

**Council/Meeting Agenda** 

| Council / Meeting Name   |                                 |                  |                                       |   |   |
|--|---------------------------------|------------------|---------------------------------------|---|---|
| Location   | Family Medicine Conference Room |                  |                                       | Please check off all components and   | Please check off all components and indicators that   |
| Date 4/18/20   |                                 |                  |                                       | indicators that relate to each strategic topic  | relate to each magnet standard being discussed.   |
| <b>Time</b> 9 am – 11 a  |                                 | m                |                                       | being discussed.  | beilig discussed.   |
| Conducted By   | Judy Kenne                      |                  |                                       |   |   |
| Topic  |                                 | Time<br>Allotted | Facilitator                           | Strategic Plan Indicators   | Magnet Standards  |
| Call to Order     a. Identification of timekeeper and recorder     b. Check-in     c. Meeting etiquette  |                                 | 1 min<br>3 min   | Judy Kennedy, BSN, RNC                | Attendees<br>conference<br>line - 888-602-<br>0202- then<br>passcode 914-<br>366-3502#                  | Host dial same and then add *3502# (Press button in upper corner of panel on left to access phone conf line or it may just default; then press dial   |
| 2. Welcome   |                                 | 1 min            | Judy Kennedy, BSN, RNC                |   | a ton proce and   |
| 3. Review of previous m  | inutes                          | 5 min            | Judy Kennedy, BSN, RNC                | ☐ People ☐ Service ☐ Quality ☐ Finance ☑ Efficiencies   | <ul> <li>☒ Transformational</li> <li>Leadership</li> <li>☒ Structural Empowerment</li> <li>☐ Exemplary Professional</li> <li>Practice</li> <li>☐ New Knowledge,</li> <li>Innovations and</li> <li>Improvements</li> </ul> |
| 4. Ratify Council Charter  a. Volunteer for council co- chair – Catherine McCarthy   |                                 | 5 min            | Judy Kennedy, BSN, RNC                | <ul><li>☑ People</li><li>☐ Service</li><li>☐ Quality</li><li>☐ Finance</li><li>☑ Efficiencies</li></ul> | <ul> <li>☑ Transformational         Leadership</li> <li>☑ Structural Empowerment</li> <li>☐ Exemplary Professional         Practice</li> <li>☐ New Knowledge,         Innovations and         Improvements</li> </ul>     |
| Education and Training     a. Upcoming EBP, Research,     and education programs   |                                 | 10 min           | Alicia Mulvena, MA, RN-BC             | ☐ People ☐ Service ☐ Quality ☐ Finance ☑ Efficiencies   | <ul> <li>☐ Transformational</li> <li>Leadership</li> <li>☑ Structural Empowerment</li> <li>☐ Exemplary Professional</li> <li>Practice</li> <li>☐ New Knowledge,</li> <li>Innovations and</li> <li>Improvements</li> </ul> |
| Library resources video conference   |                                 | 60 min           | Janice Lester- Northwell<br>Librarian | ☐ People ☐ Service ☐ Quality ☐ Finance ☑ Efficiencies   | ☐ Transformational Leadership  ☑ Structural Empowerment ☐ Exemplary Professional Practice ☐ New Knowledge, Innovations and Improvements   |
| <ul> <li>7. EBP and research report out from chairpersons of:</li> <li>a. Unit based councils</li> <li>b. Committees</li> <li>c. Journal Club</li> </ul> |                                 | 30 min           | Each unit / council representative    | <ul><li>✓ People</li><li>✓ Service</li><li>✓ Quality</li><li>✓ Finance</li><li>✓ Efficiencies</li></ul> | <ul> <li>☑ Transformational         Leadership         ☑ Structural Empowerment         ☑ Exemplary Professional         Practice     </li> </ul>   |



| Council / Meeting Name  | Phelps New                      | knowled | ge and Innovation Council |  |   |
|---|---------------------------------|---------|---------------------------|--|---|
| Location  | Family Medicine Conference Room |         |                           | Please check off all components and            | Please check off all components and indicators that |
| Date  | 4/18/2018                       |         |                           | indicators that relate to each strategic topic | relate to each magnet standard being discussed.     |
| Time  | 9 am – 11 am                    |         |                           | being discussed.                               | Joing alcousses.                                    |
| Conducted By  | Judy Kennedy, BSN, RNC          |         |                           |  |   |
| Review of Action Items     a. Who is responsible     b. Expected dates of | е                               | 5 min   | Judy Kennedy, BSN, RNC    |  | ⊠ New Knowledge,<br>Innovations and<br>Improvements |
| Adjournment     a. Next meeting date, time,     location                  |                                 |         |                           |  |   |