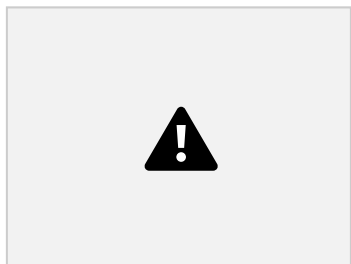
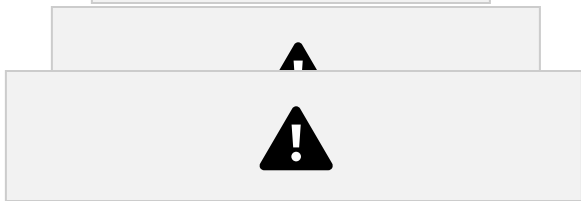
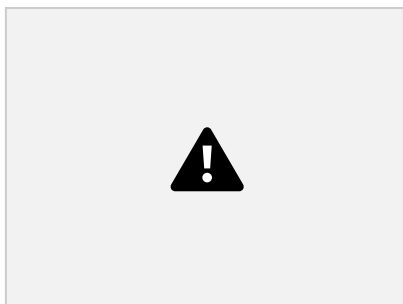
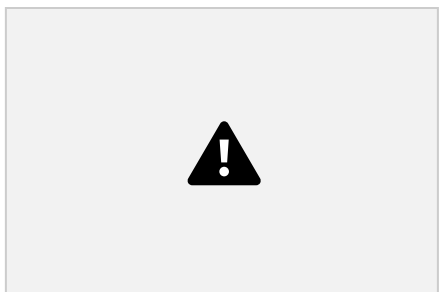
คือ

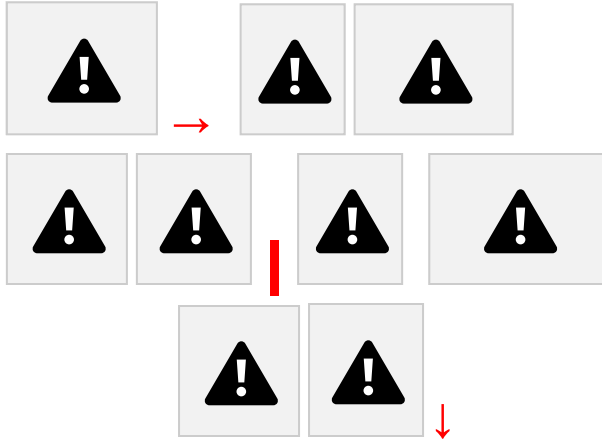


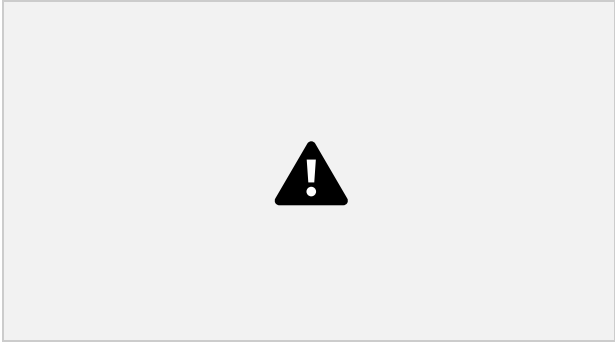
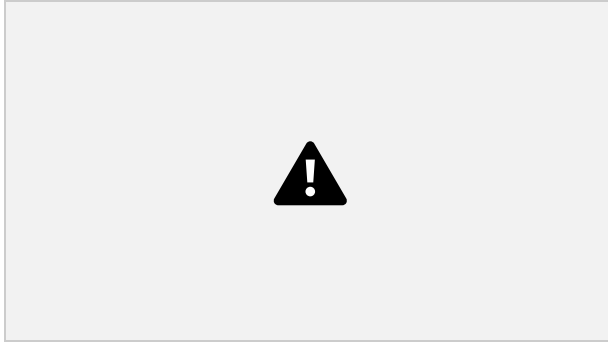


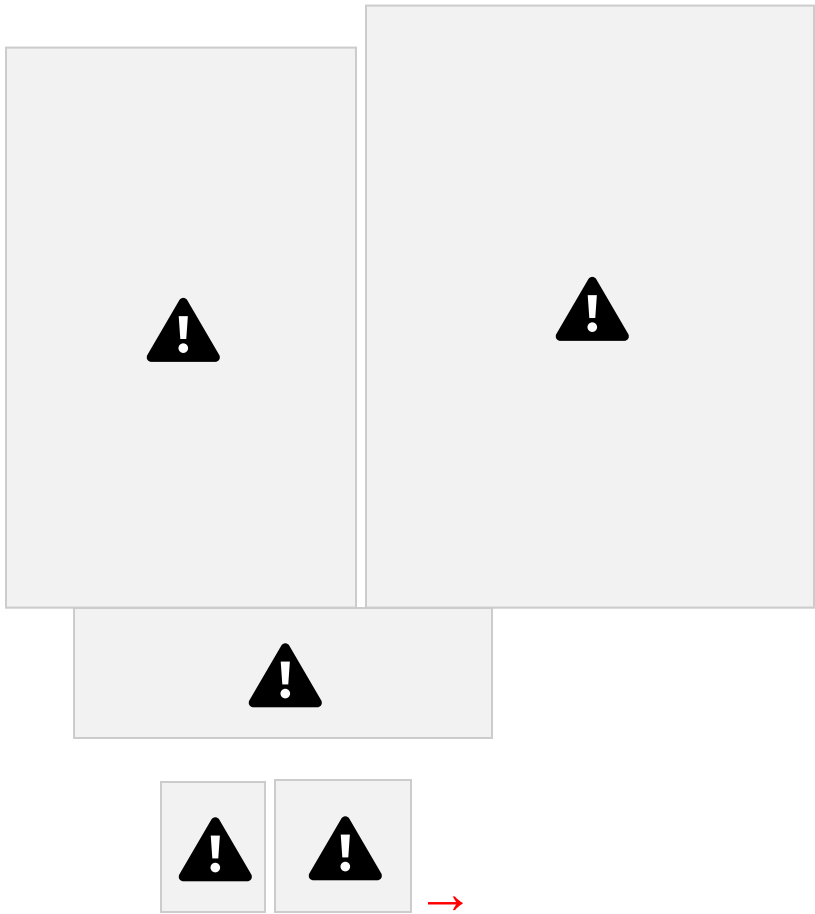


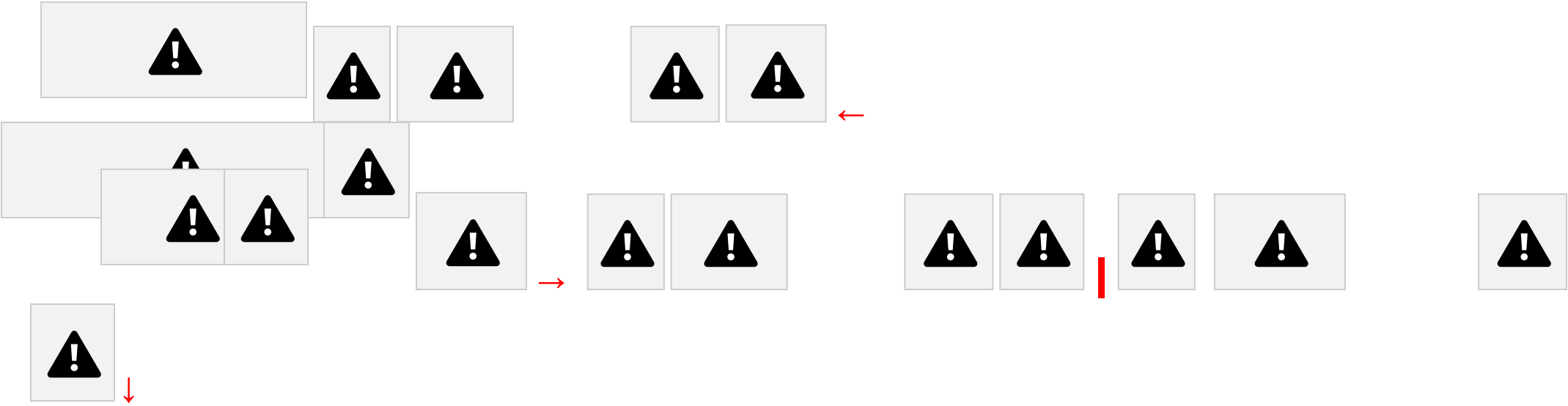






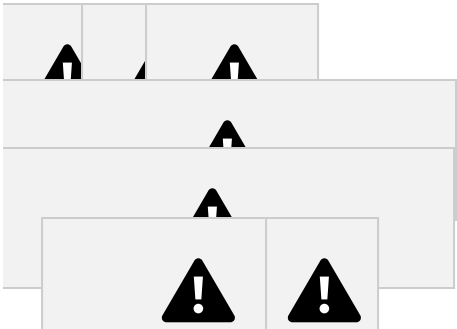
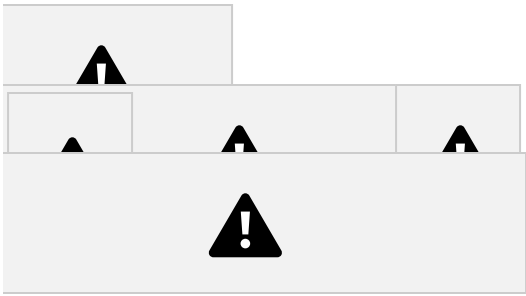
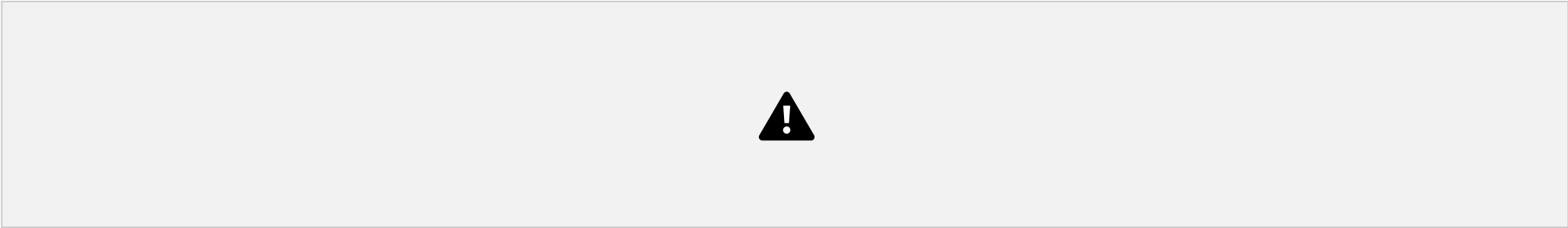


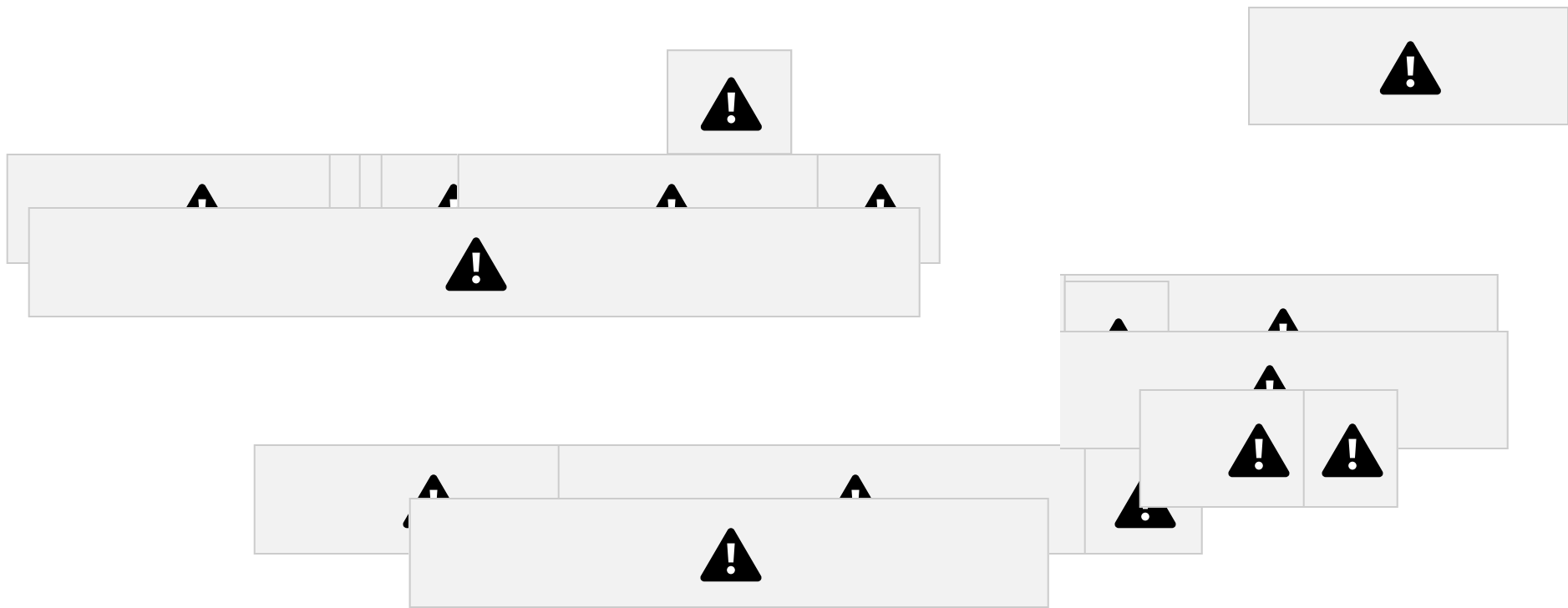


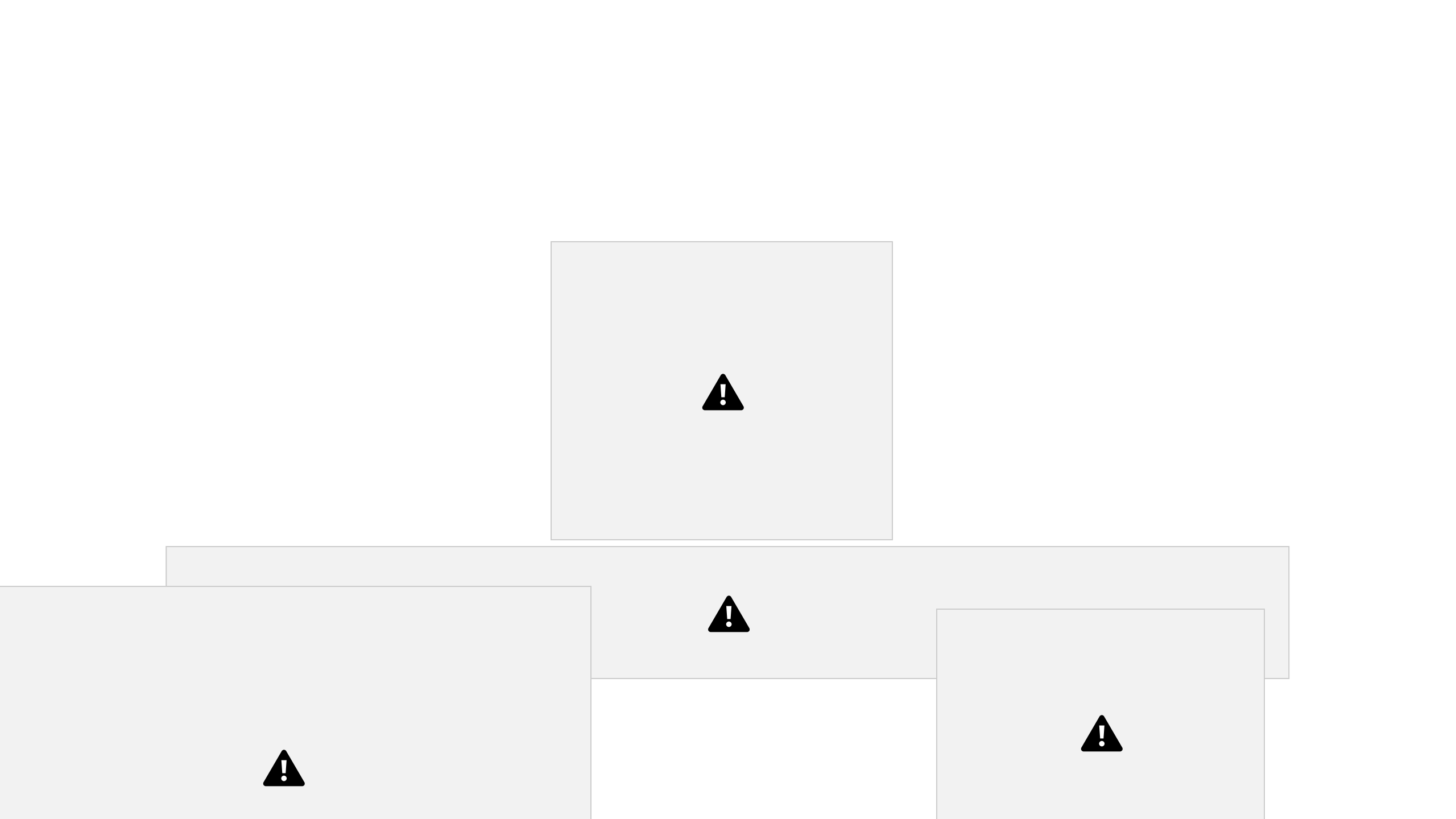


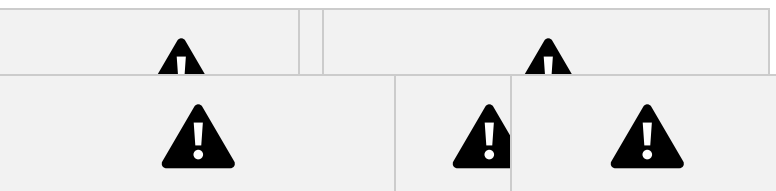
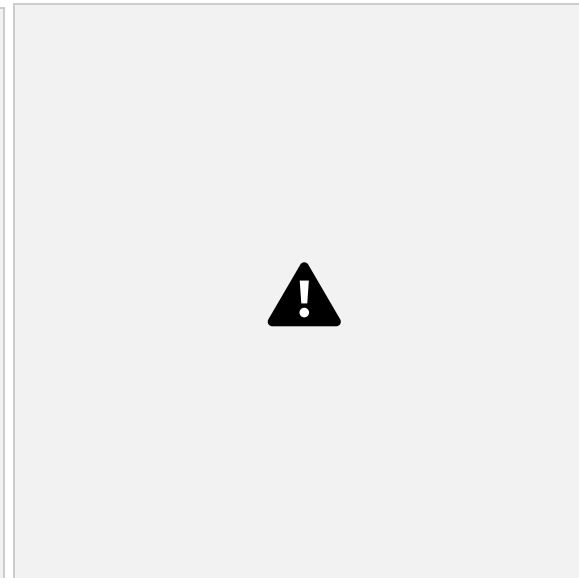
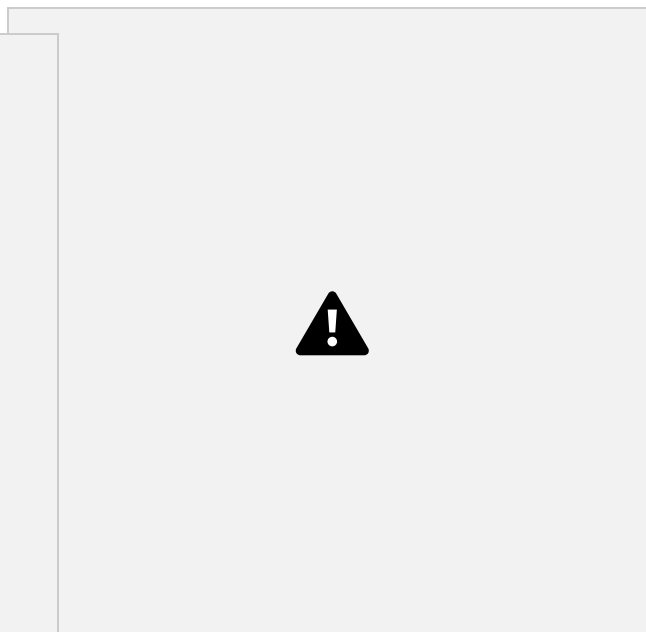
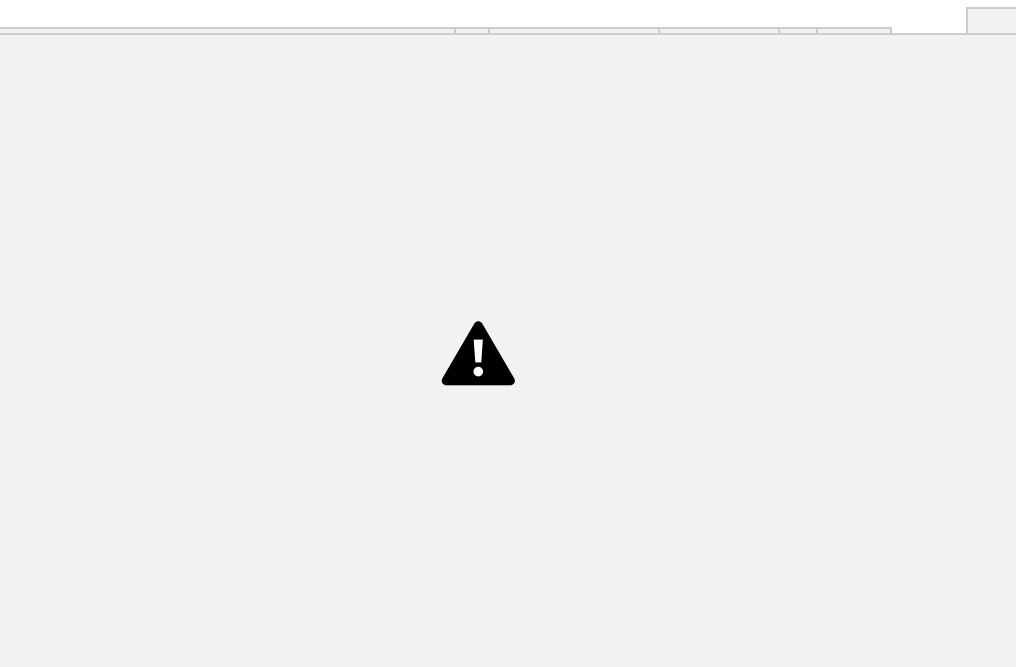














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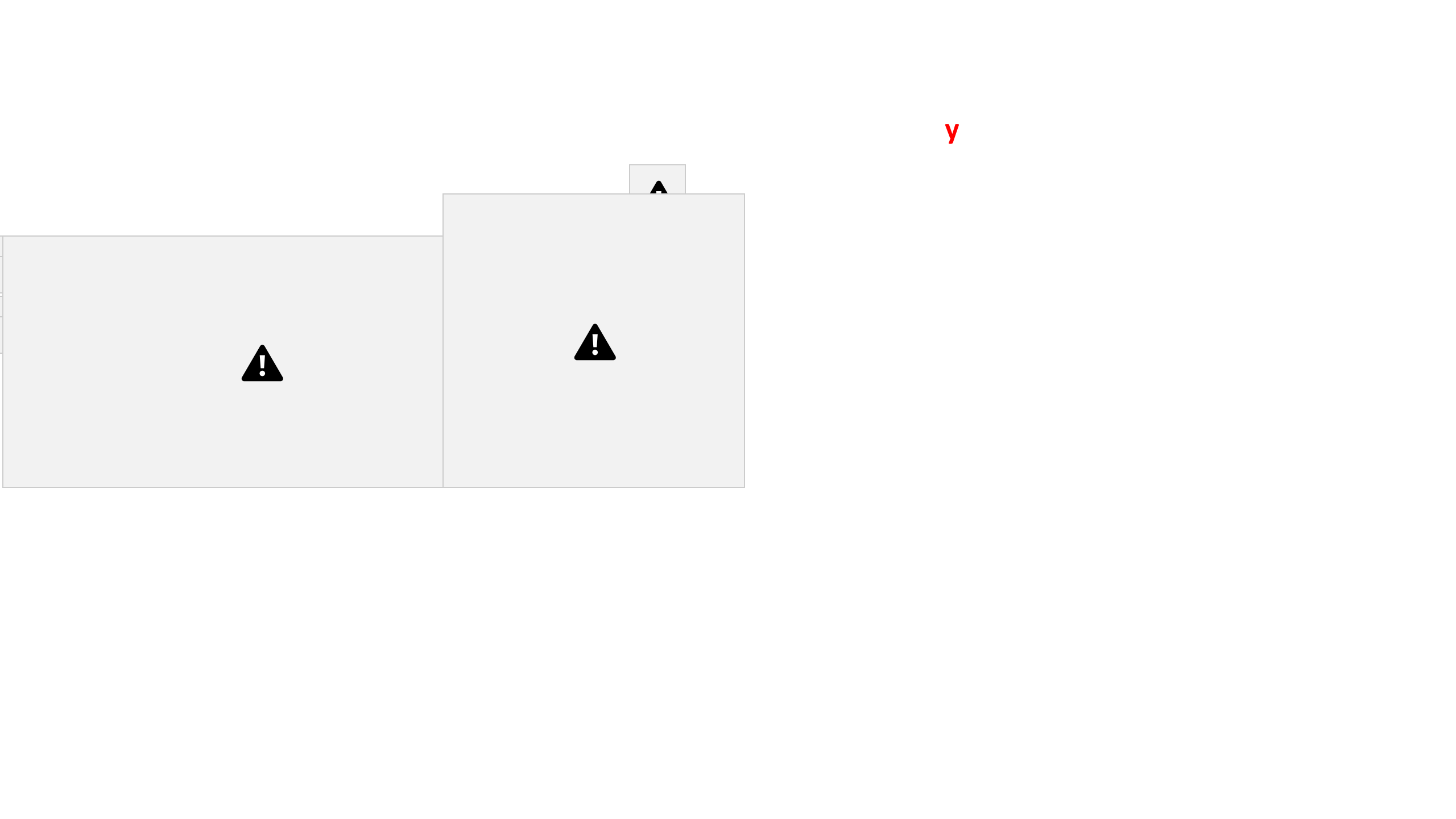


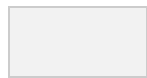
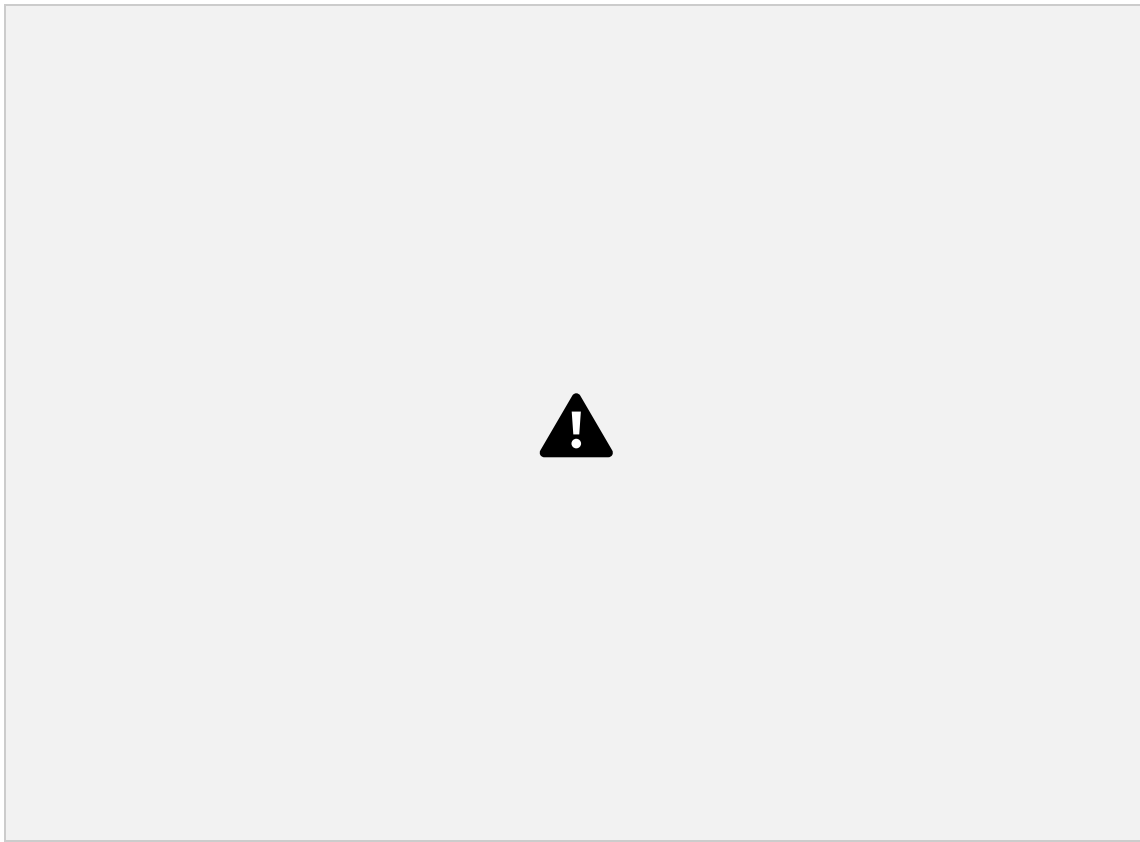
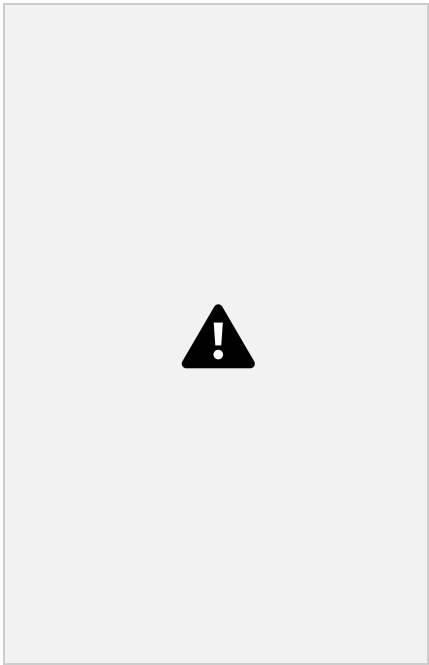
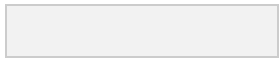
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เวลา



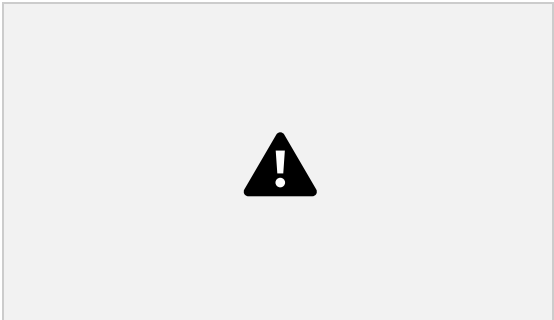
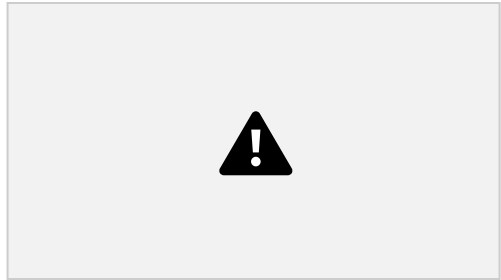
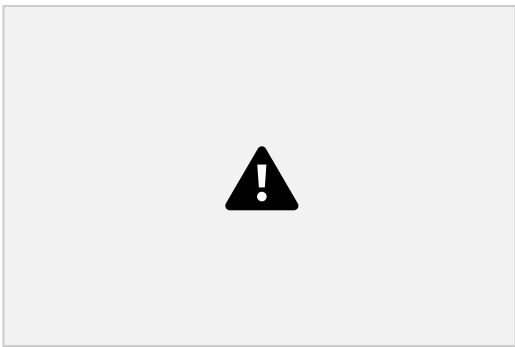


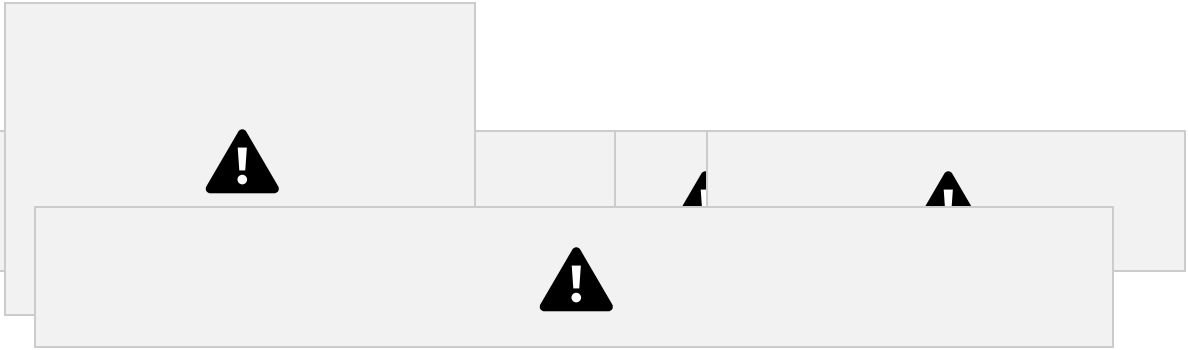
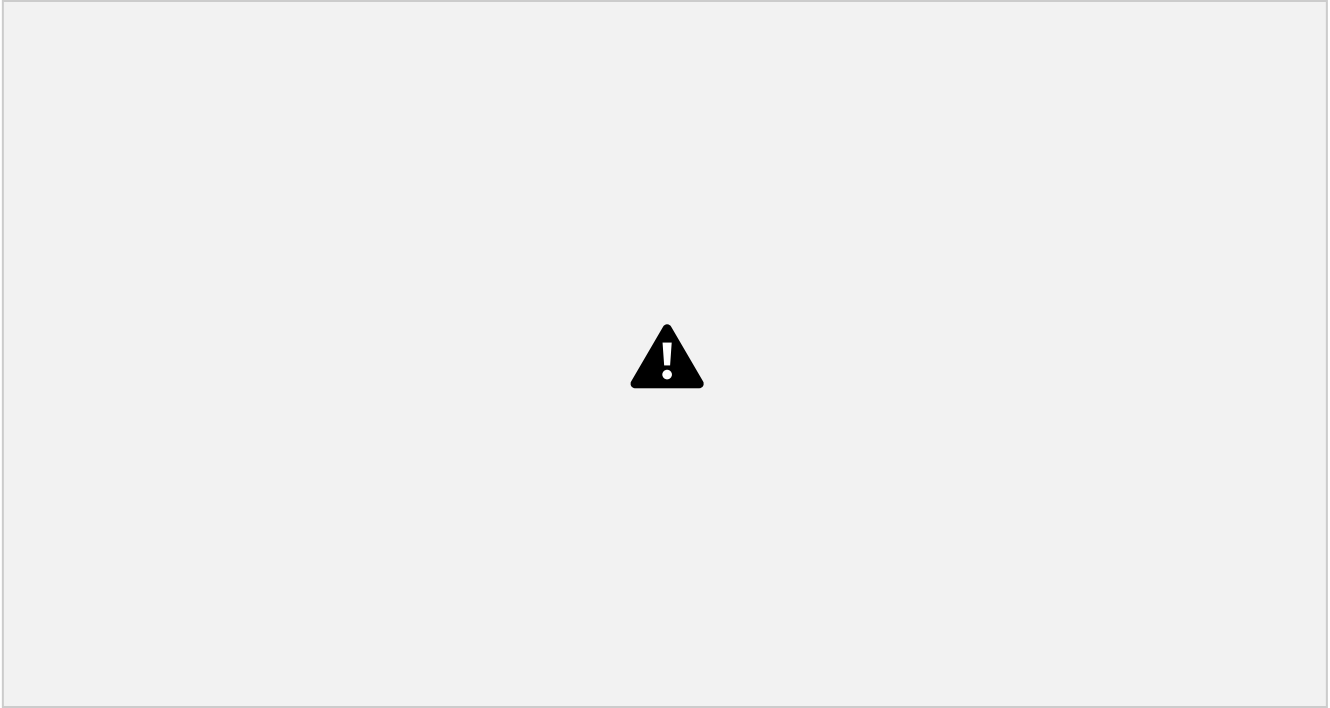






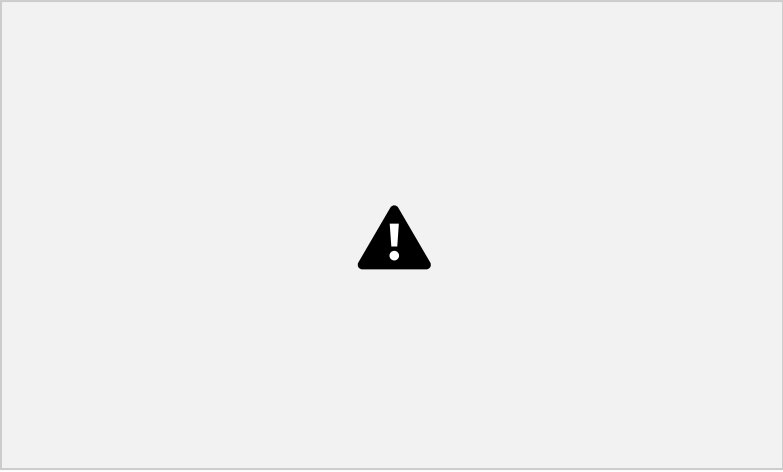






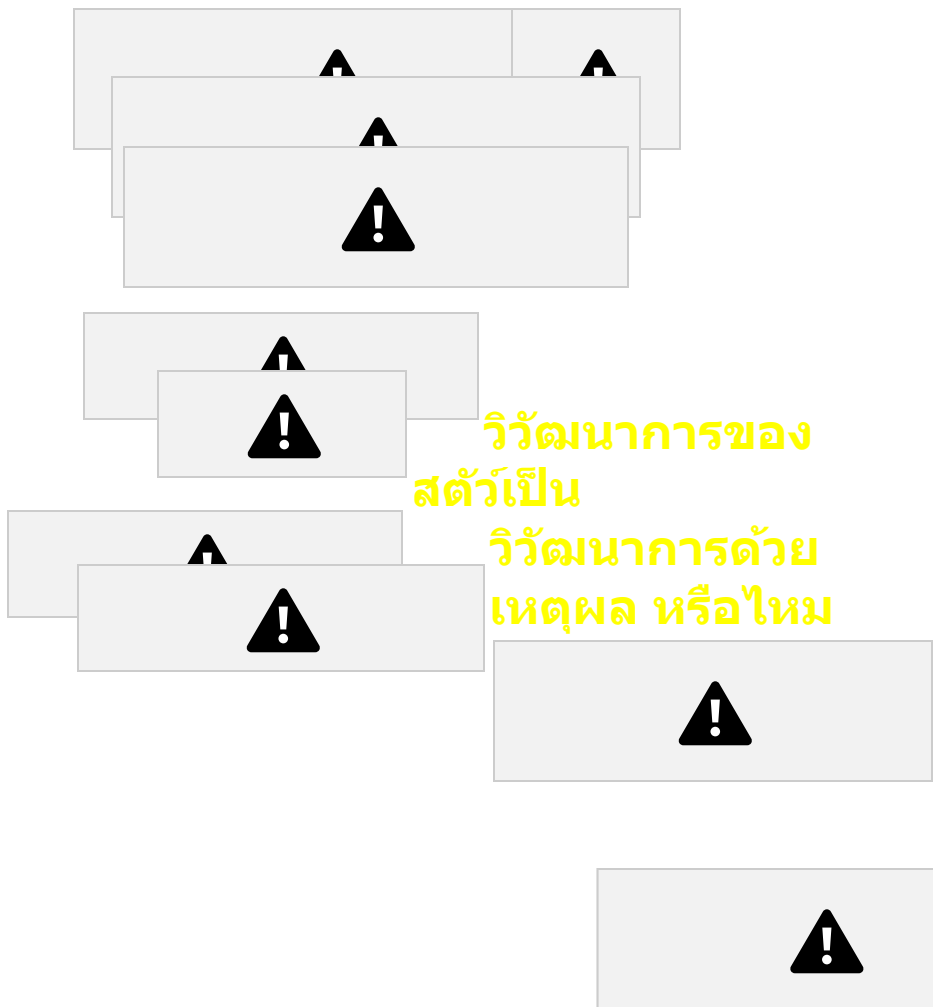








วิวัฒนาการของ
มนุษย์ เป็น
วิวัฒนาการด้วย
เหตุผล หรือไหม





คณิตศาสตร์ ฟิสิกส์

เคมี

โหรา

ไฟฟ้า

เครื่องกล

ภาษา

ปรัชญา

ศาสนา



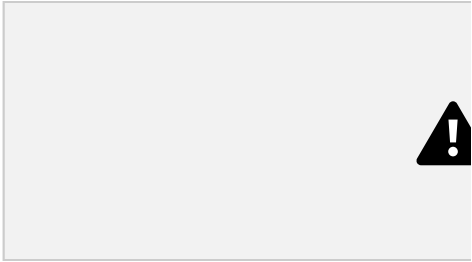
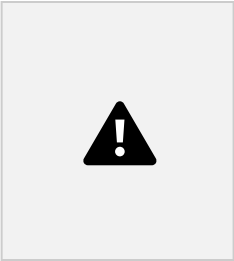
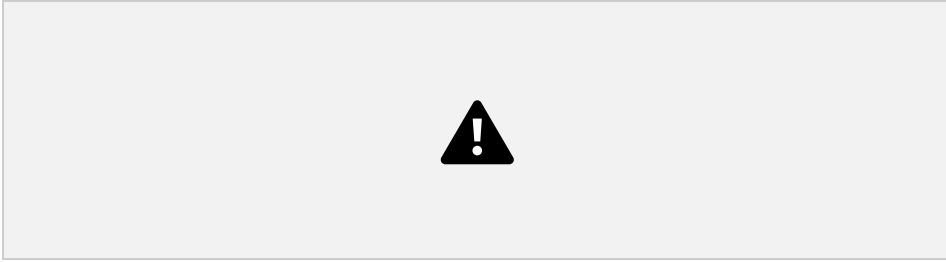
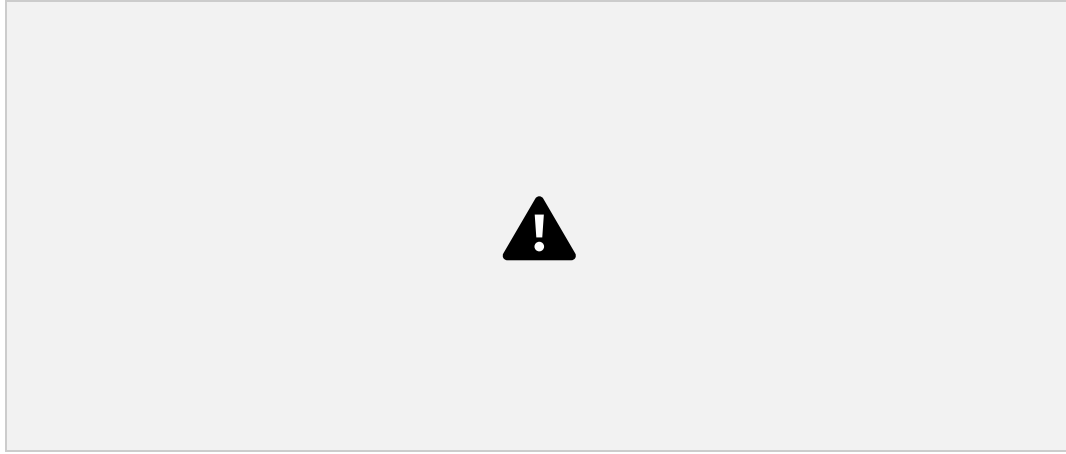
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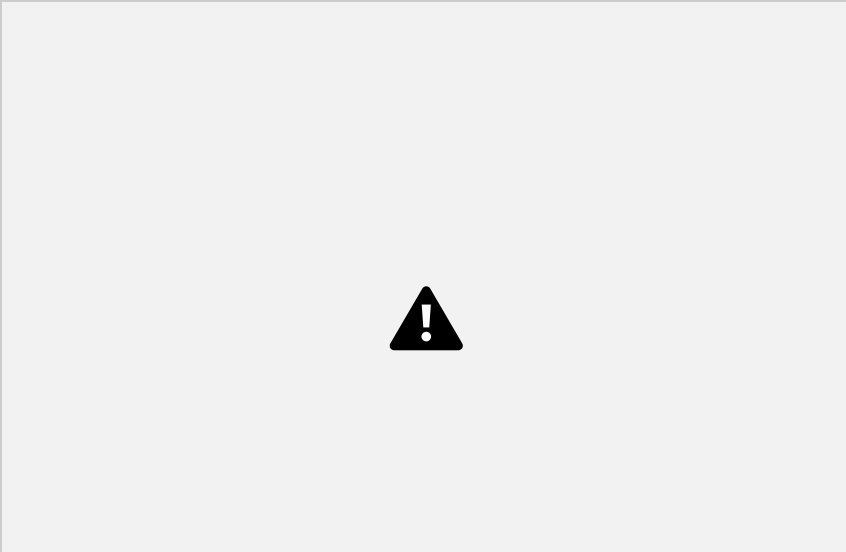
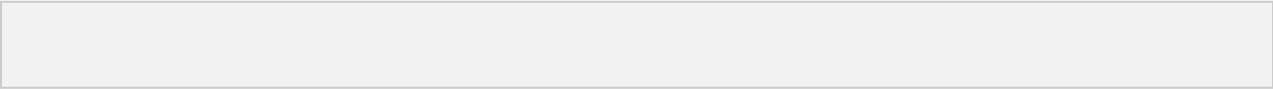


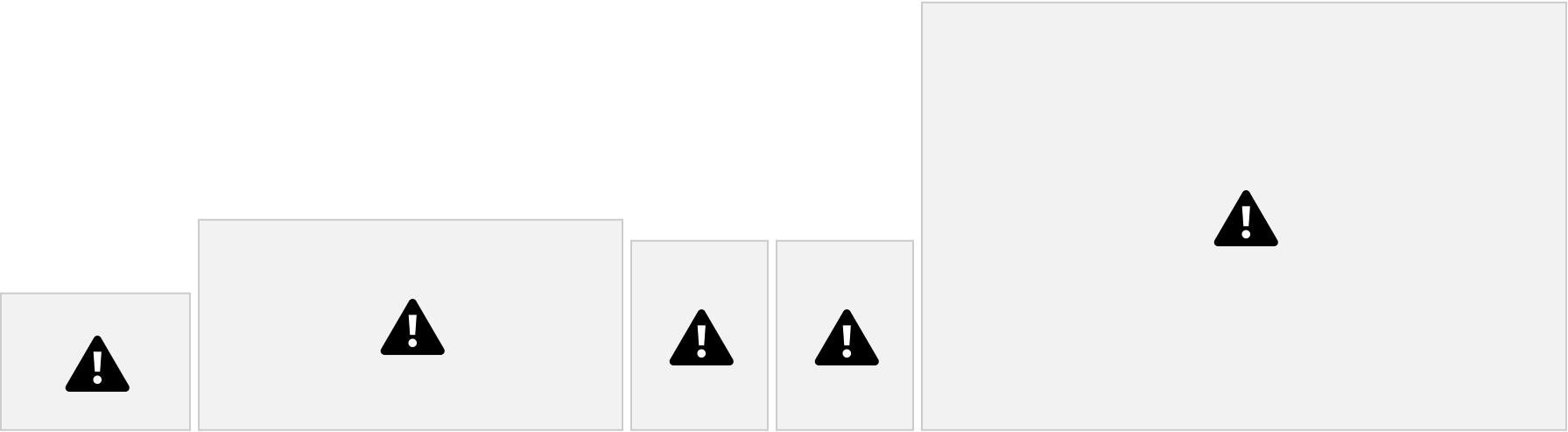
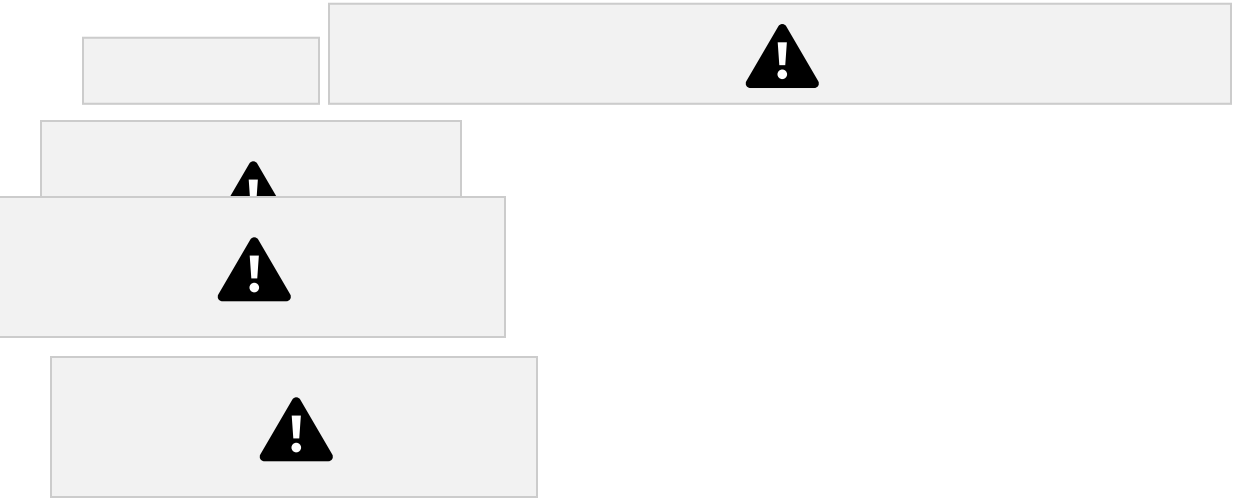
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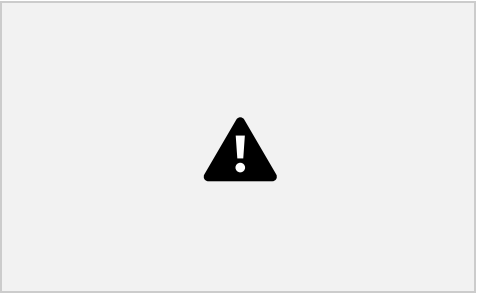
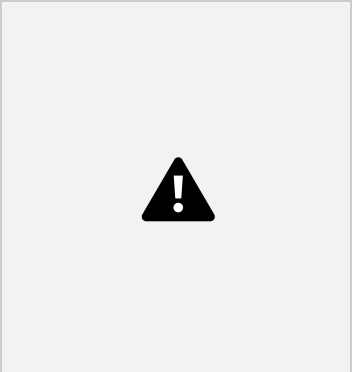
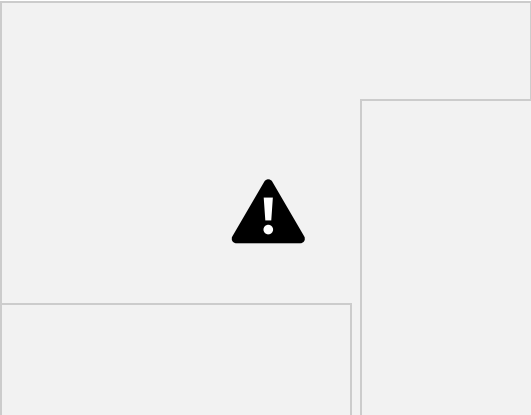


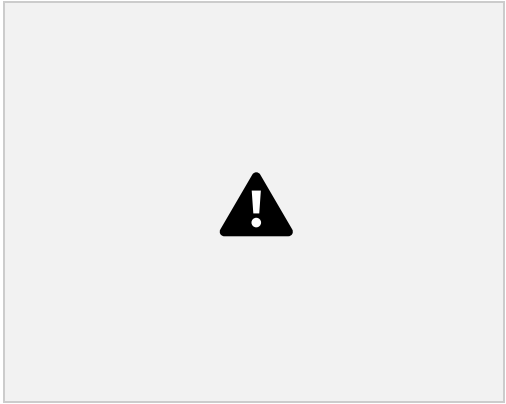
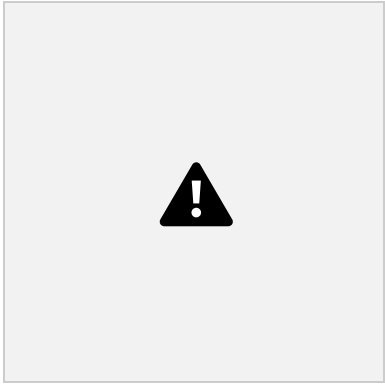
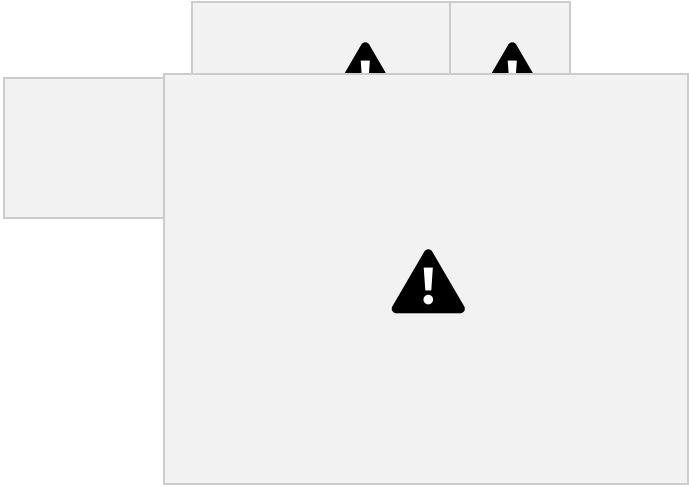








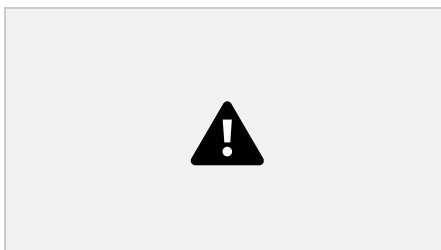
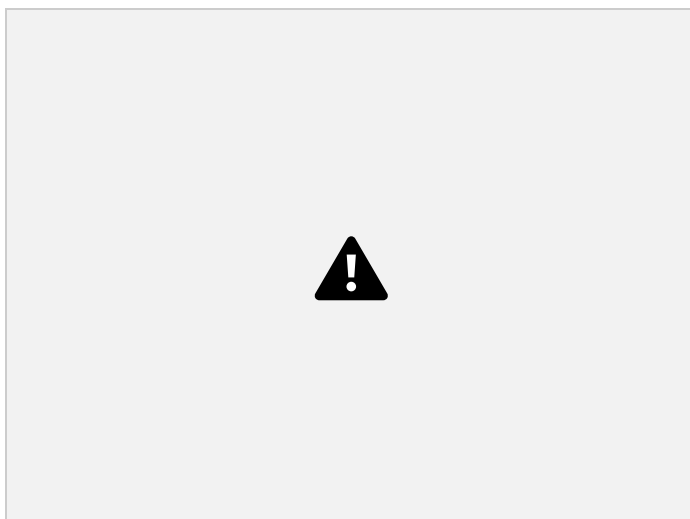
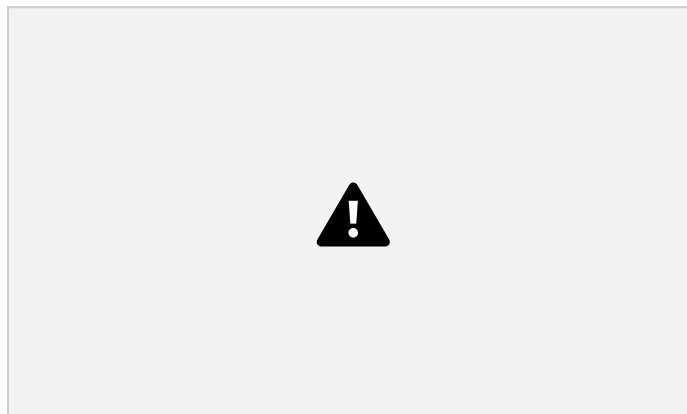
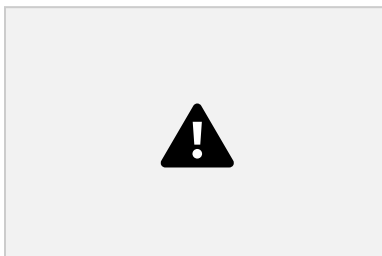
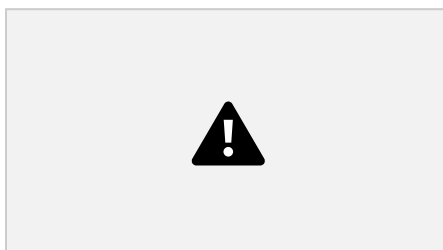


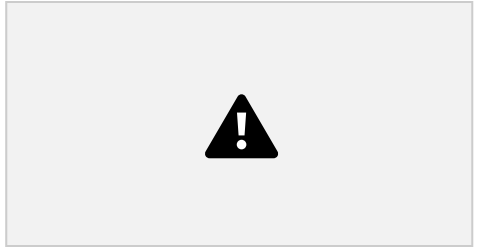
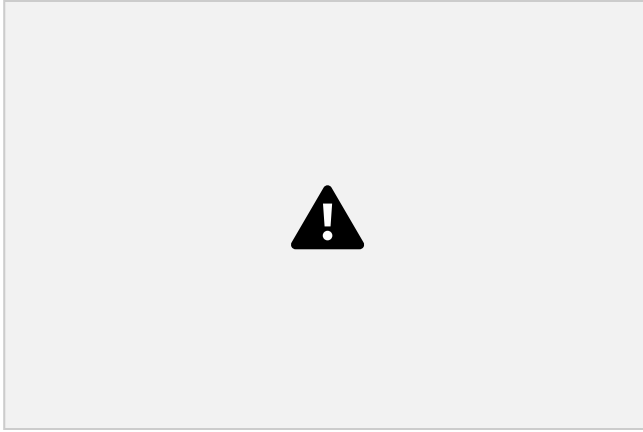
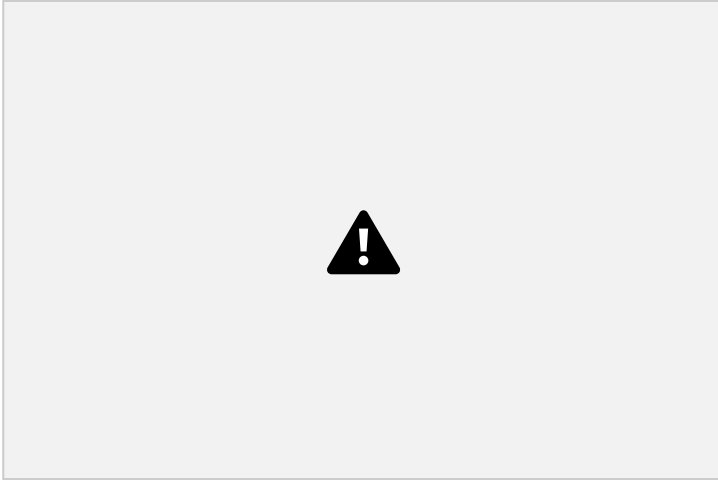


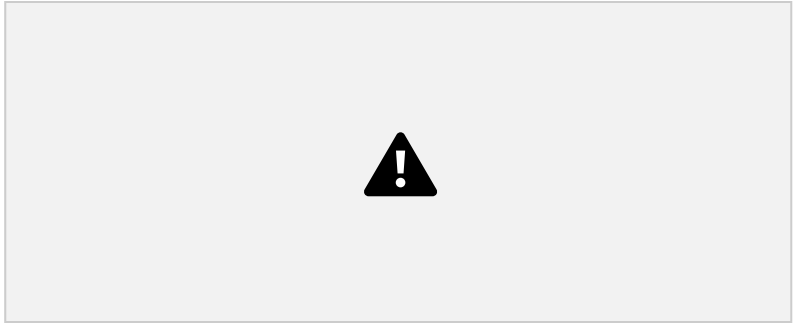
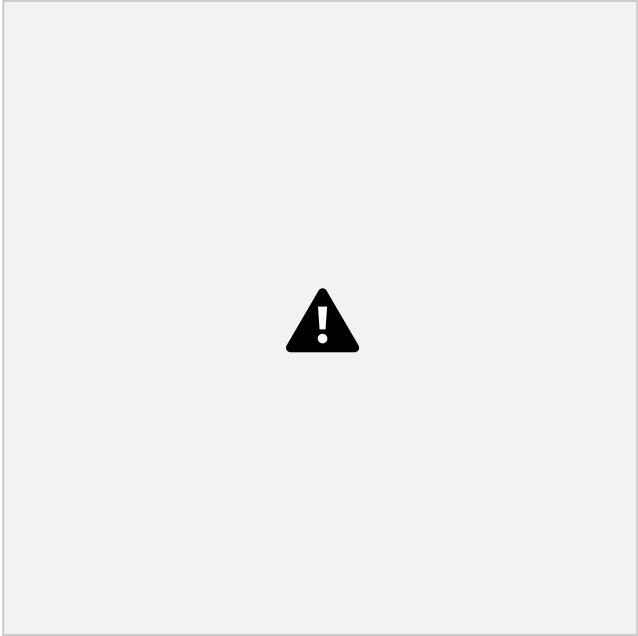
มนุษย์การ

ขับ เคลื่อน นขวัติ ด้วย
ปรัชญา (เหตุผล)

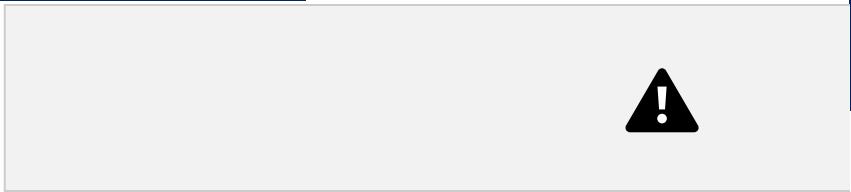




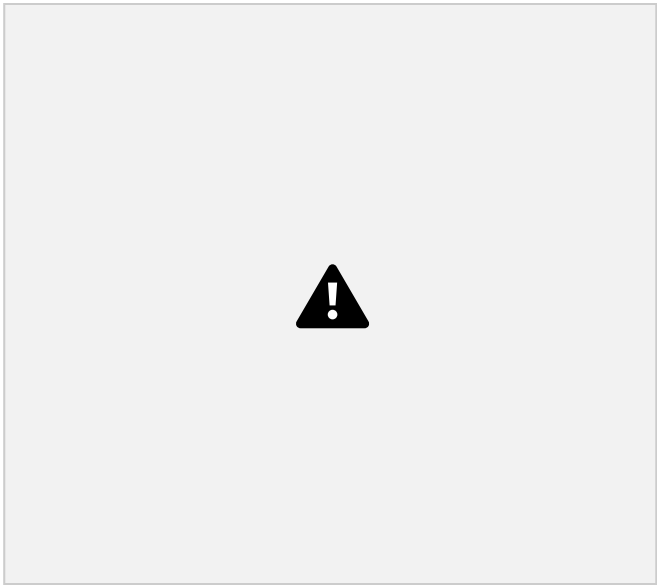




สังคม
มนุษย์เรอ



นรค่อ



สจทปเ็นเหตุผ



ลใชเ้ใหม่



หากมนุษย์ ยึดสถานการณ์เช่น นี้มนุษย์ ยะจะ เอา
ตัวรอดอย่างไร และวิธีการเอาตัวรอดนั้น คือ เหตุ
ผลใช้ไ หน

แต่ถ้ามนุษย์ขาดเหตุผล
เมื่ ไร จะเกิด อะไรขึ้น

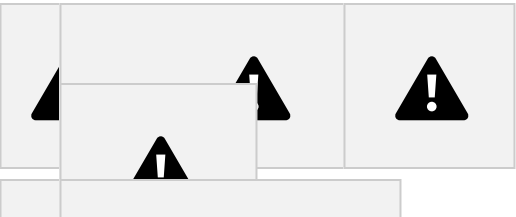
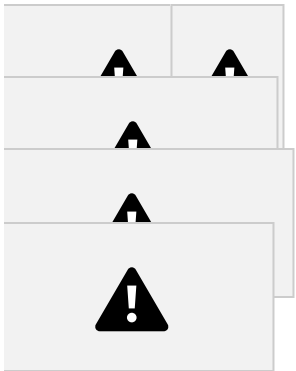
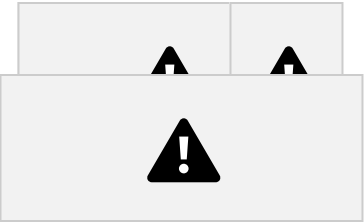
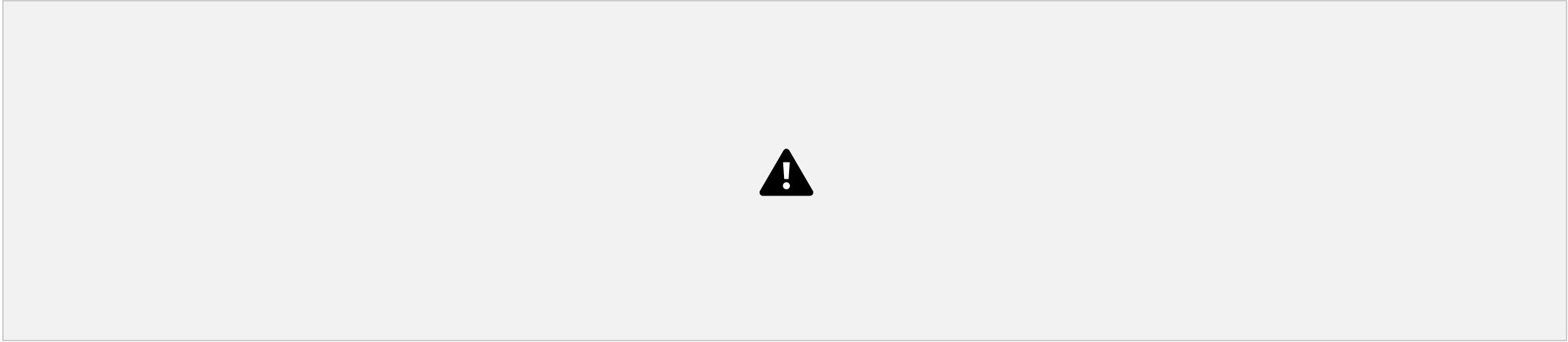


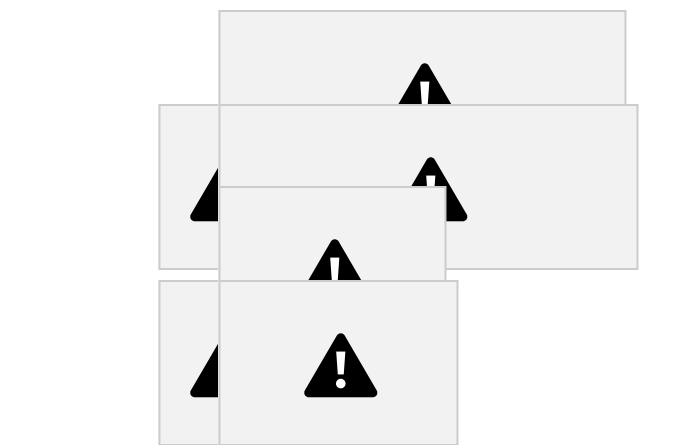
เราเพิ่งรู้ว่าข้างหน้า
เป็น นชายหาด แต่
ทำไมยังไม่ยกยดน





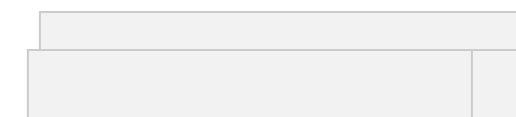
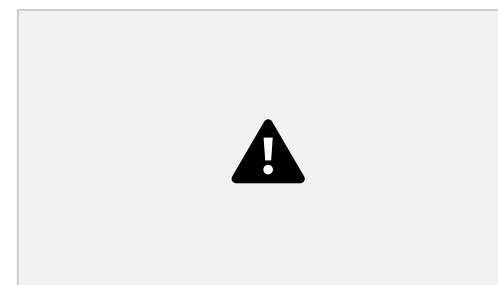
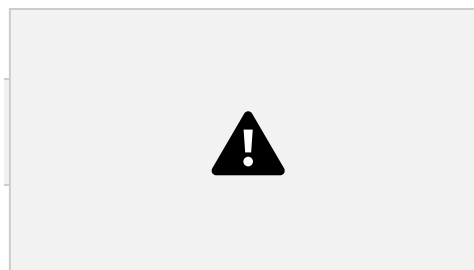
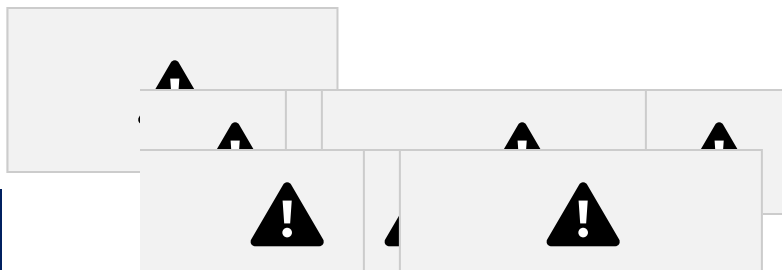


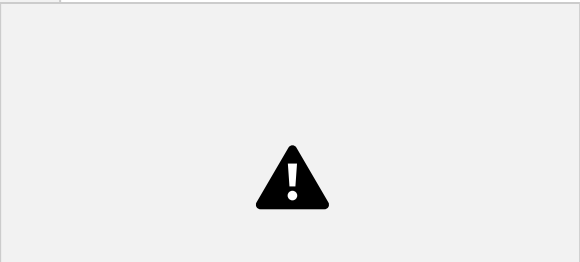
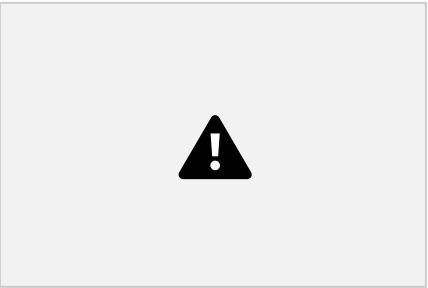
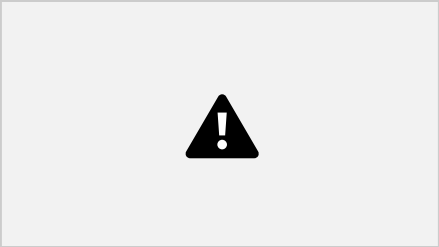


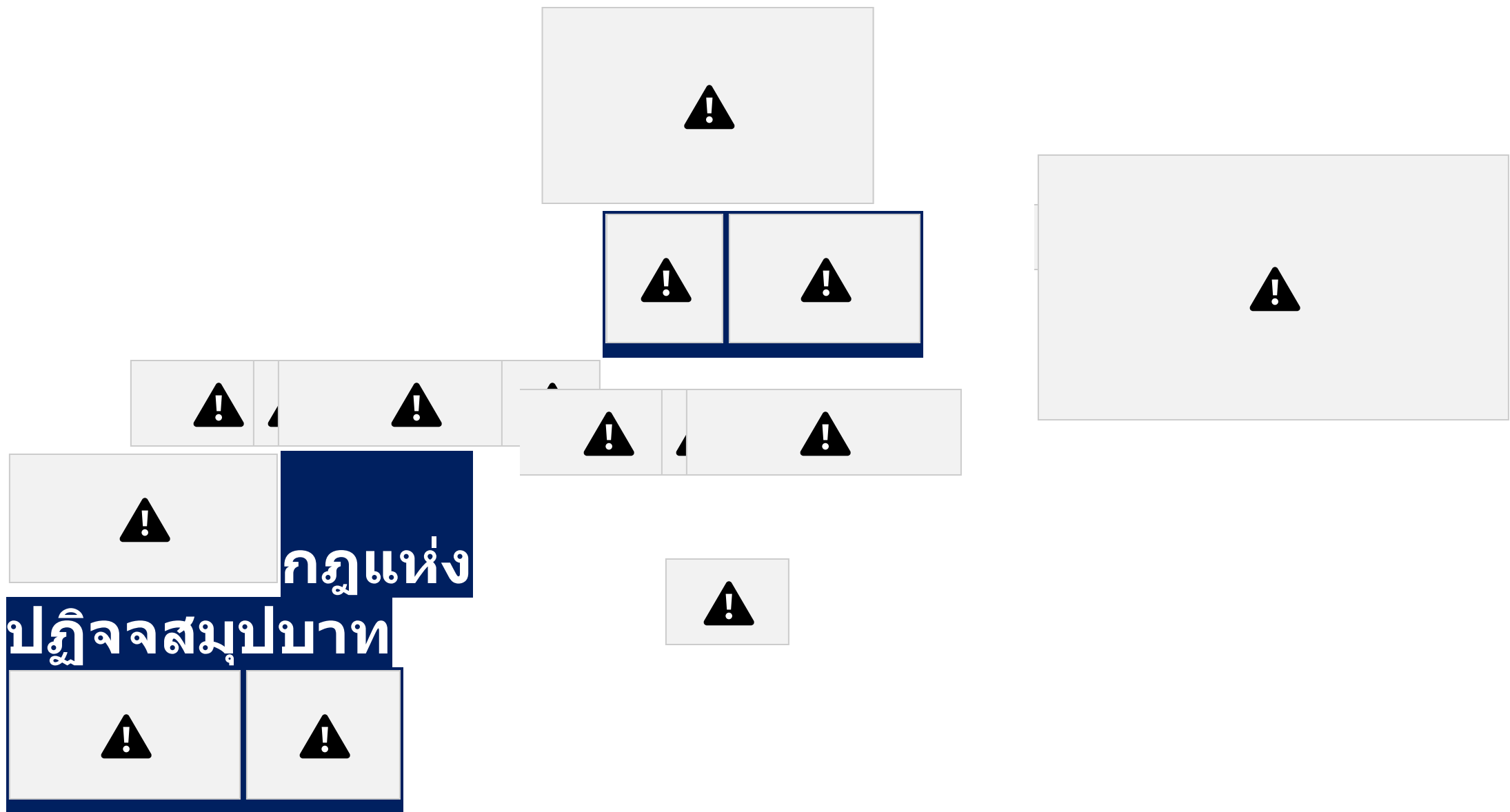


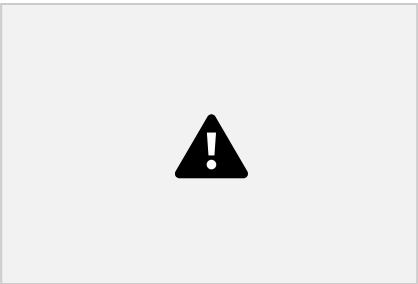
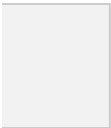
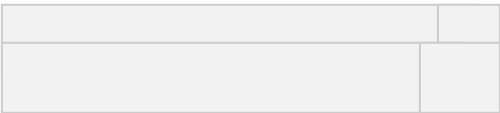
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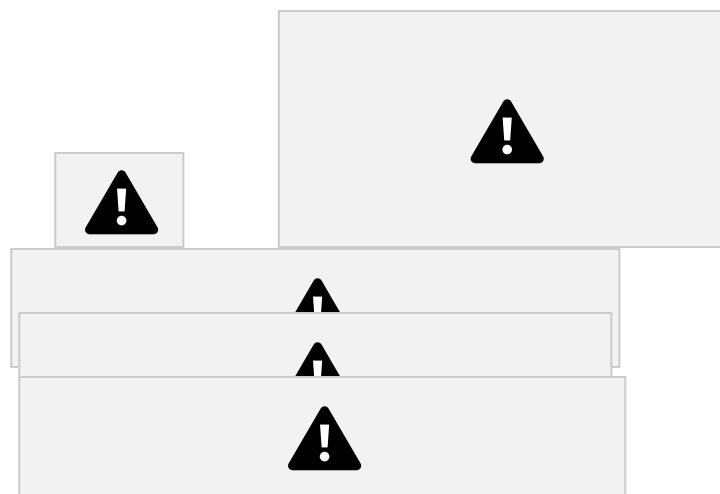
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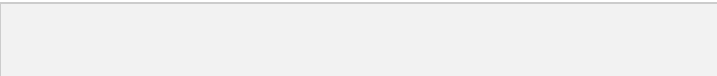
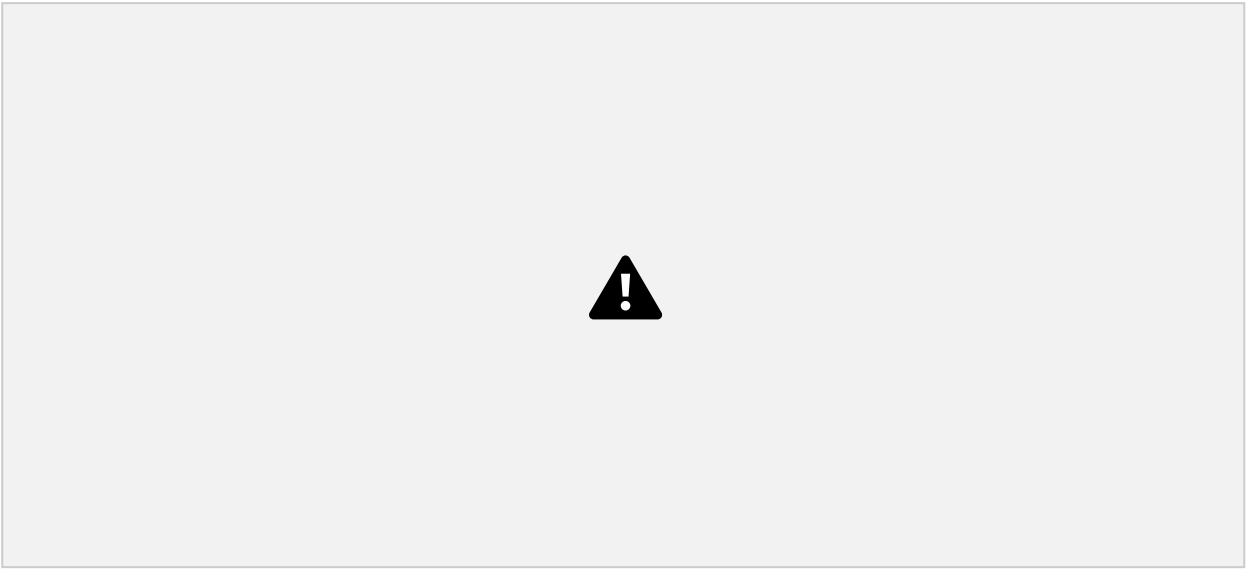
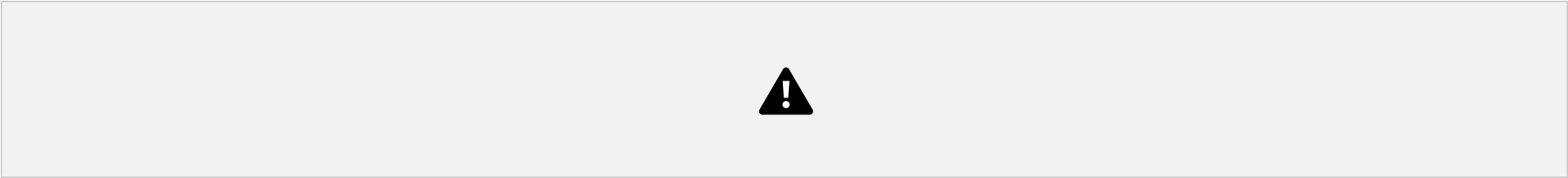


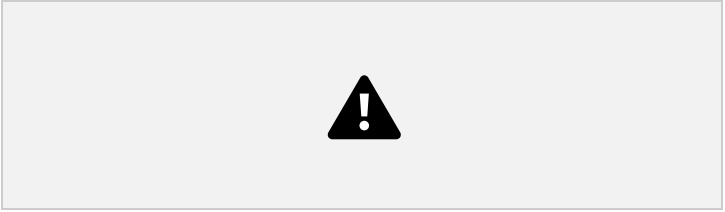


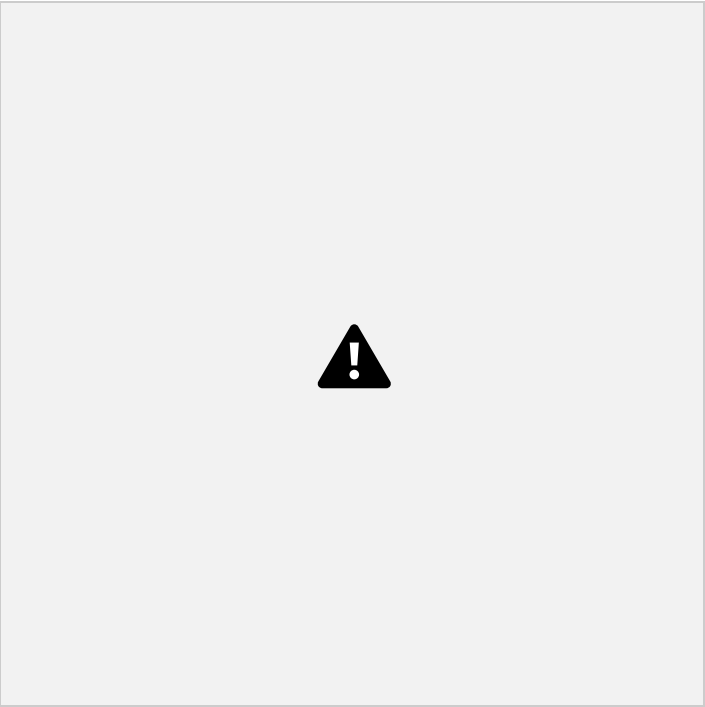
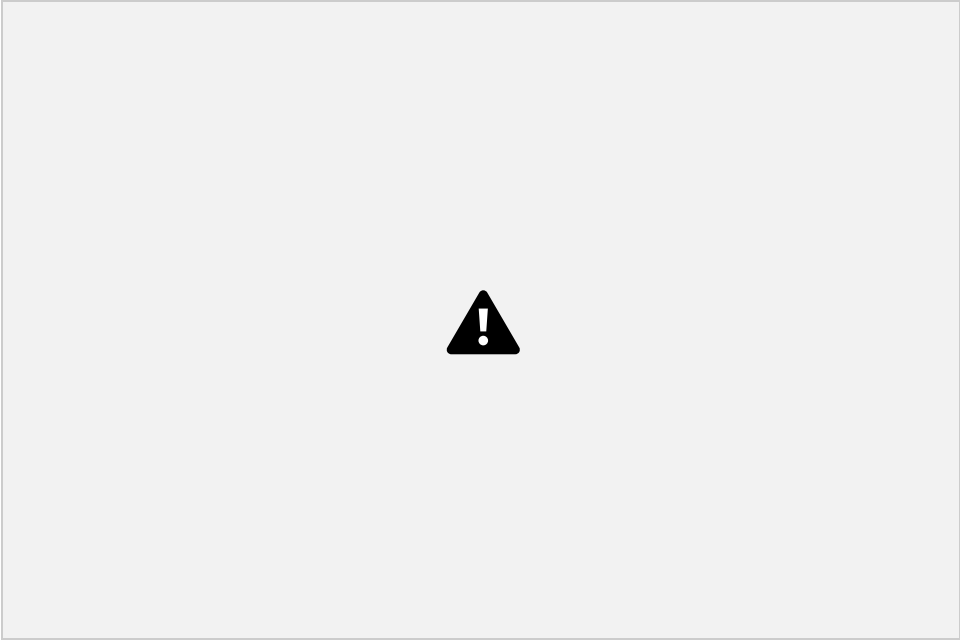


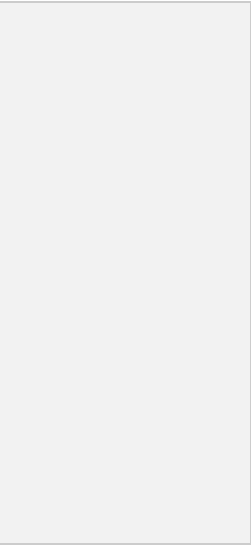


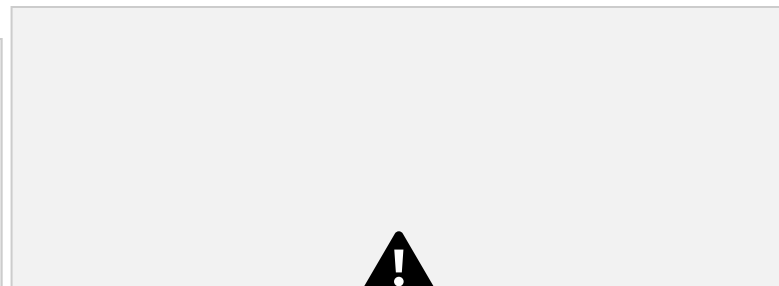
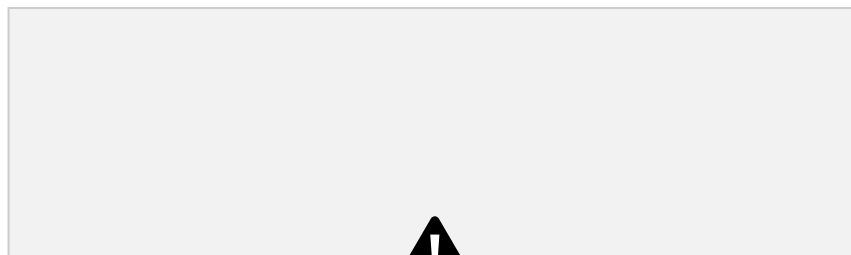
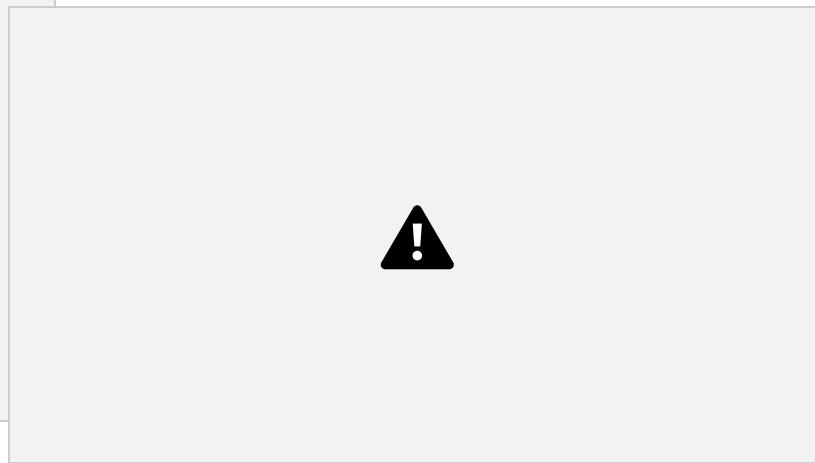
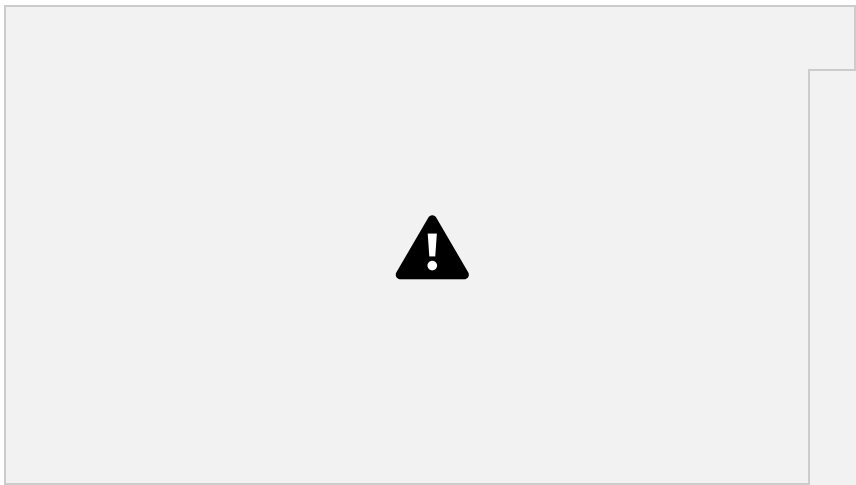
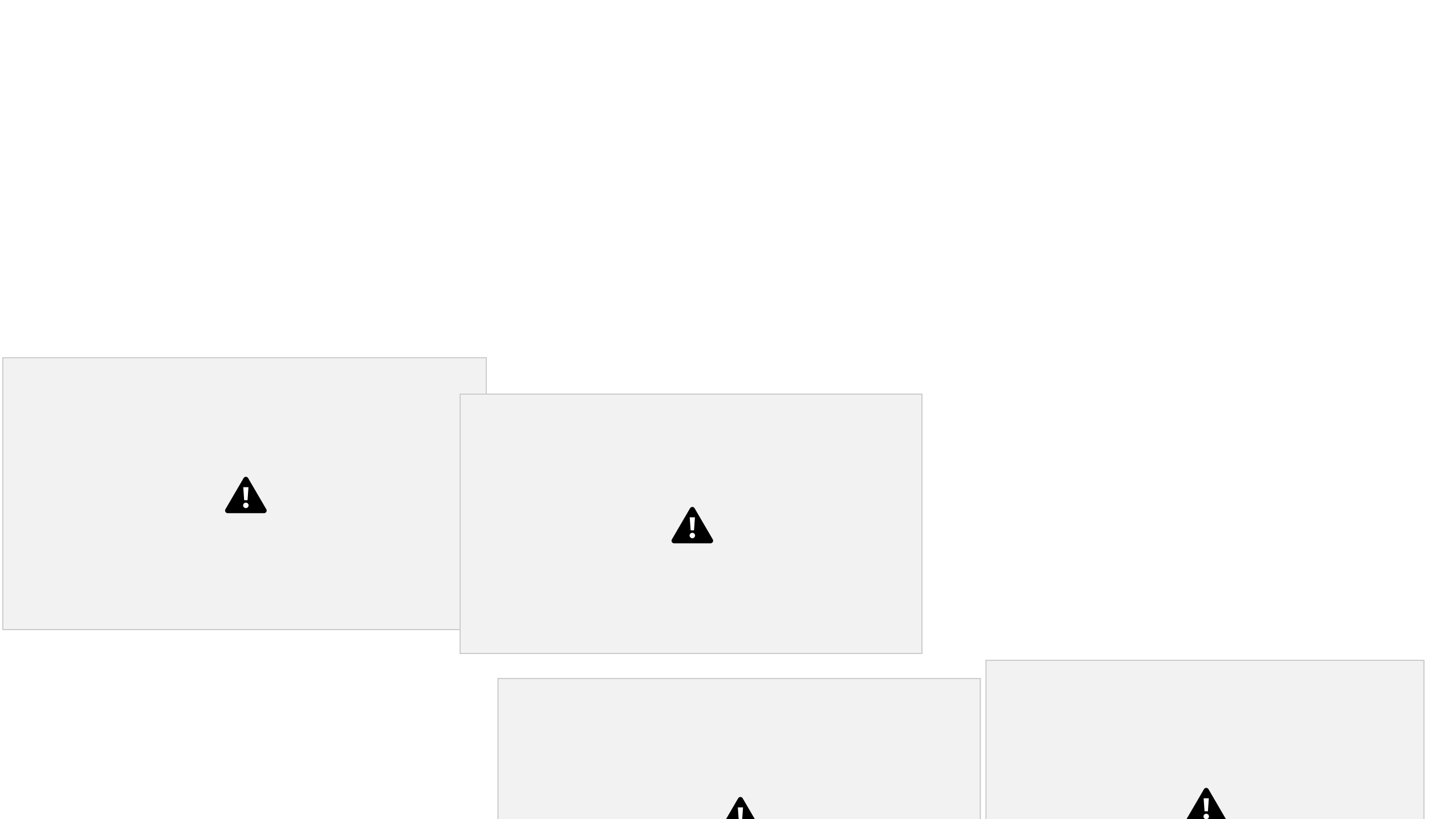


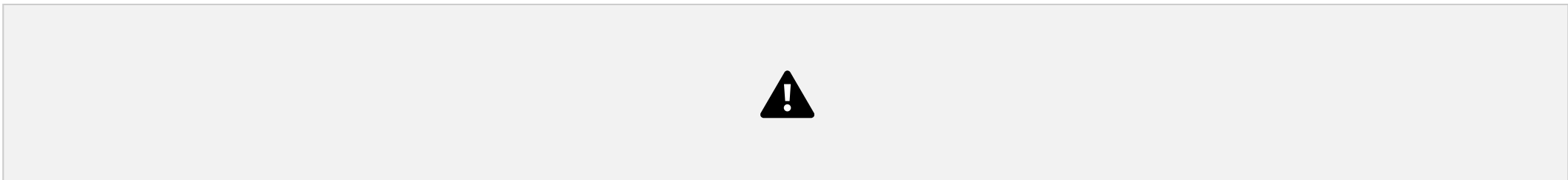
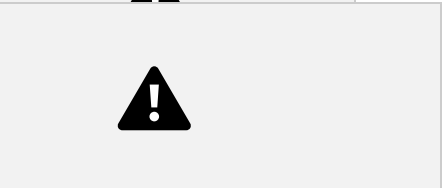


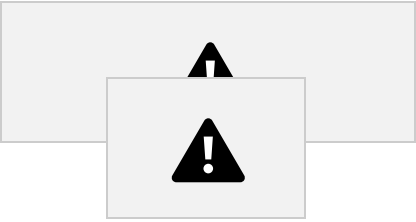








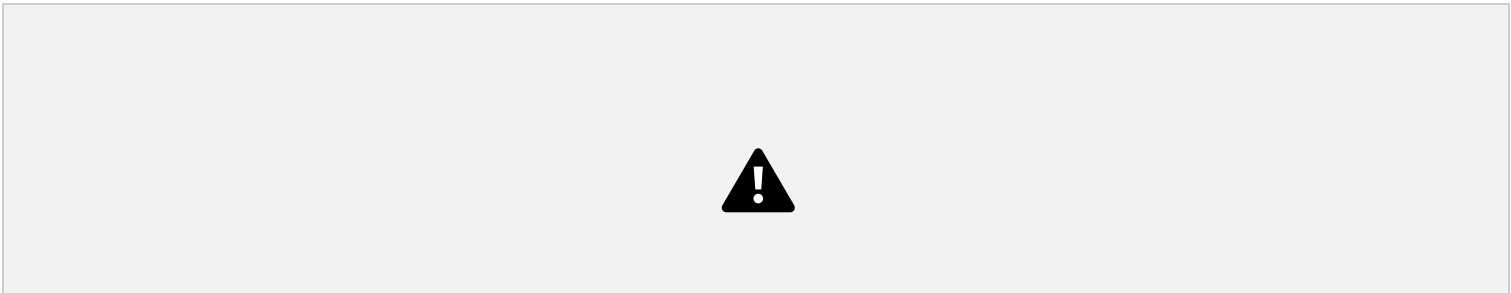
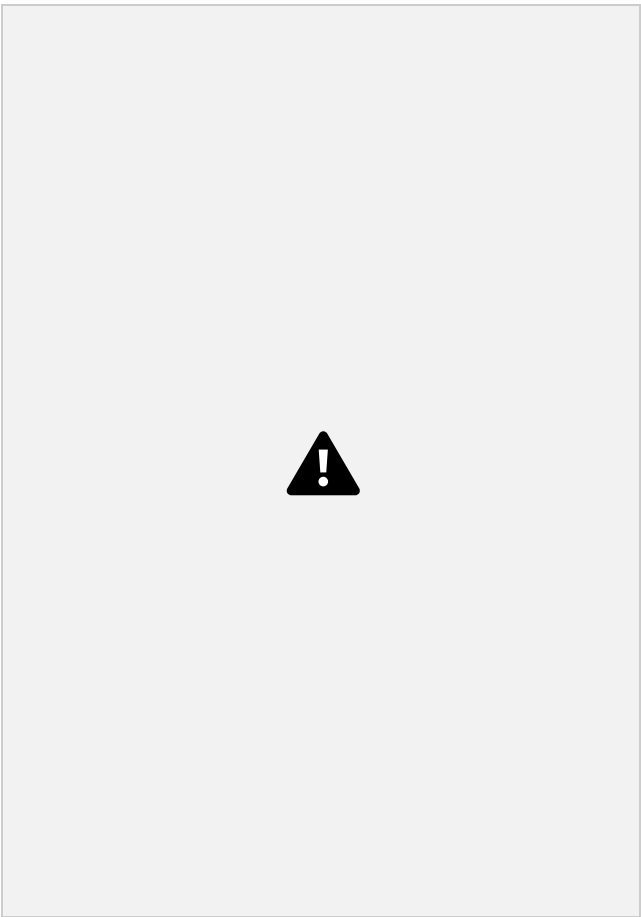
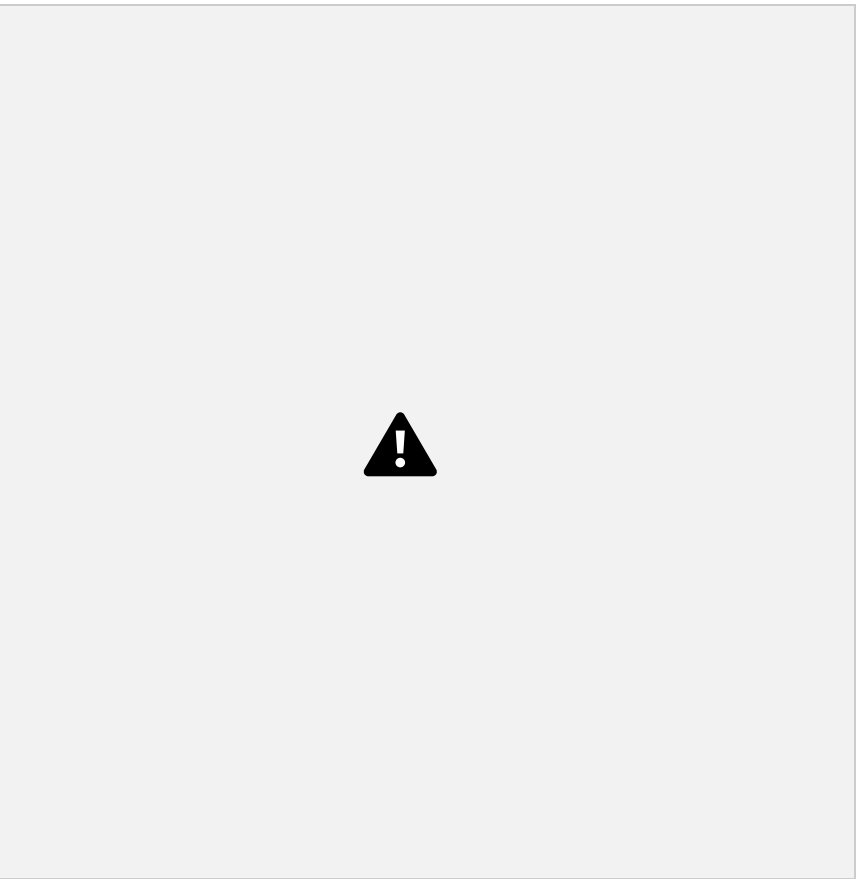


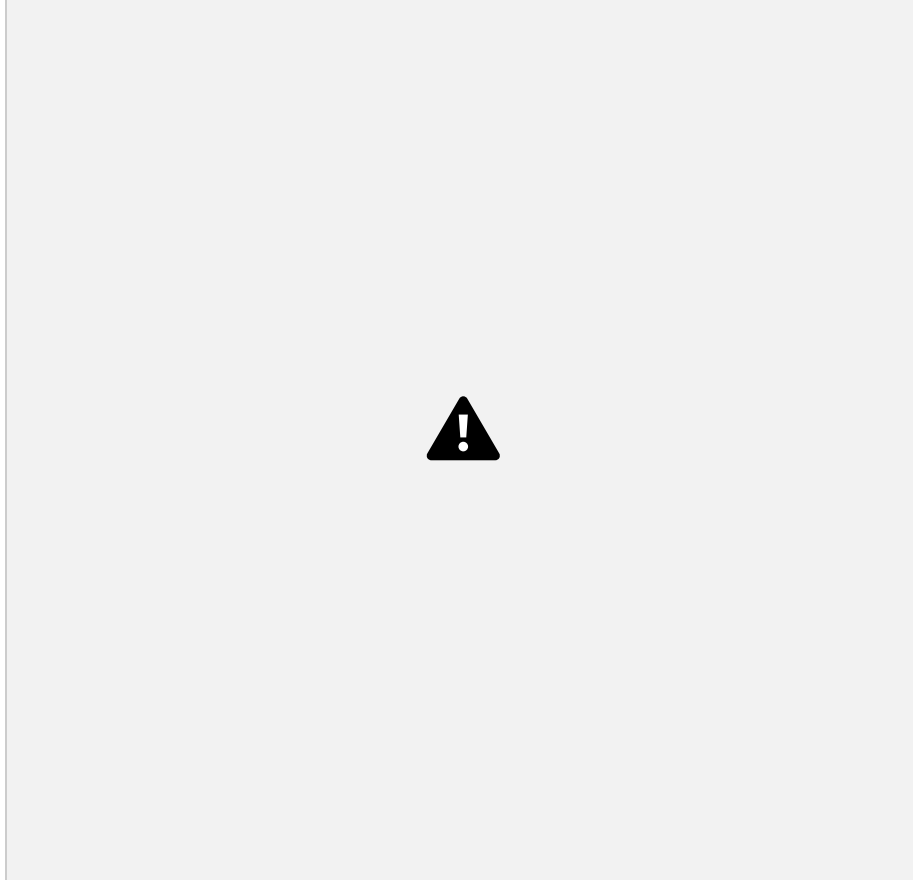
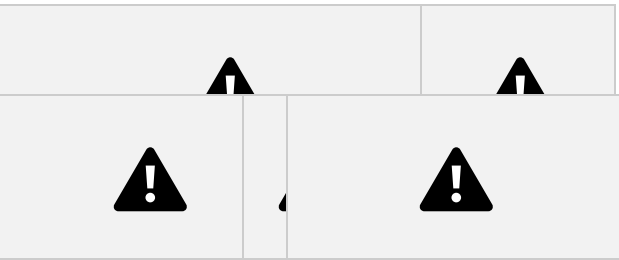


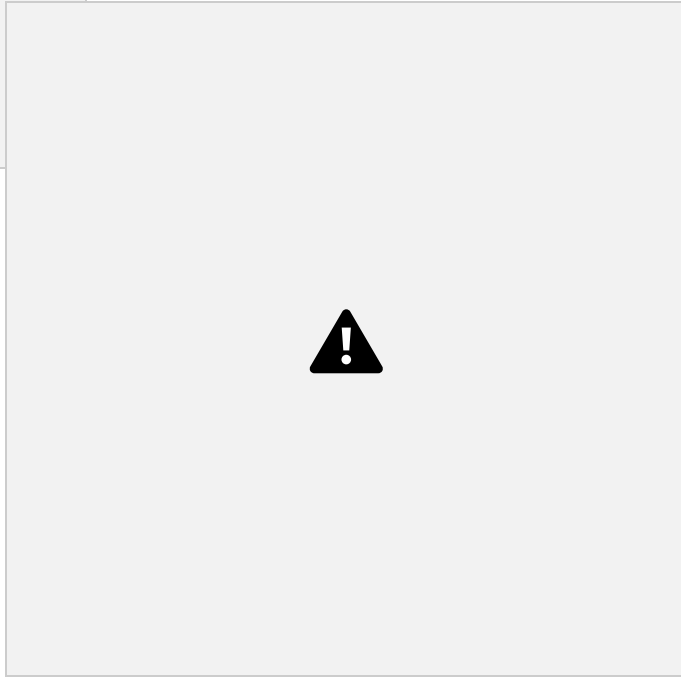
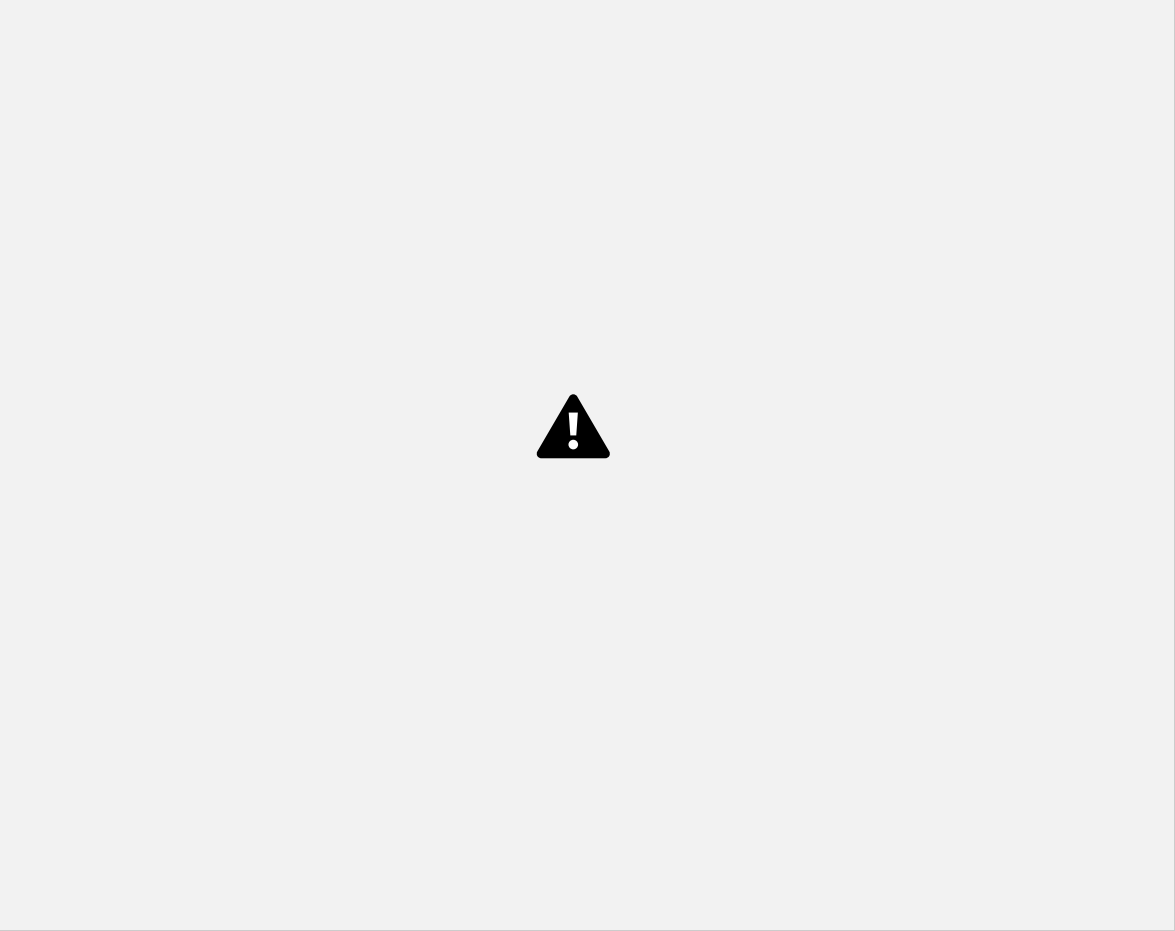






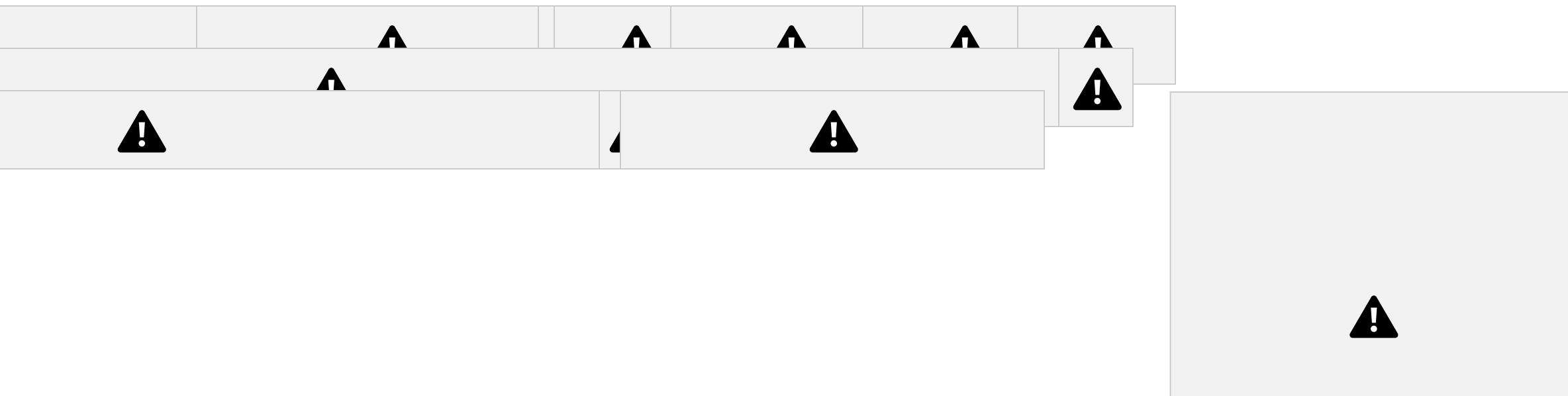










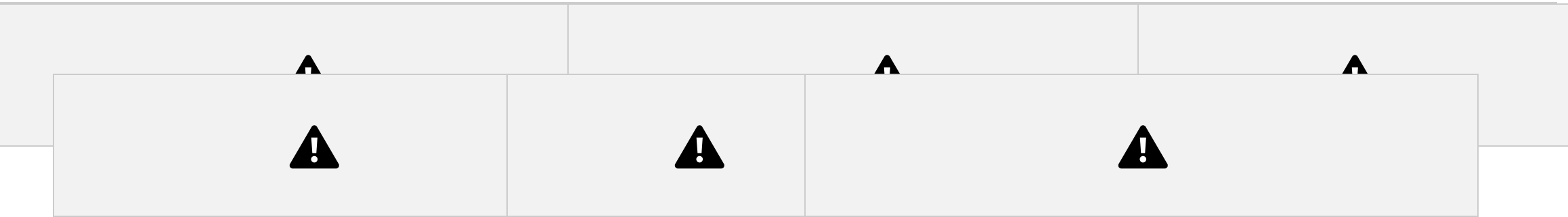
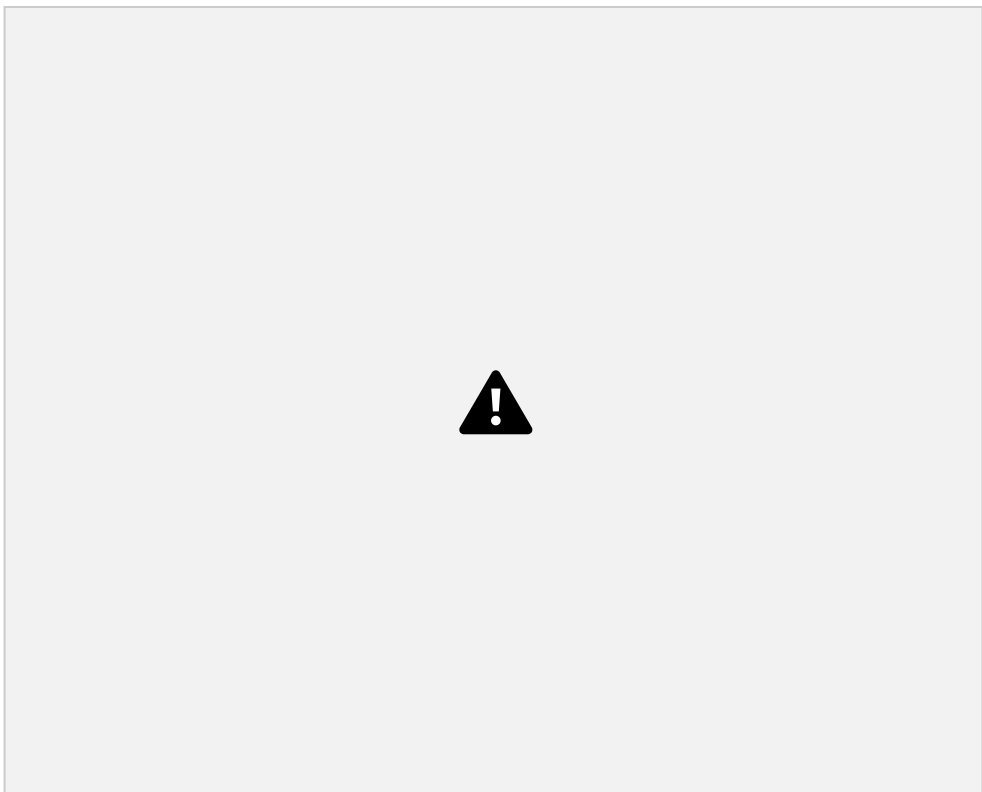
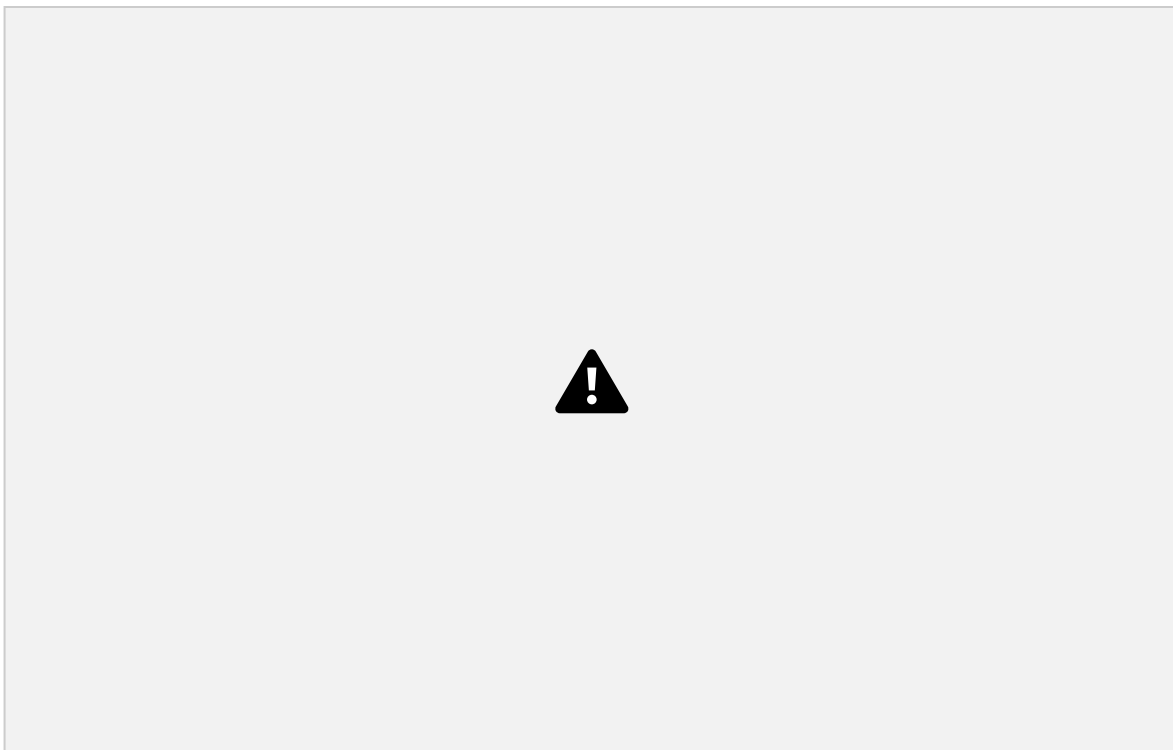


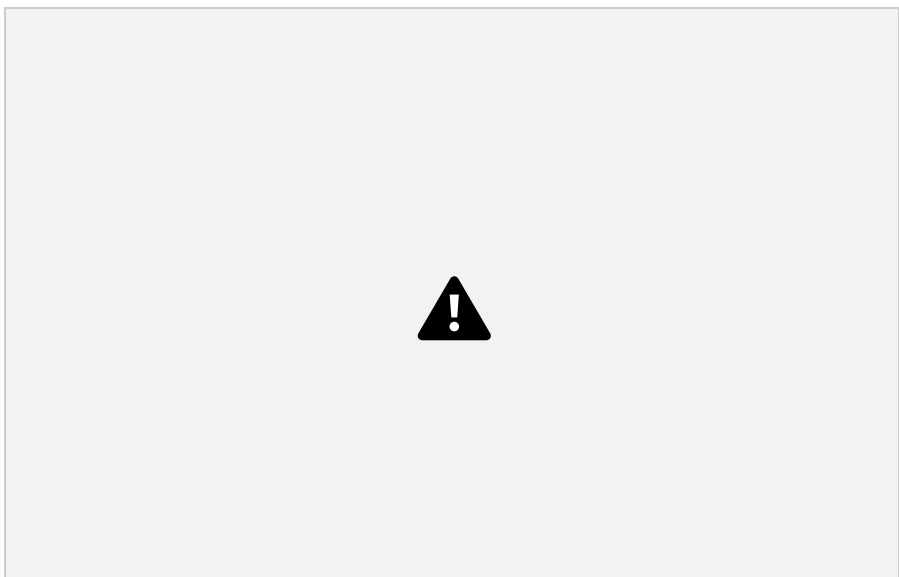


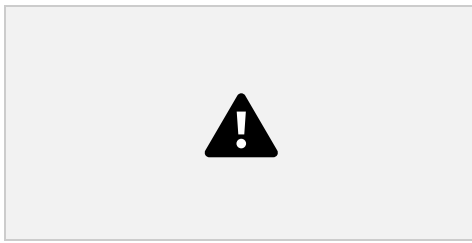
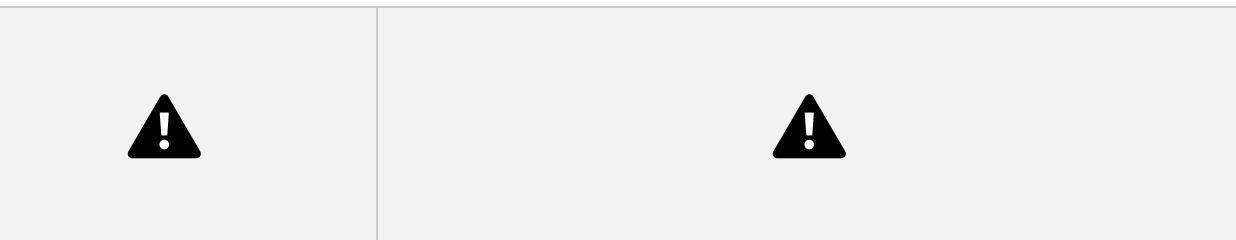
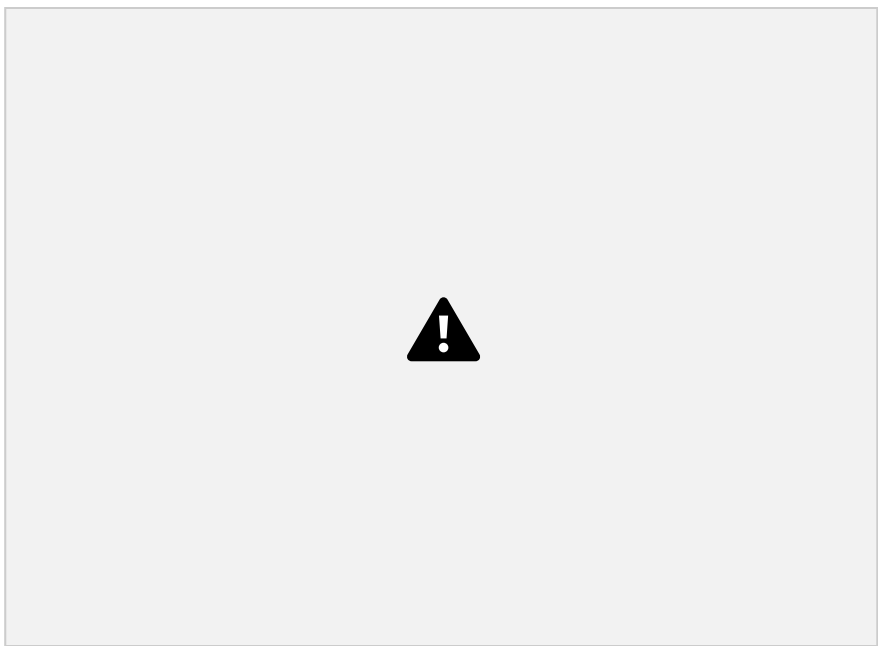
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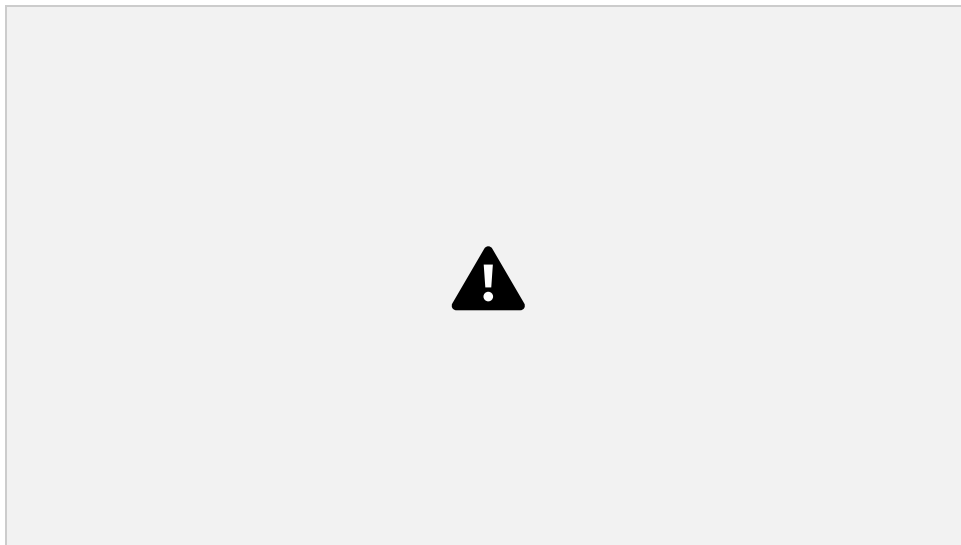
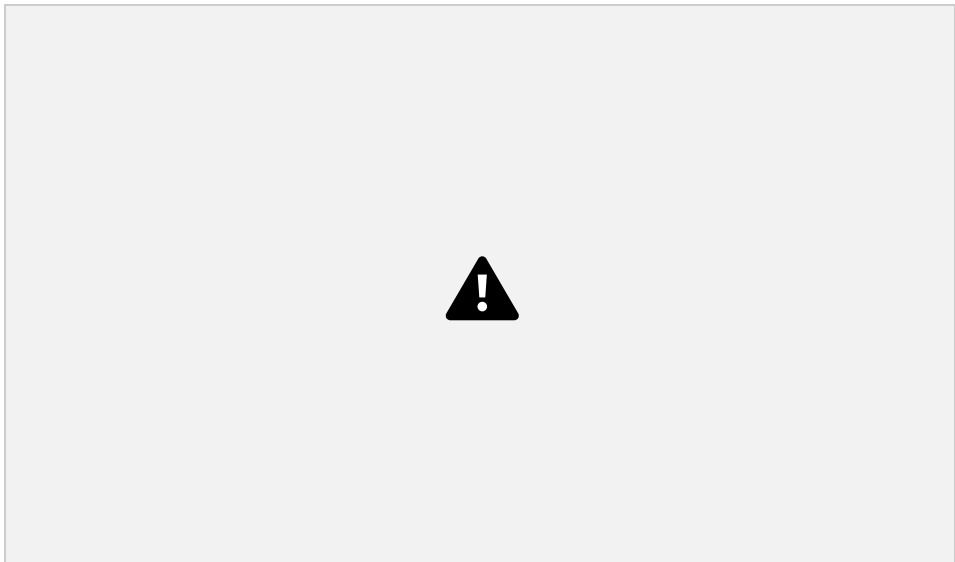


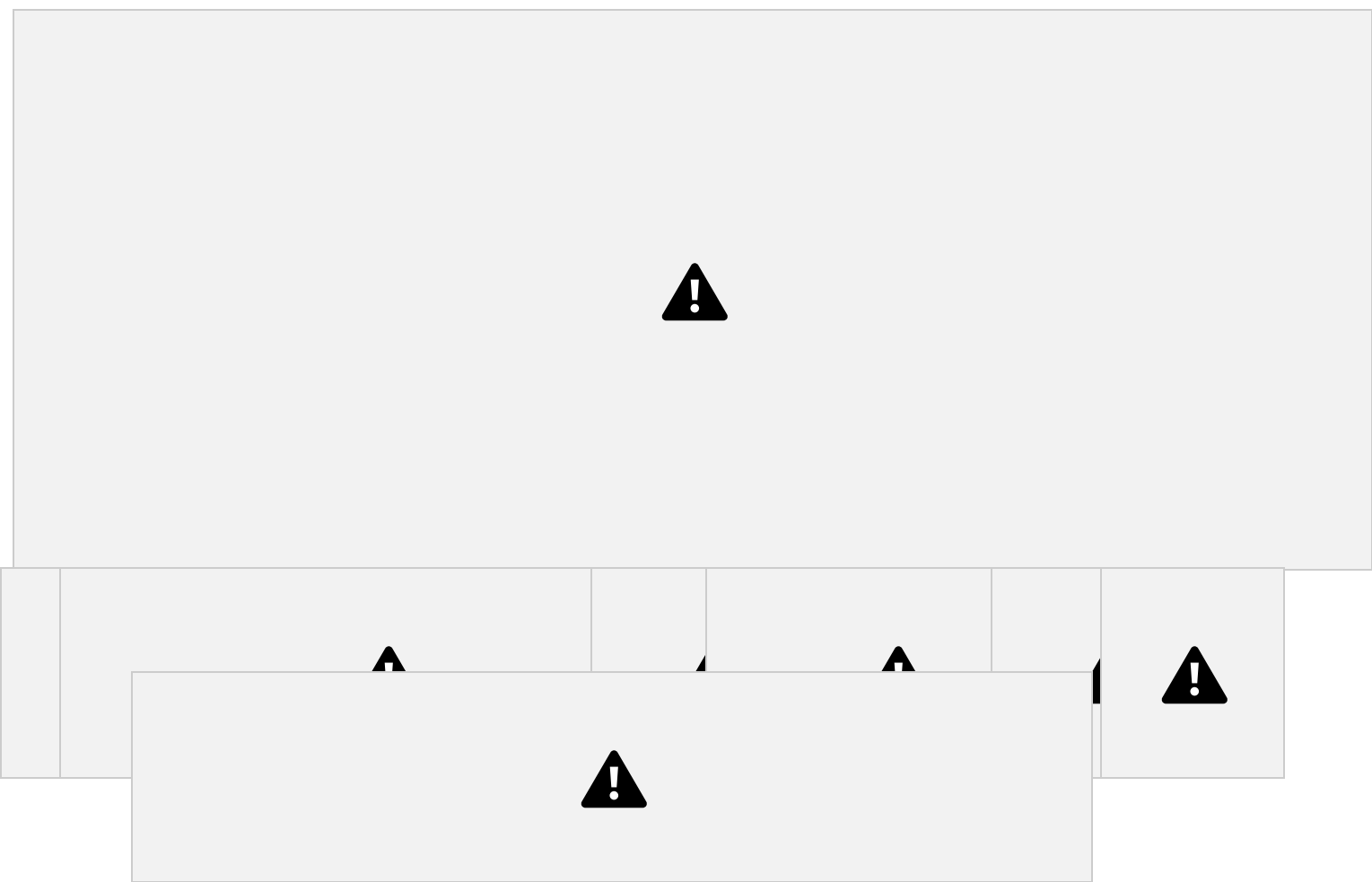




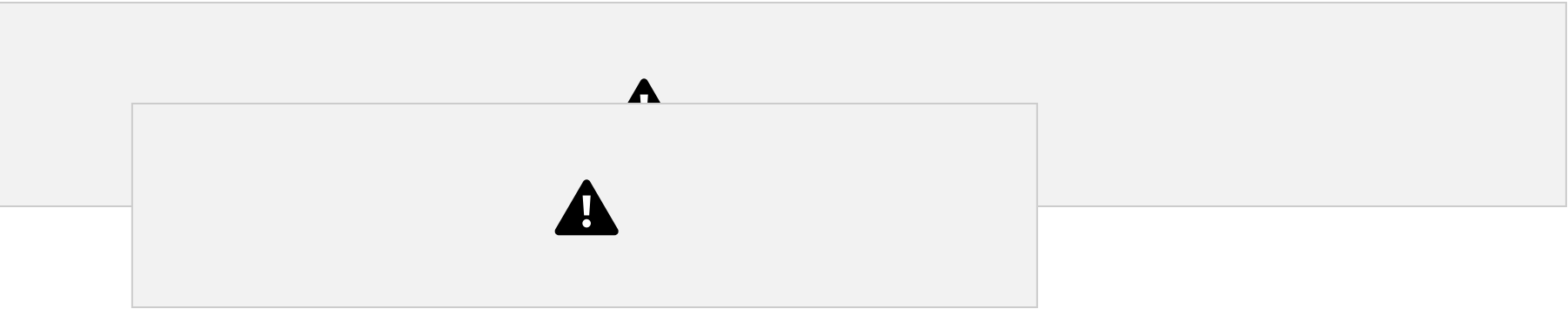








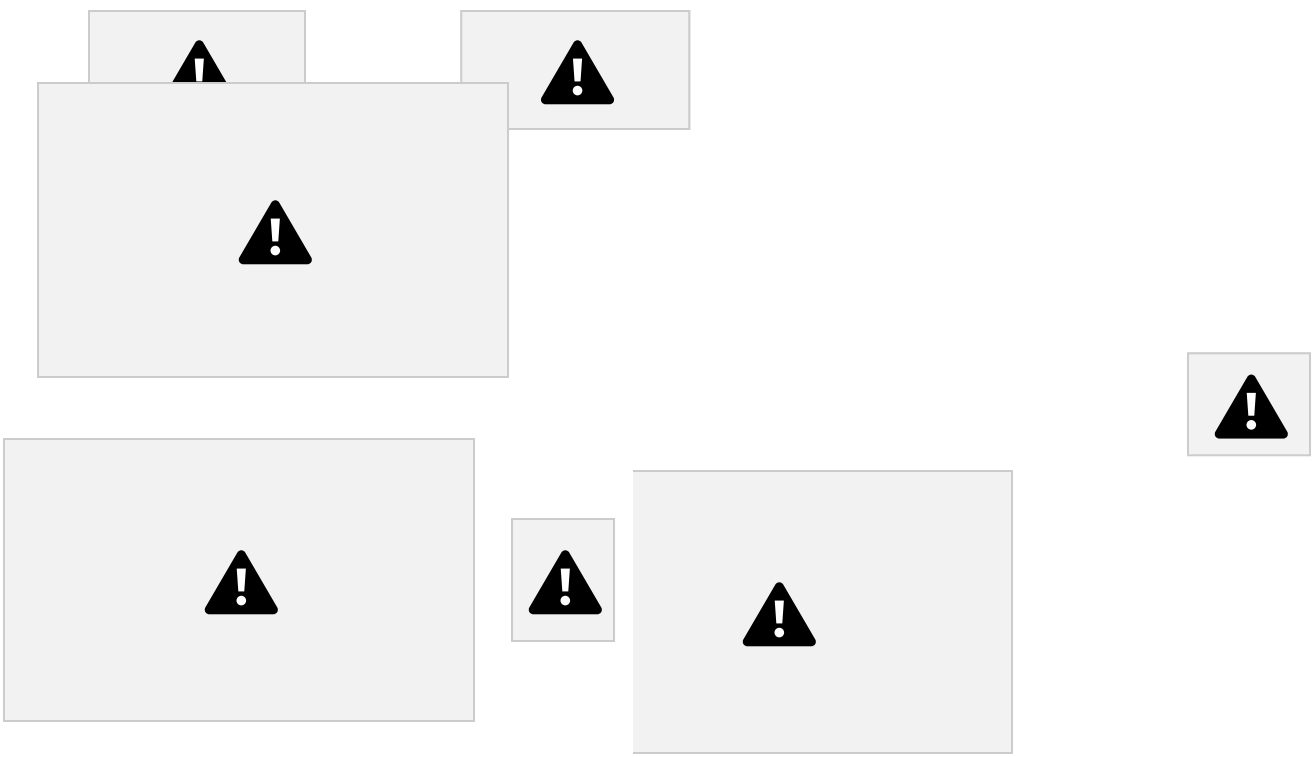


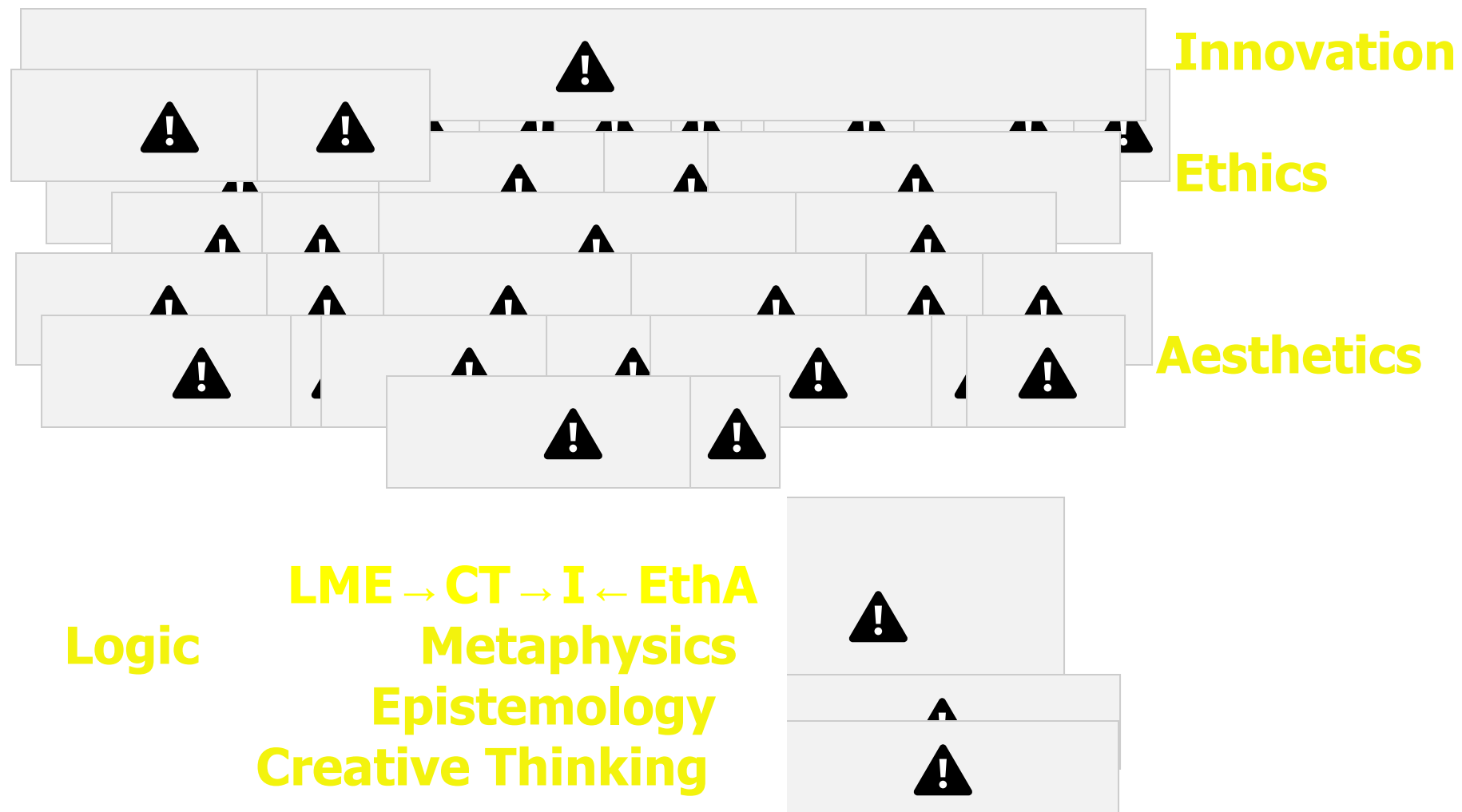




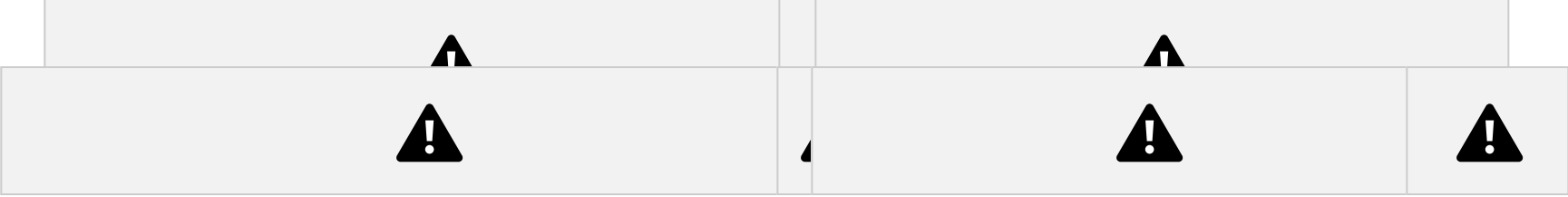






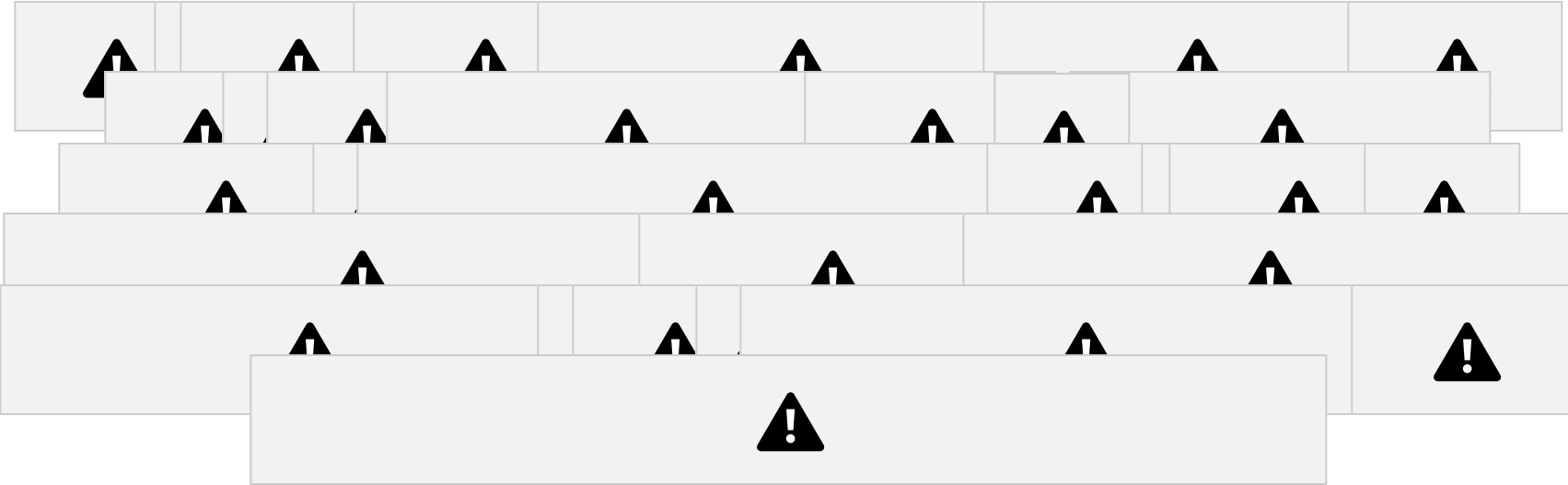






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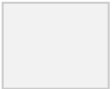
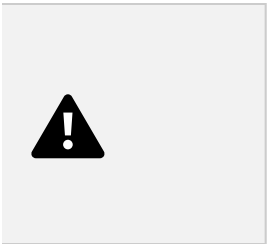
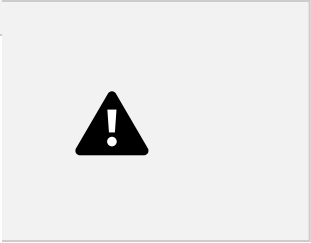
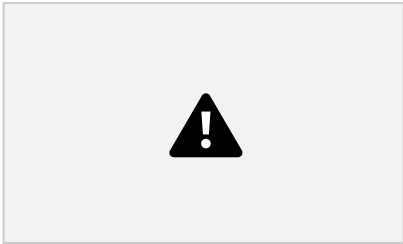
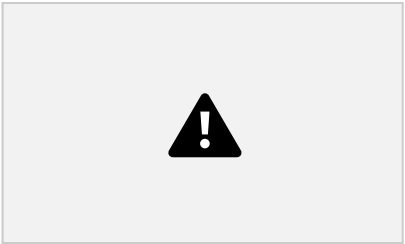
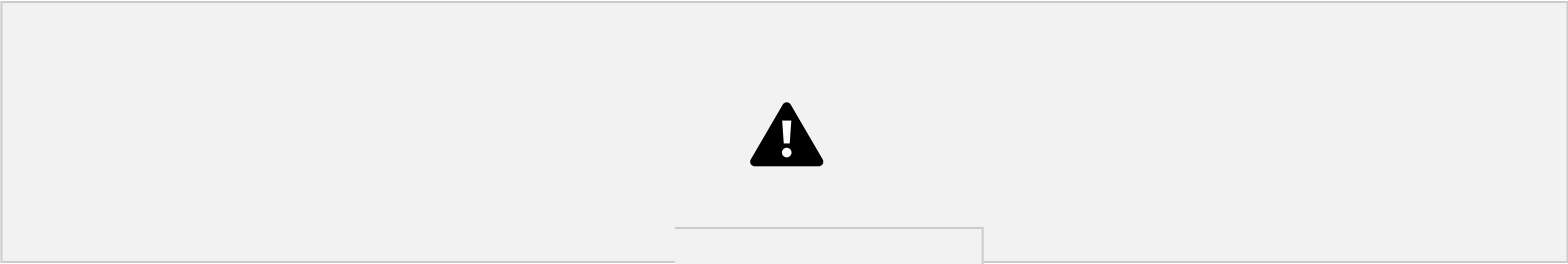
Epistemology



EthA Ethics

Aesthetics

LME Logic

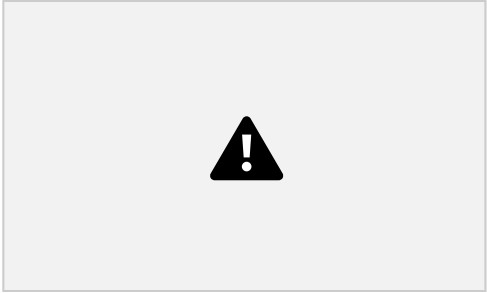
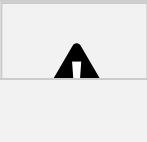
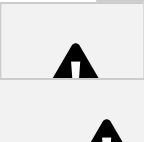
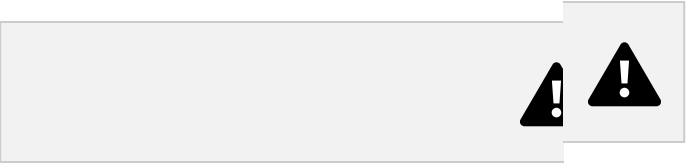




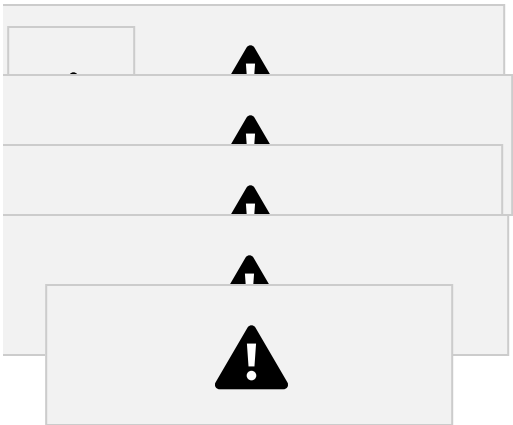
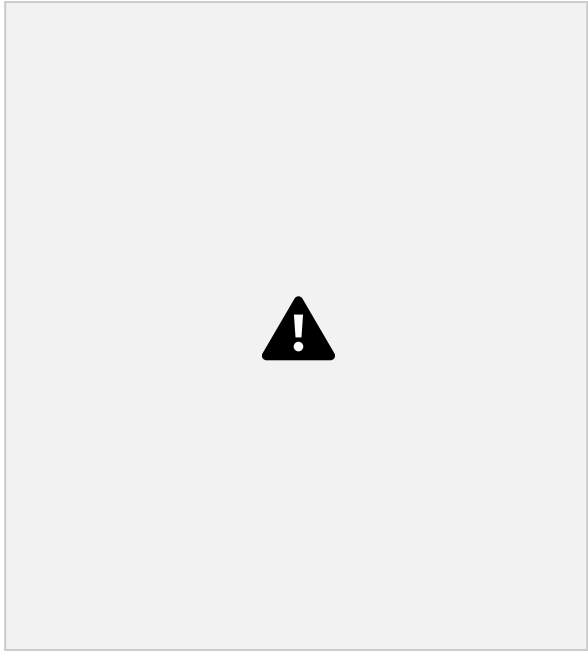
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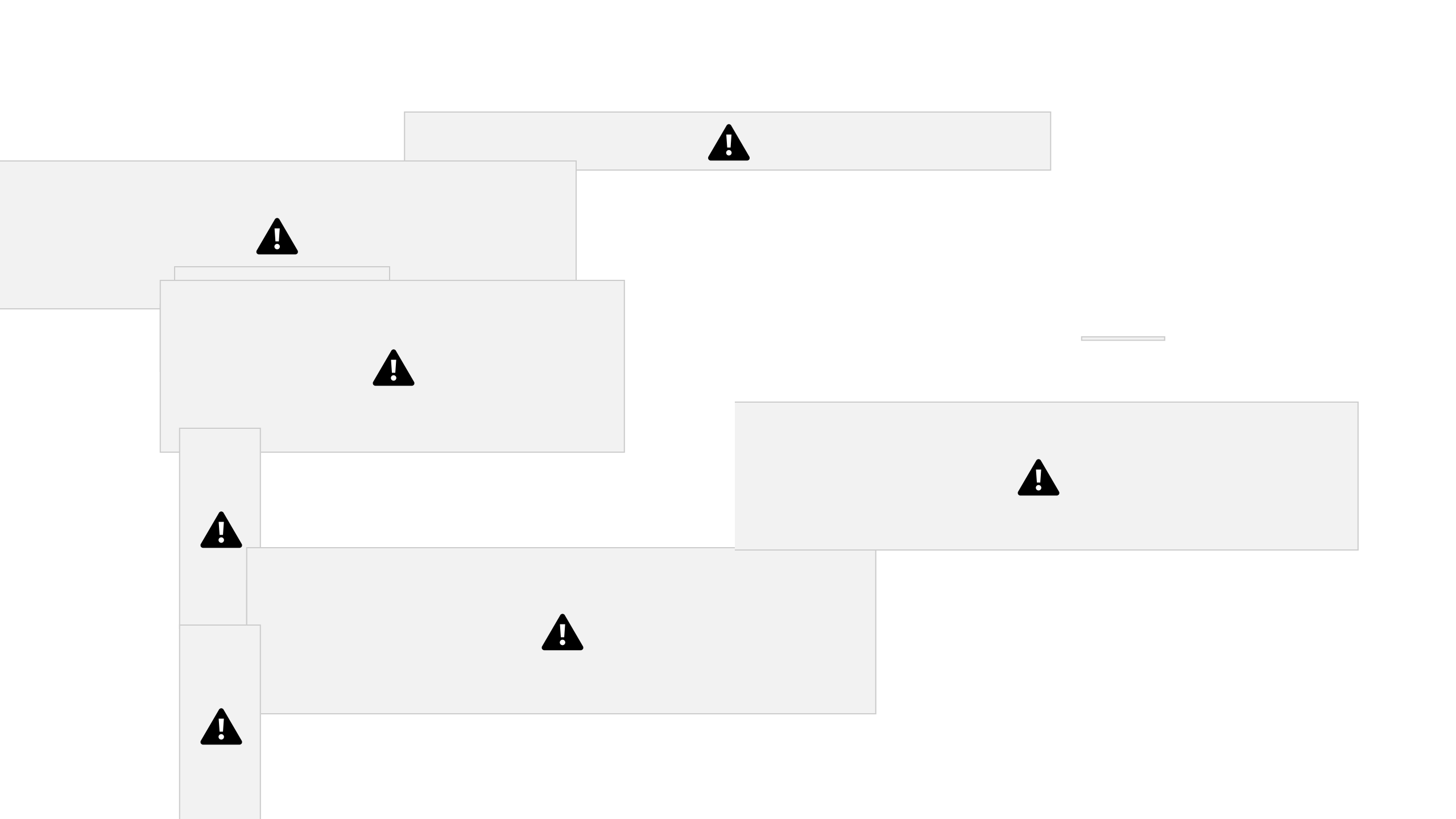
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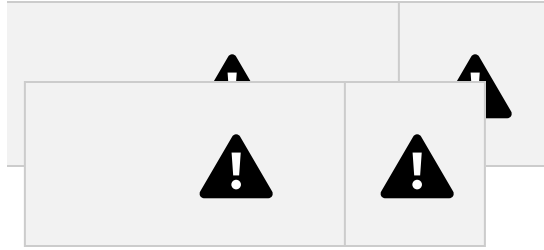
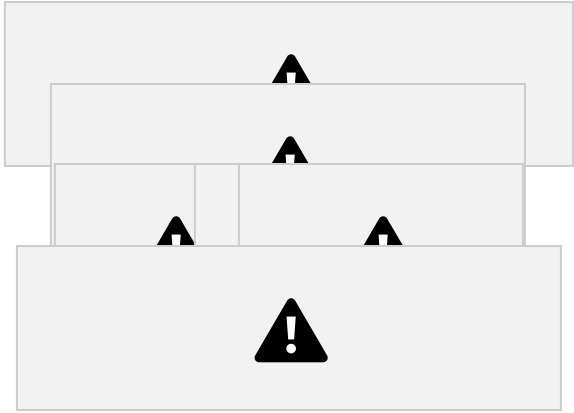


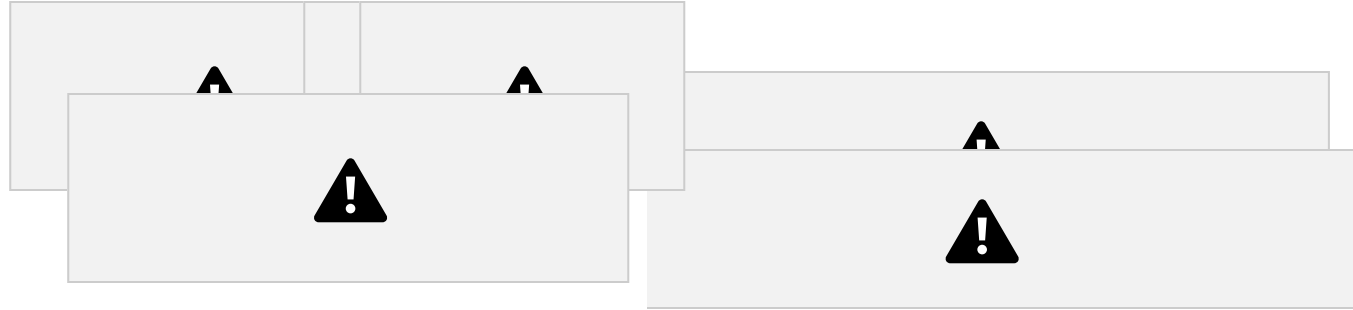
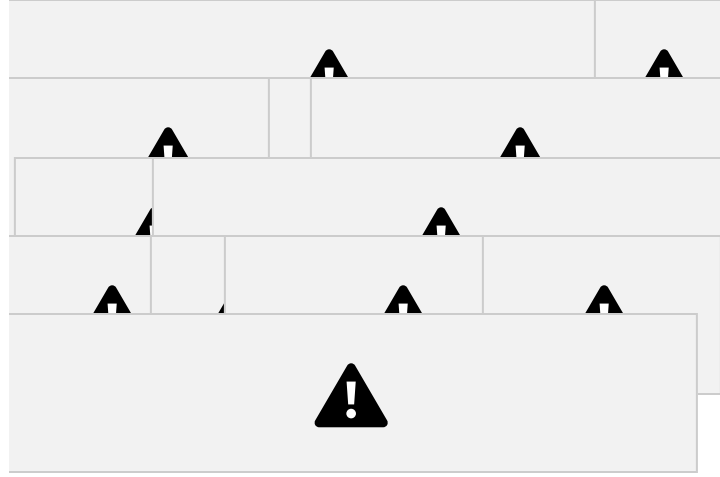
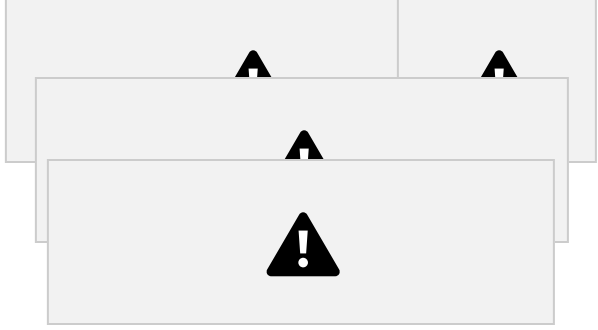


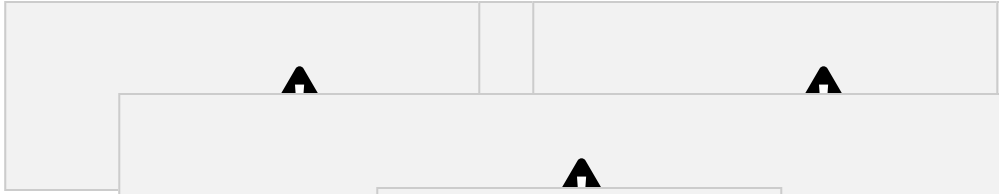


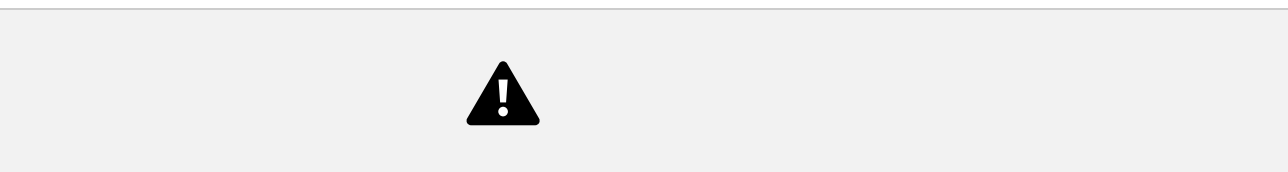


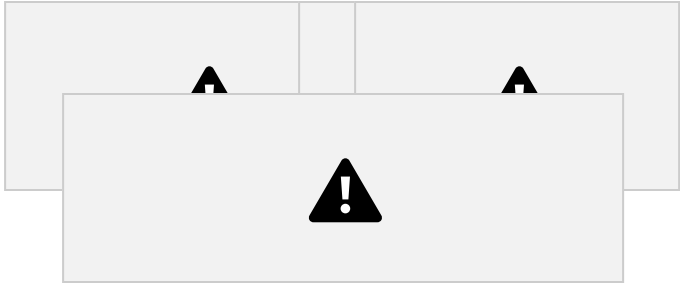




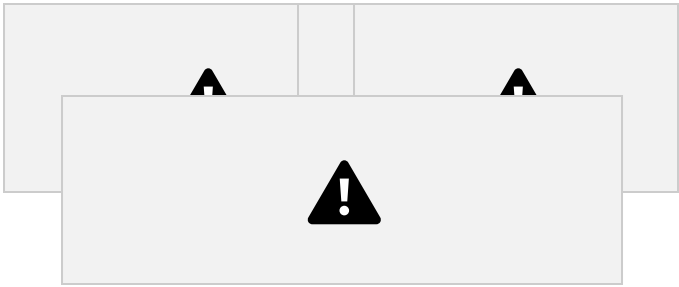




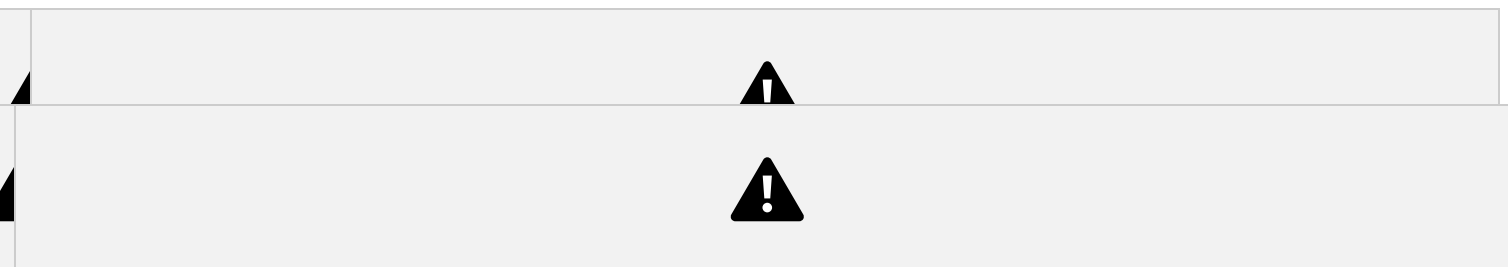


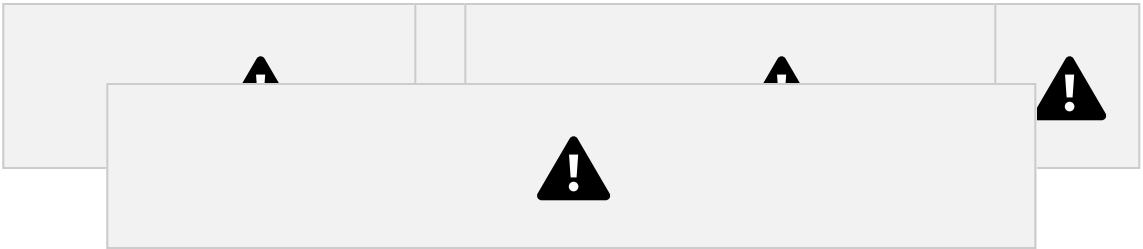
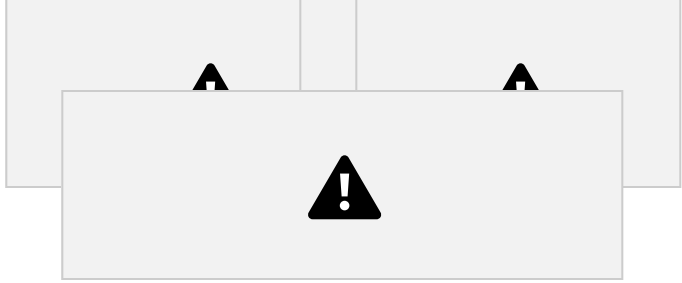




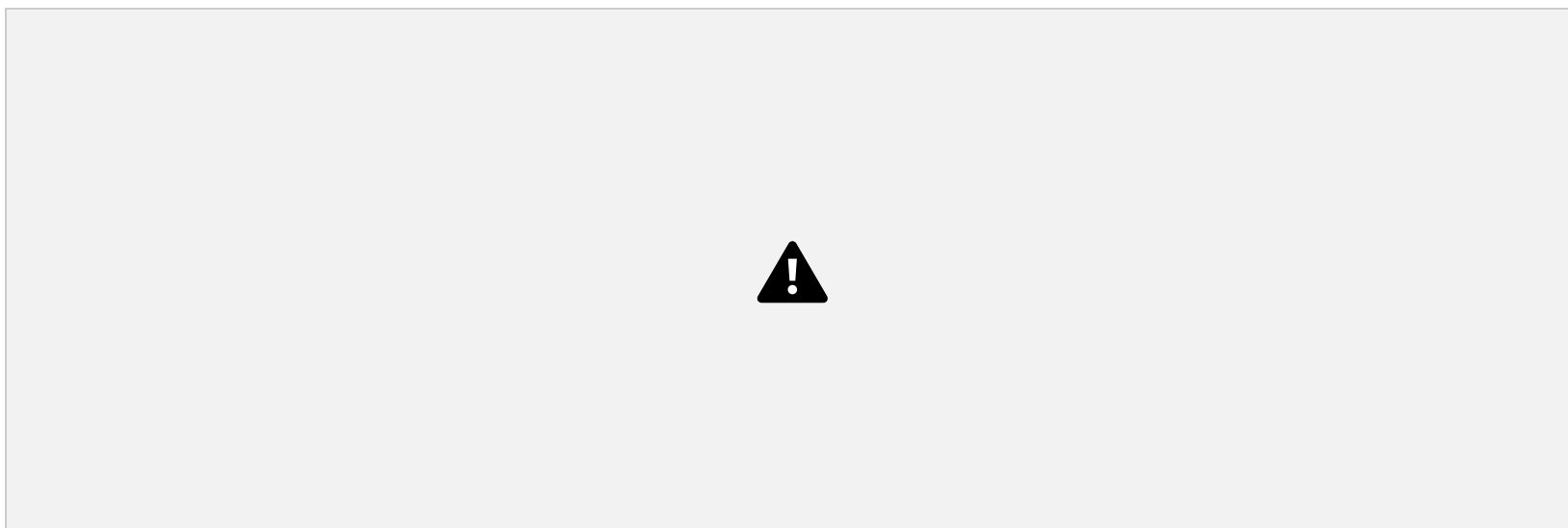
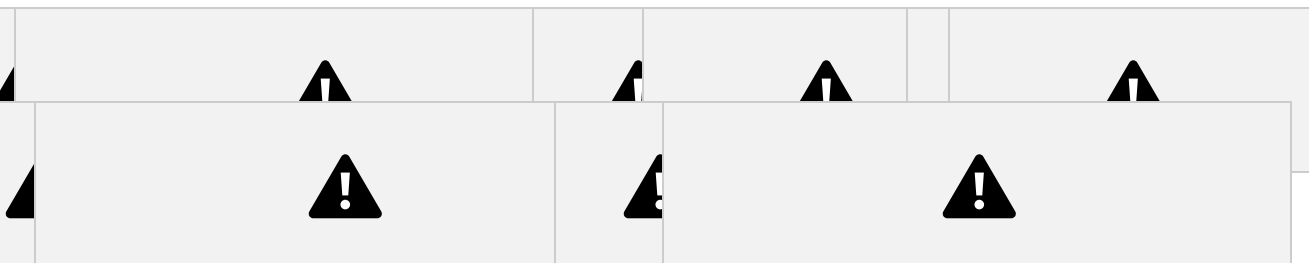








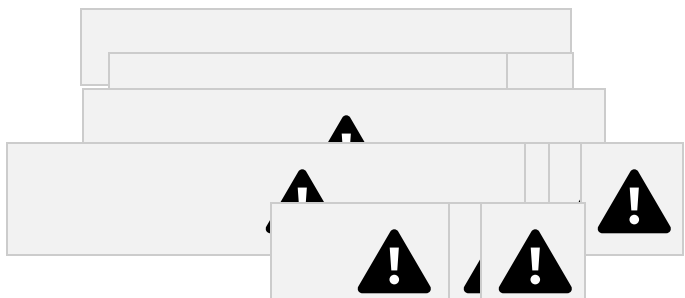
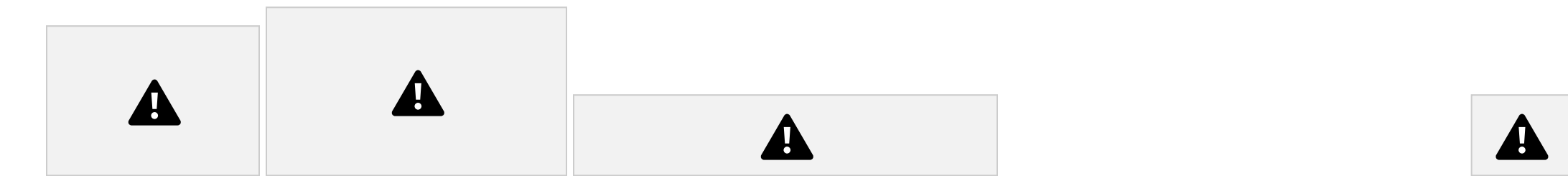


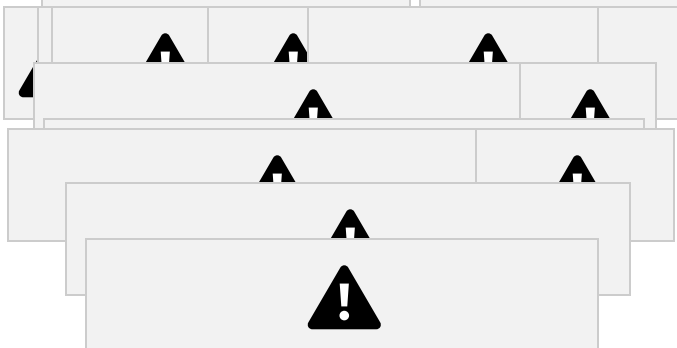
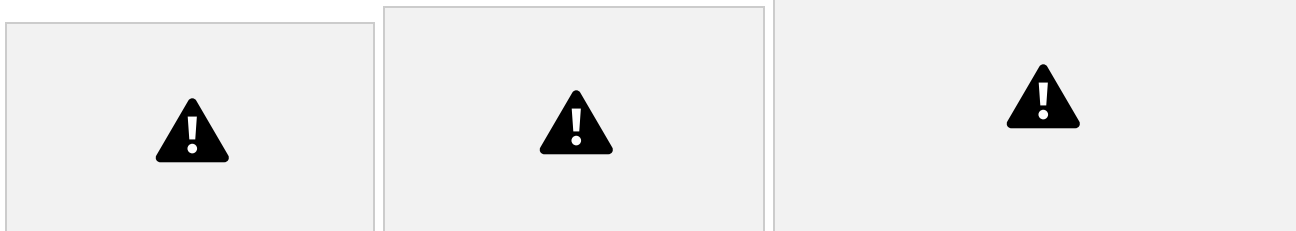




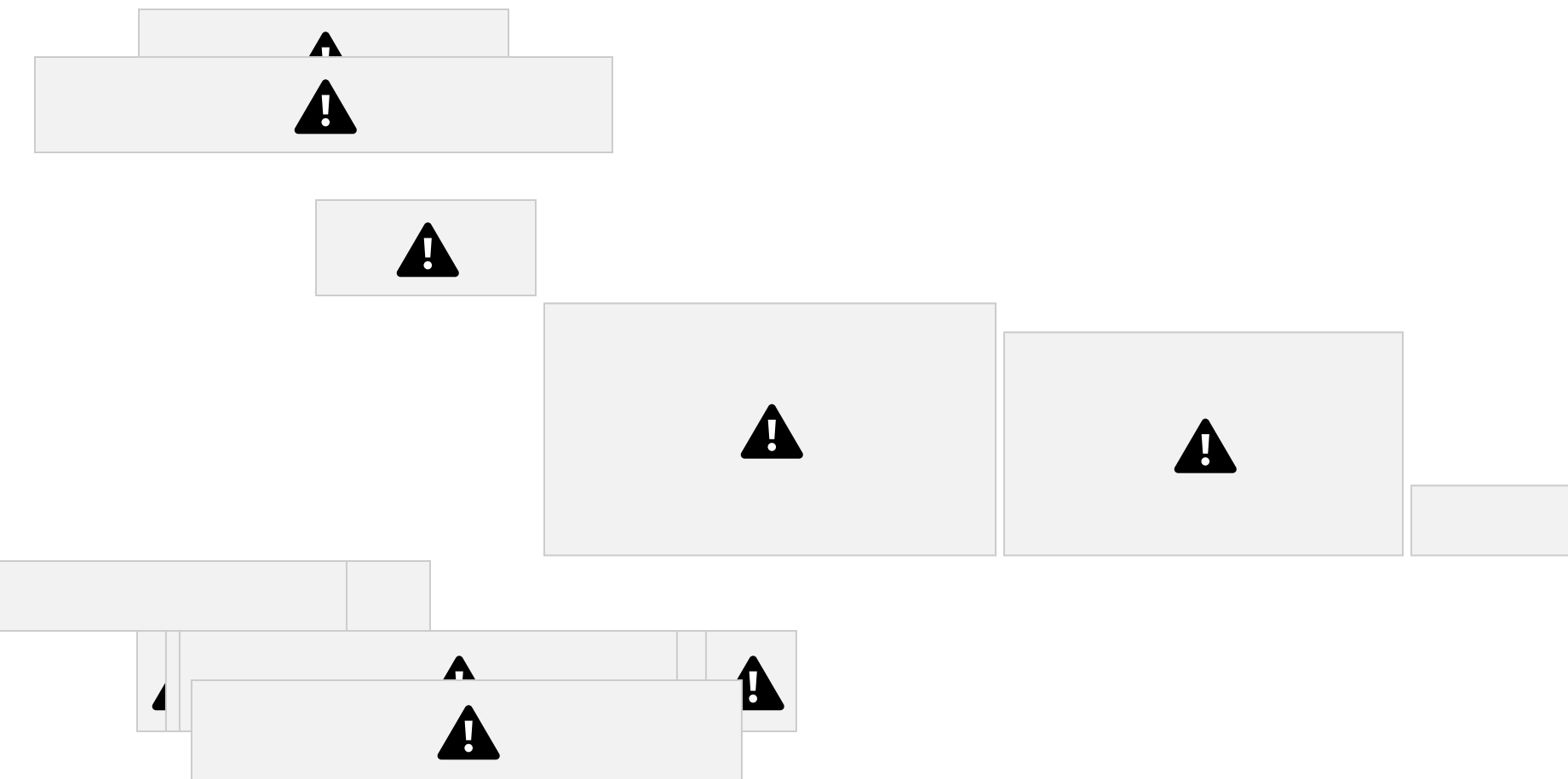




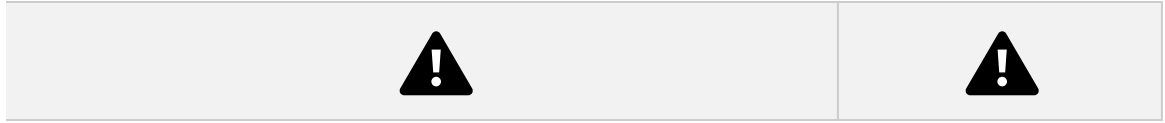


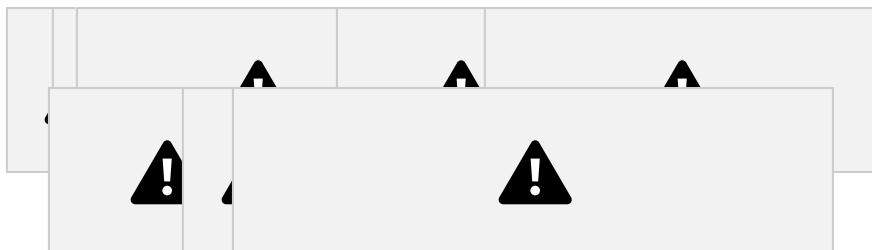


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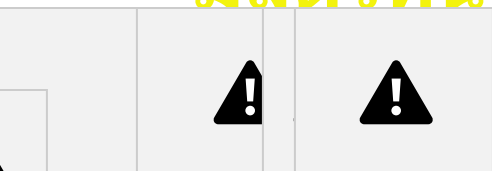


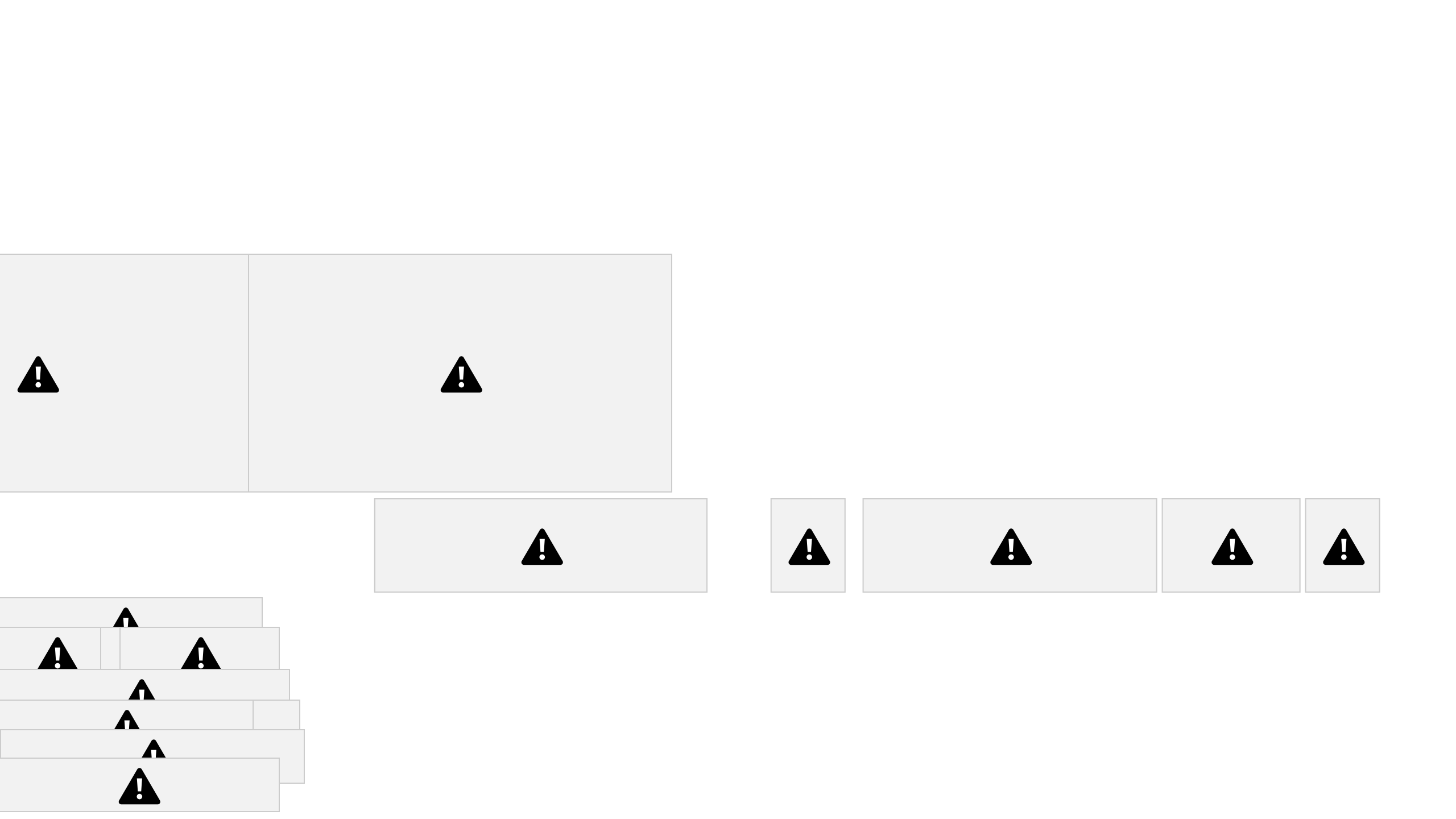
**2. จิตตานุปัสสนาสติปัฏฐาน: มี สติรู้เท่าทัน
จิตของตัวเอง**





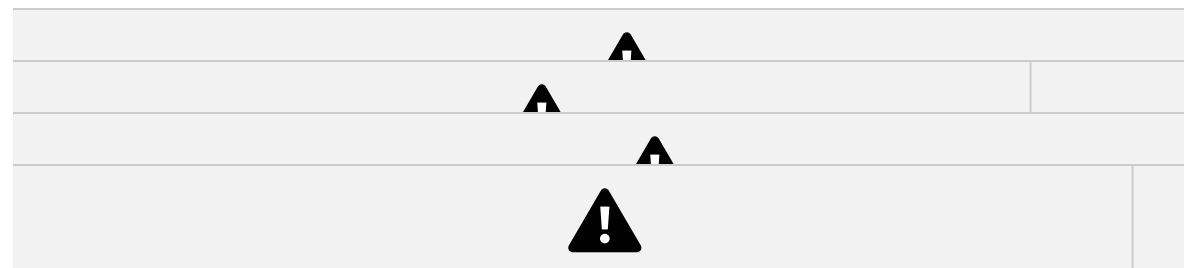
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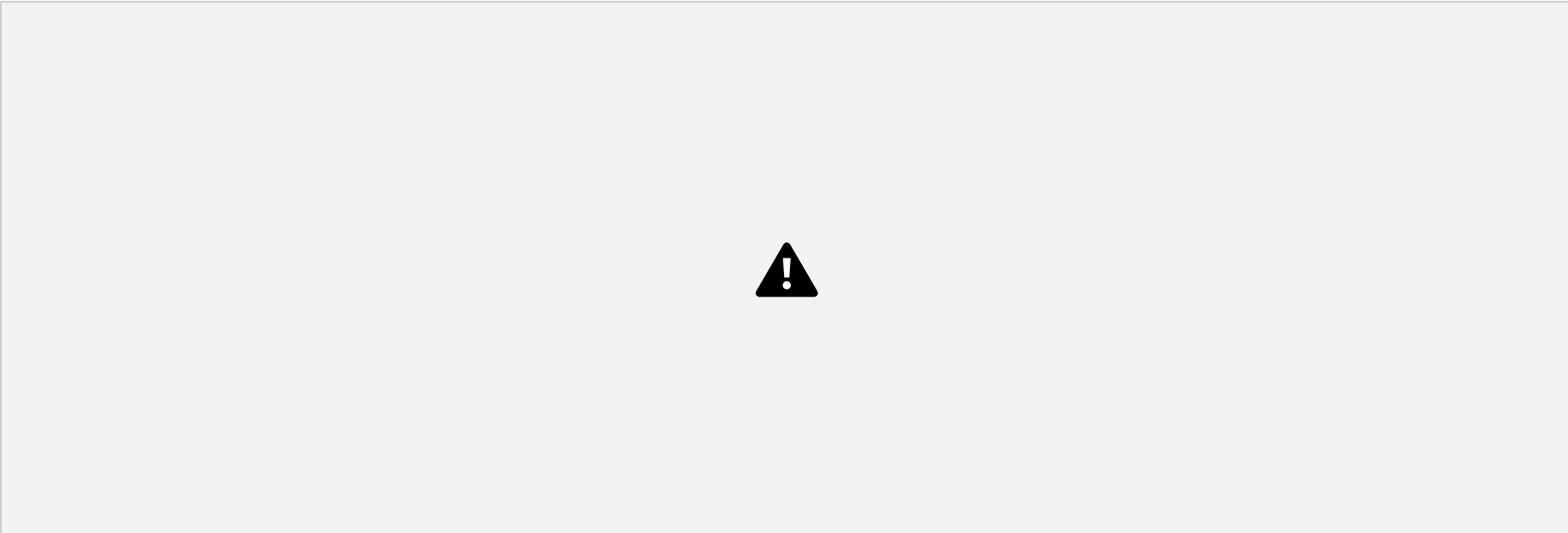




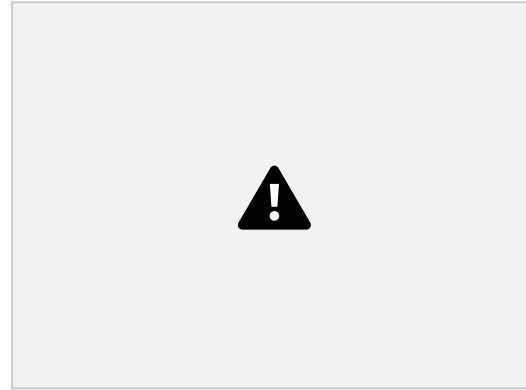
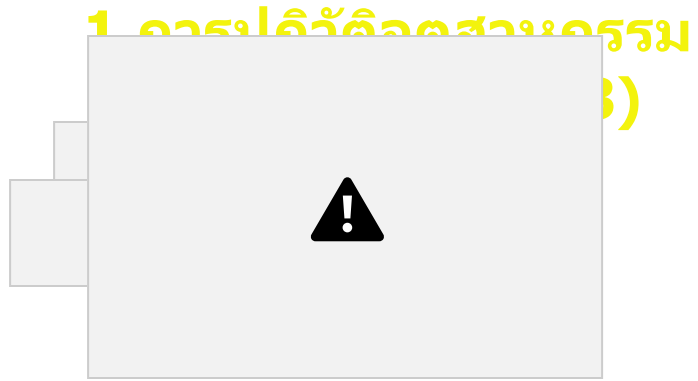
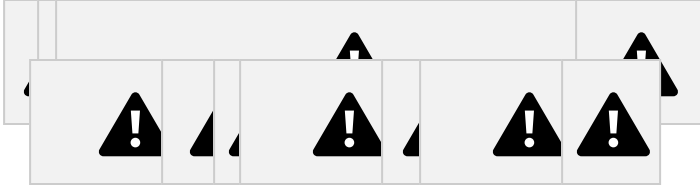


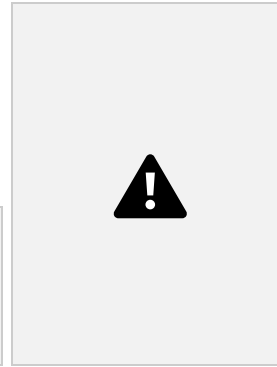
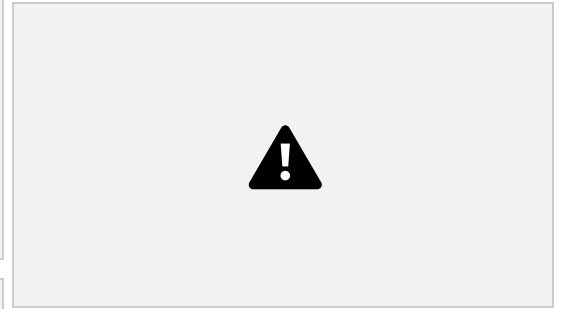
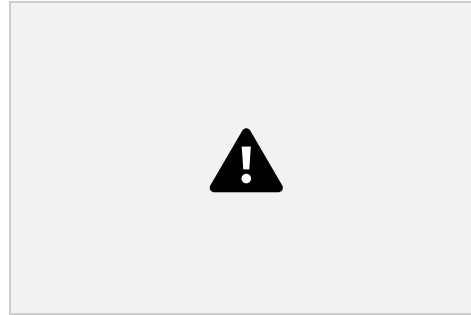
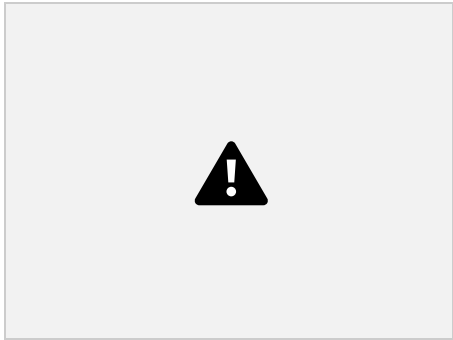
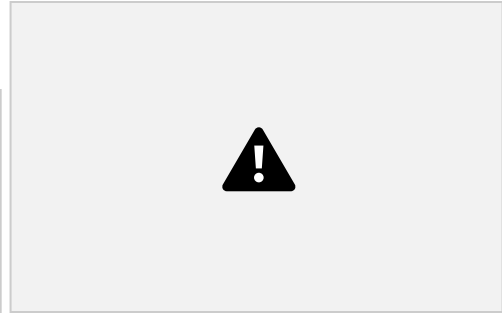
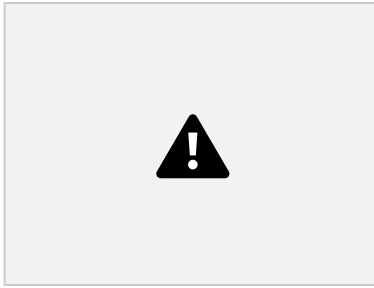
4. ัฒมานุปัสสนาสติปฏฐาน: มี สติรู้เท่าทันกฎของ จักรวาล

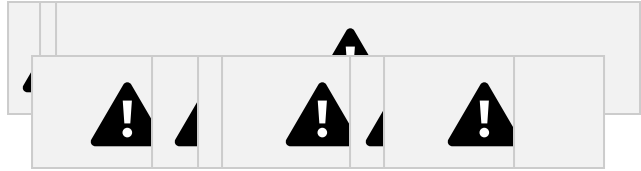




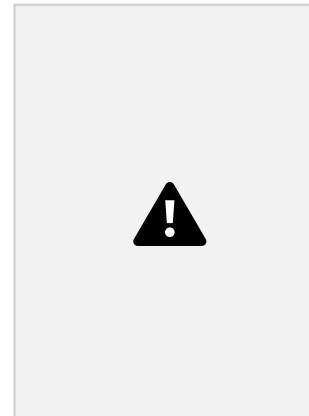
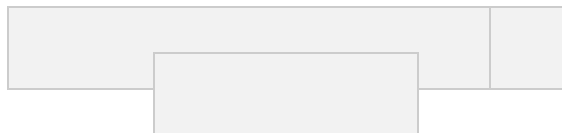


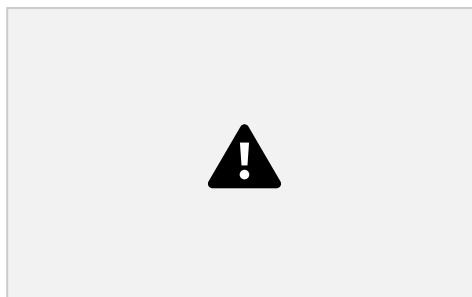
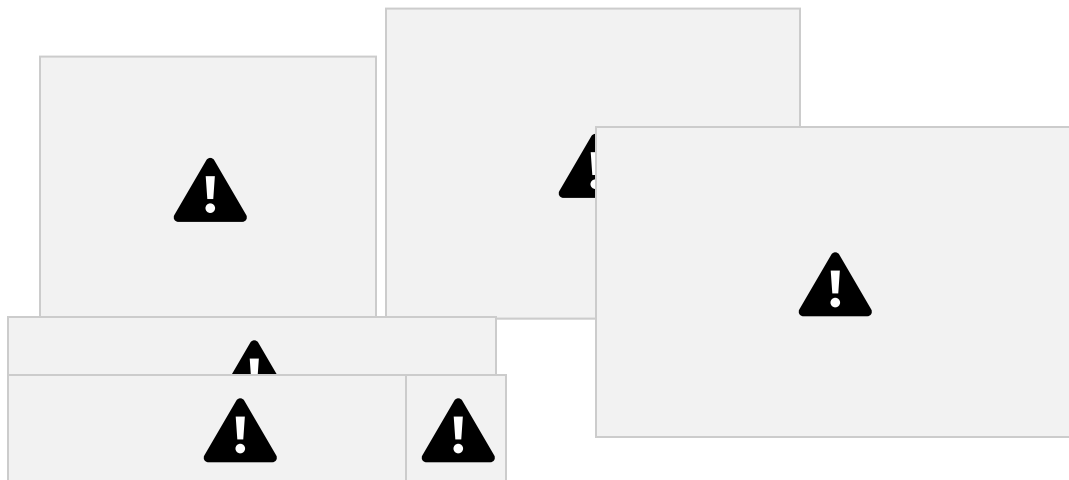






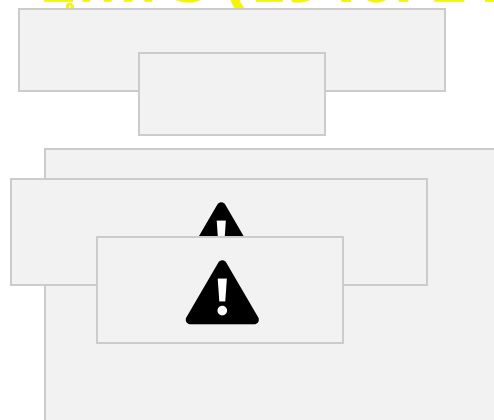
2.การปฏิบัติอุตสาหกรรม ยุคที่ 2 (1870: 2413)

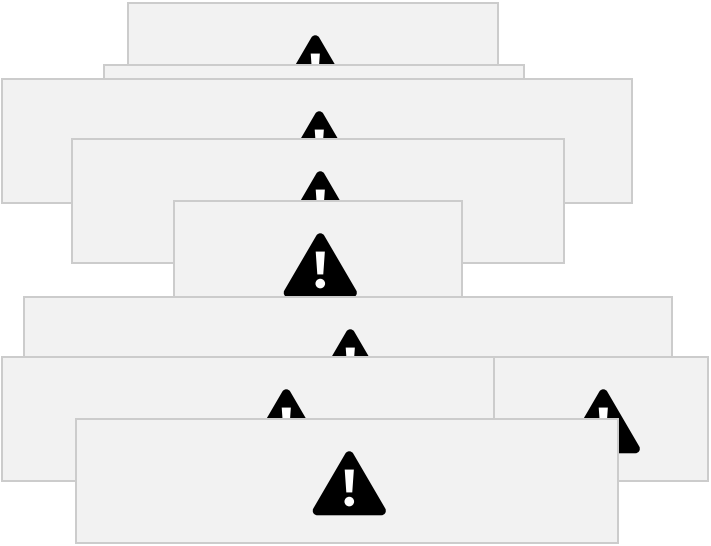
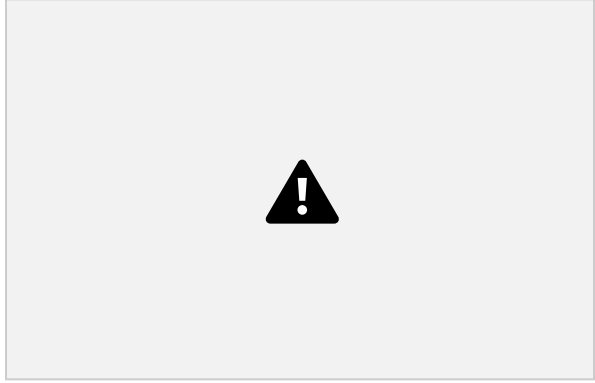


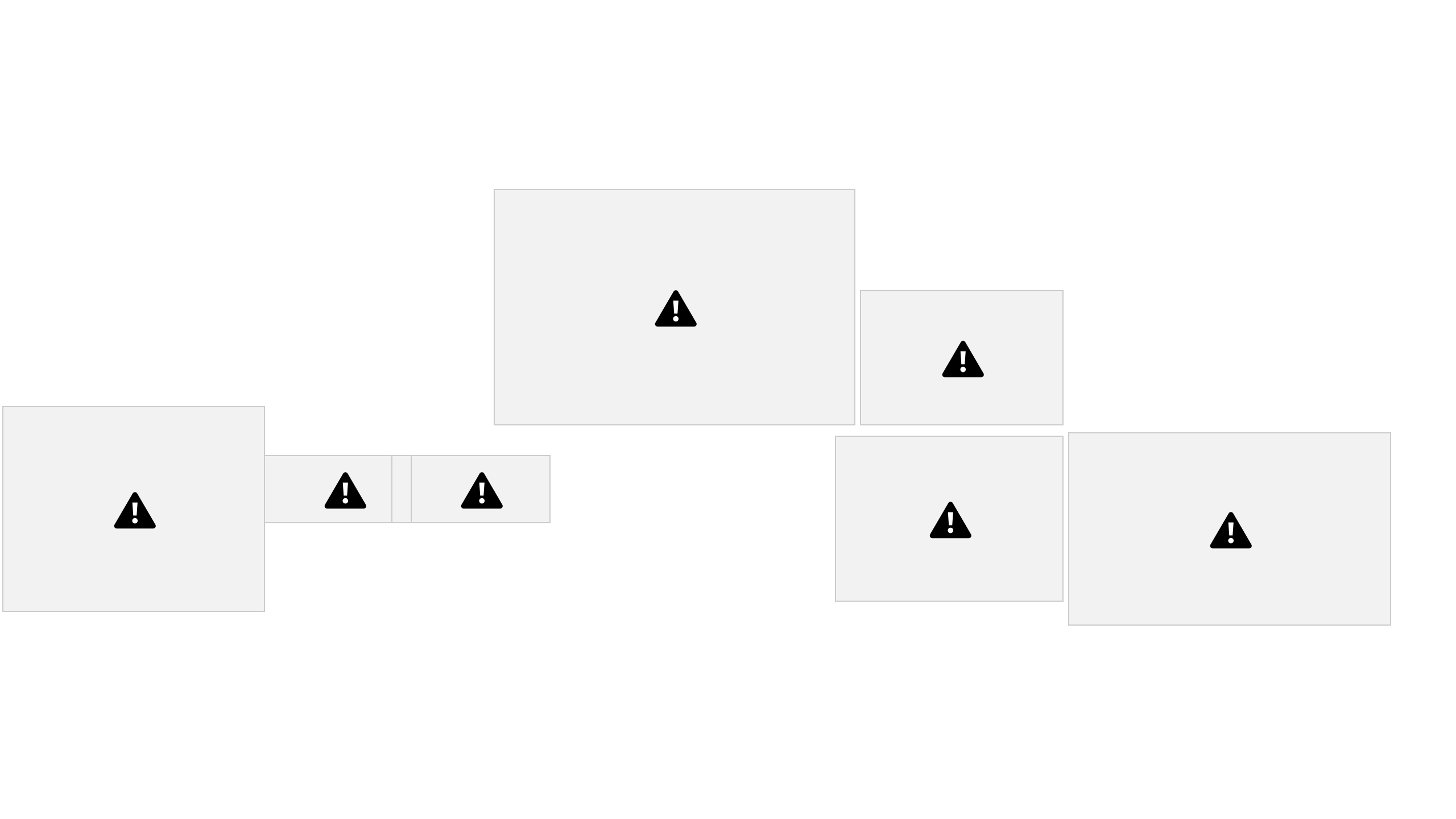


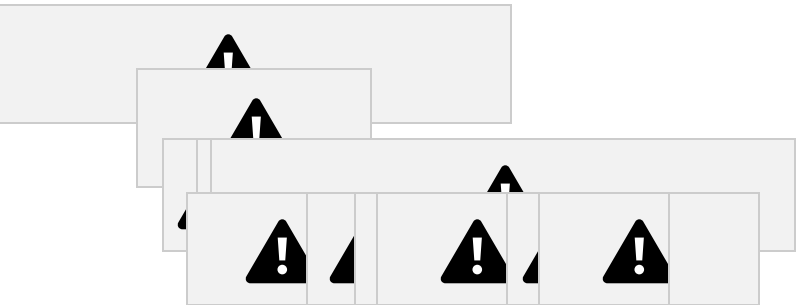
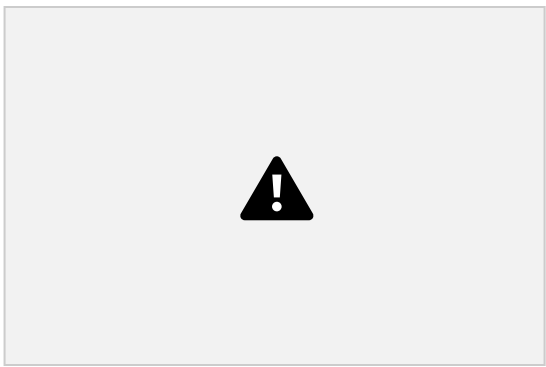


3.การปฏิบัติอุตสาหกรรม ยุคที่ 3 (1946: 2489)

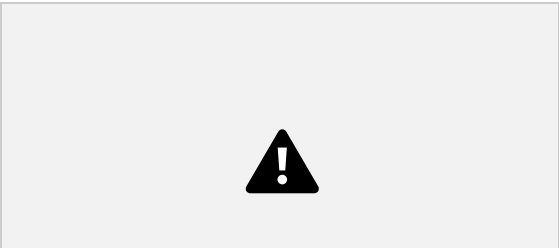


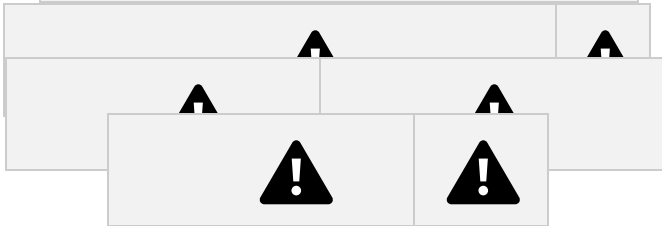
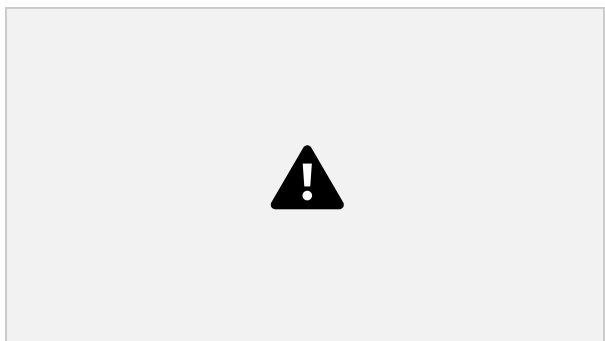
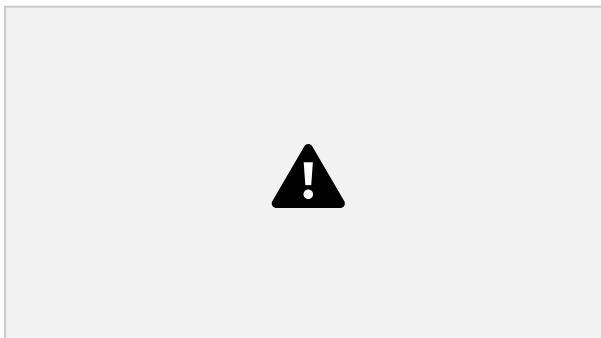
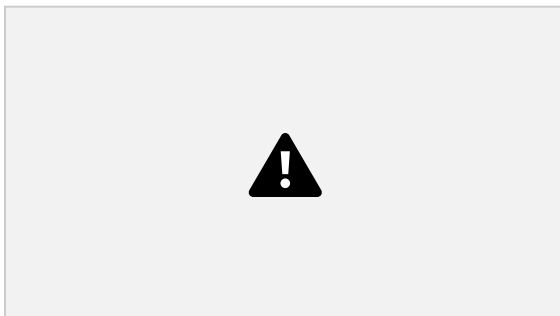
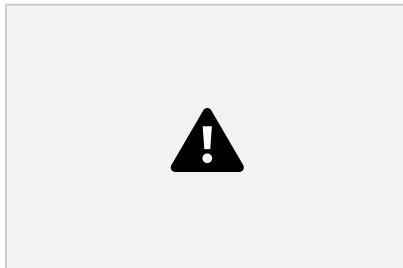


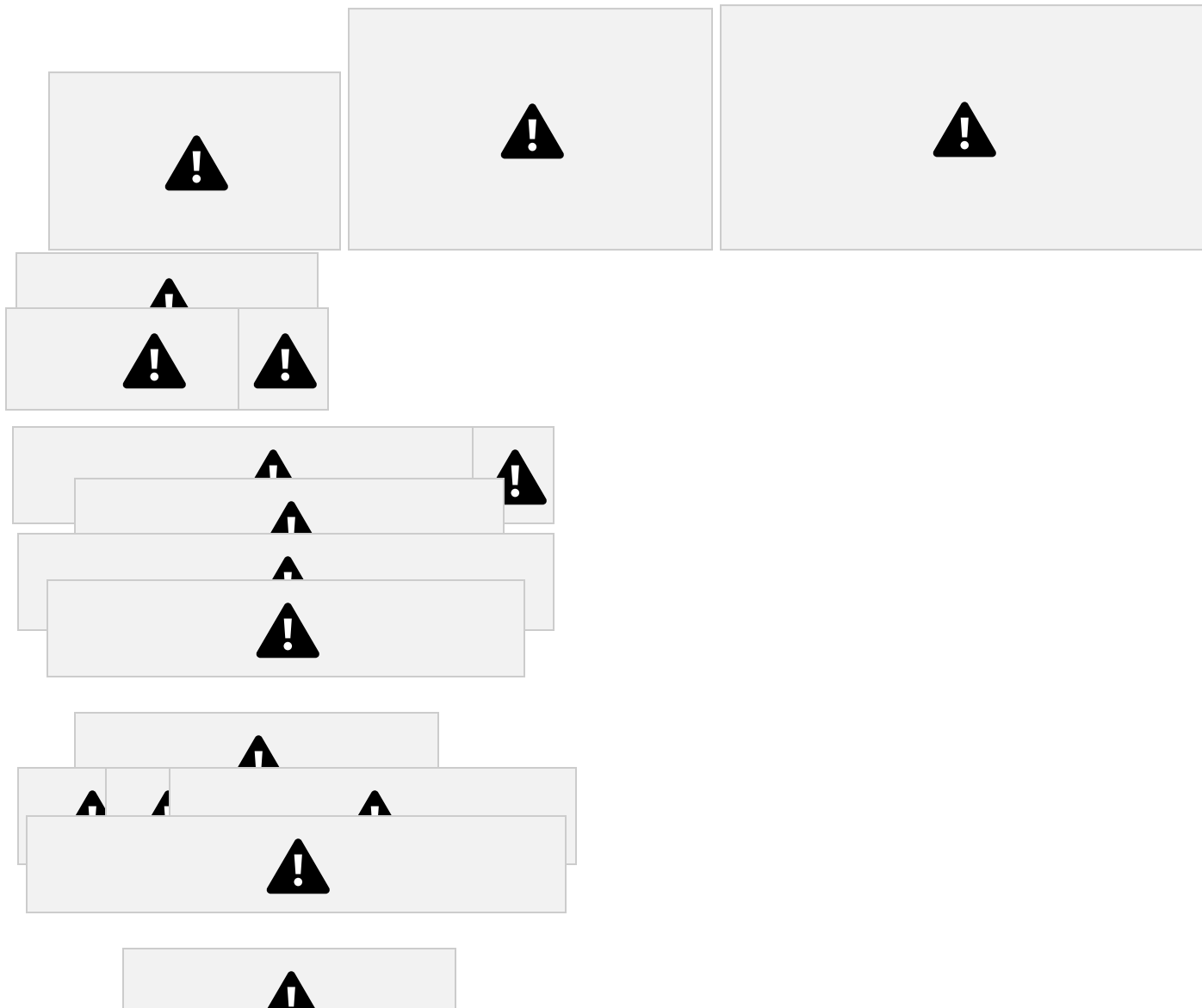


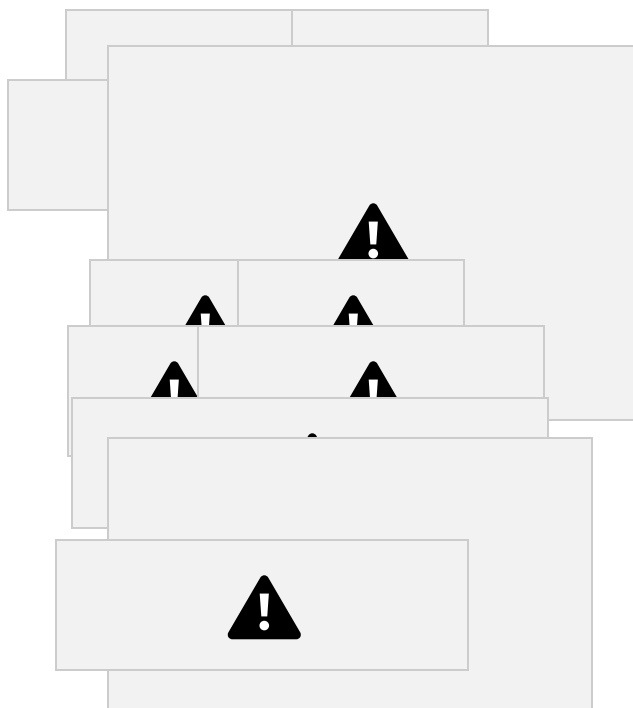


**4.การปฏิบัติอุตสาหกรรม
ยุคที่ 4 (1946: 2489)**









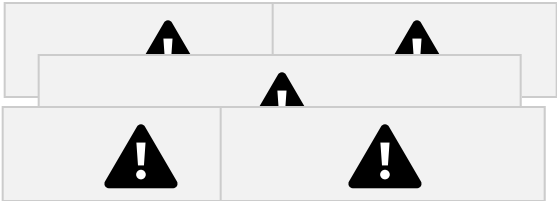












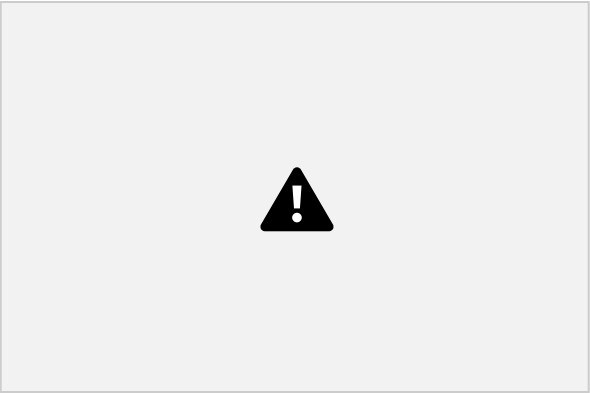
ส านกัปรชั ญา

นักปรชญา



ปรชญา

$LME \rightarrow EthA \rightarrow CT \rightarrow I$



แบบจ าลองการอธิบาย



L: Logic



M: Metaphysics

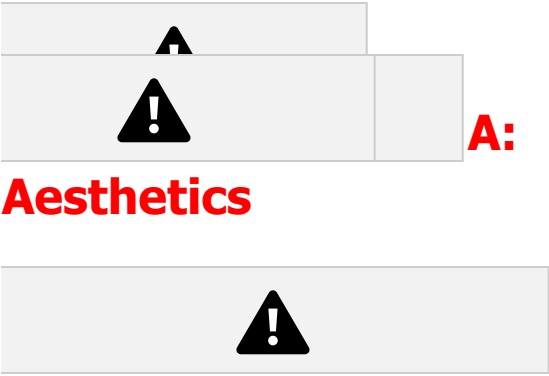
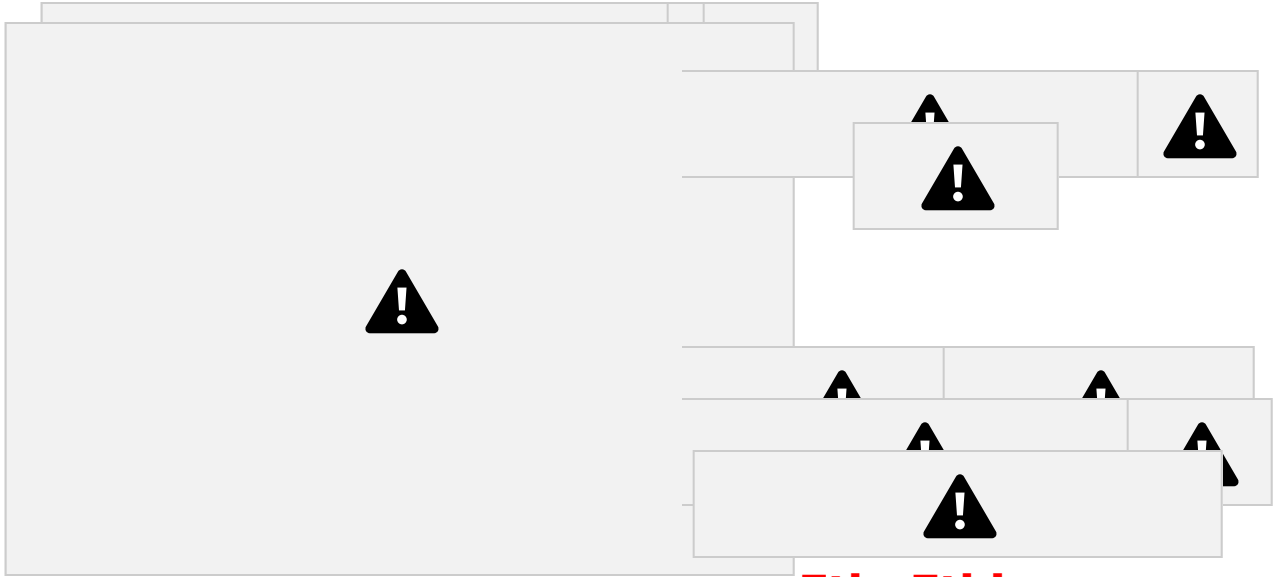


E:



Epistemology

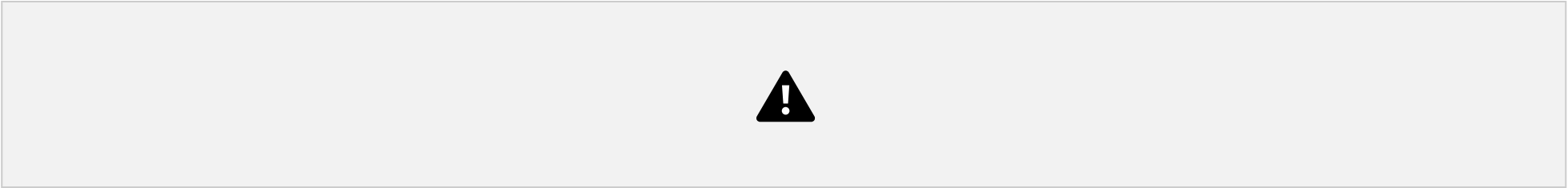


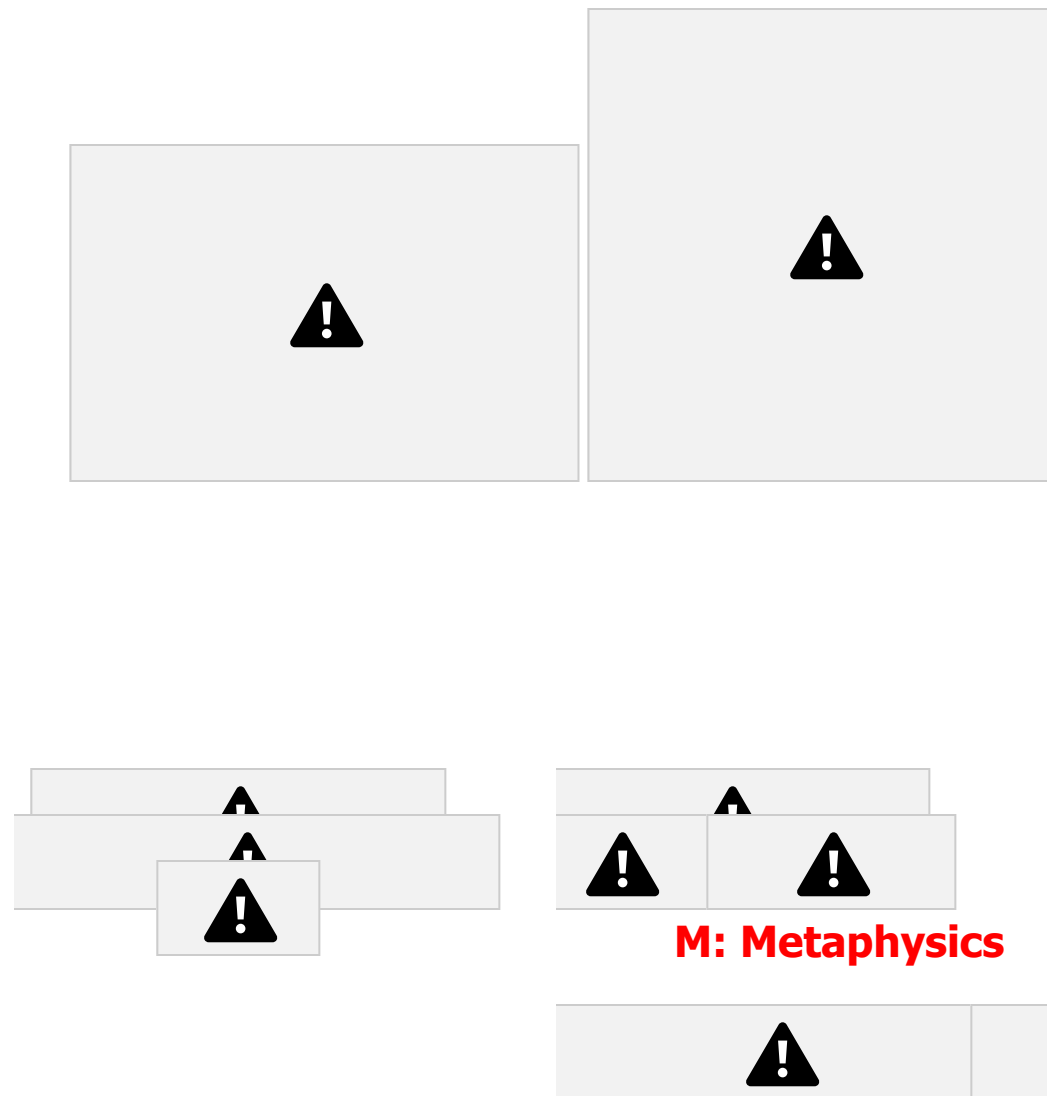


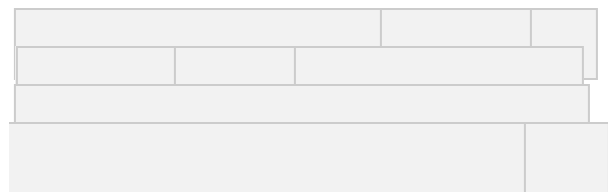
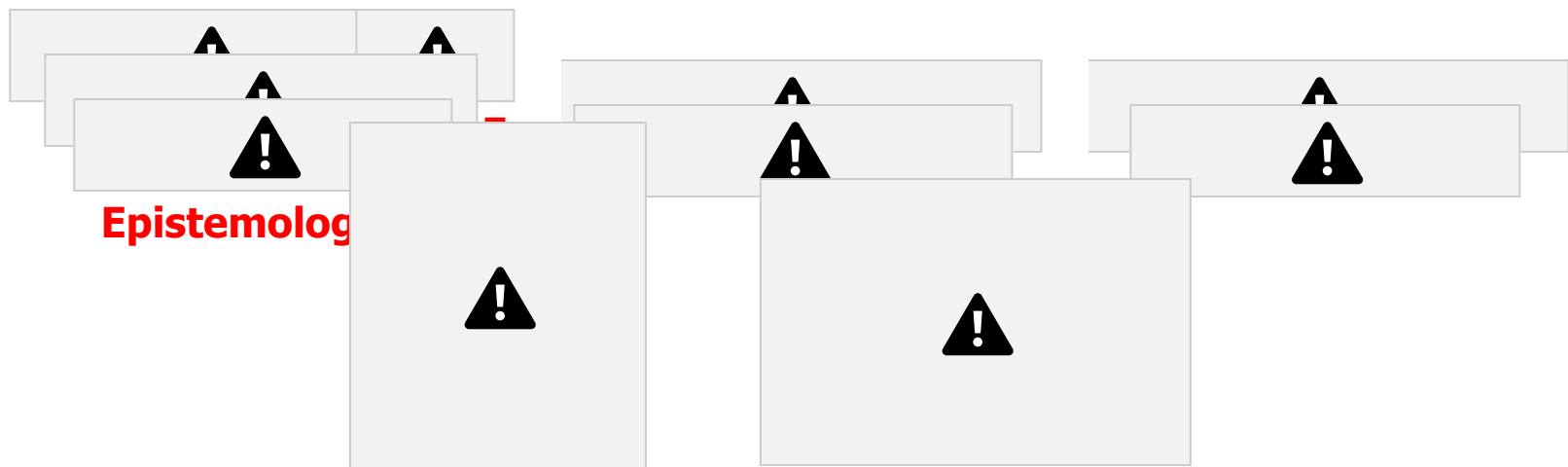
Aesthetics

A:

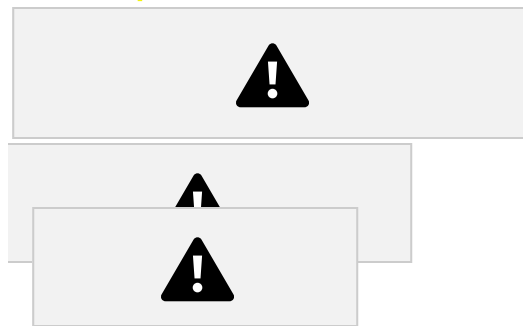
Eth: Ethics



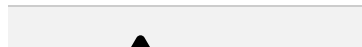


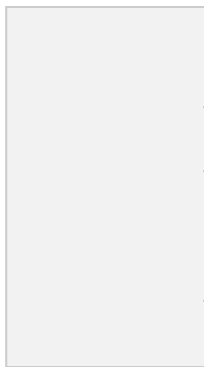
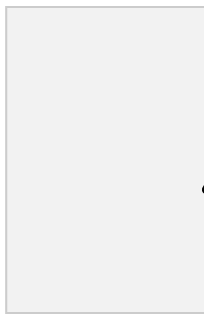
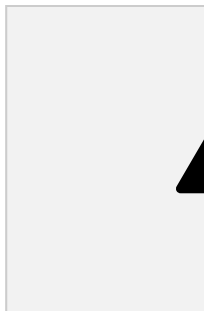


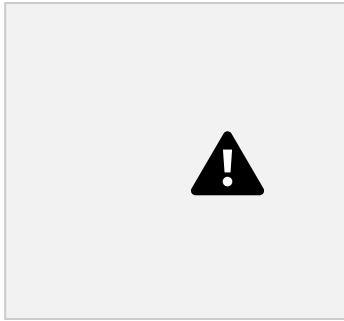
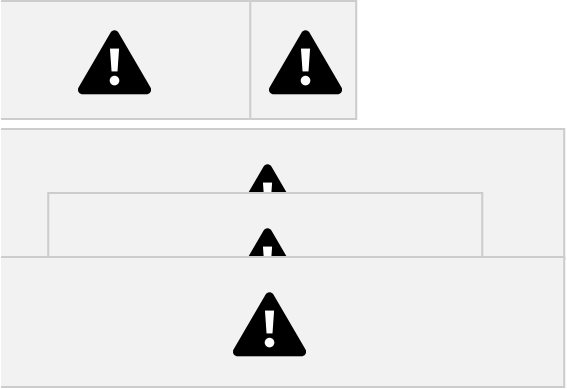
ประยุกต์



2. ปรัชญา







 2. ปรัชญา
ประยุกต์



