## INTERRPRETATION OF RUBRICS OF MIND

# Interpretation of MENTAL SYMPTOMS Is Still an Everest to be conquered 

# 2 ways of interpretation of mental symptoms 

in to the language of Repertory

- Interpret clinical presentations/Observations to the language of repertory. (Post paid!)
- Know the rubric then interpret in terms of clinical presentations. (Prepaid!)


## You Name it we have it!!

 Post paid Mental Generals (we don't know the rubric)

# I was Planning to consult U For the past few Months (Syc) 



How many months I have to Take Medicines (Tub)

Impatience (Intolerance) - Tub SUL AC, Tarent

I will Bring More Patients To U if my complaints Relieved (Syc)

It will take little time for a favorable action from Hom. Medicines


If it acted Homoeopathy is Good But it should get acted.





There is chance of worsening So I
Reach at you In the Beginning Itself!

## SENSITIVITY SUSPICIOUS

## ANGUISH

## Prepaid Rubrics: We know the Rubric



Repertory to use: Schroyens F., Synthesis Treasure Edition


- Heedless: It is nothing but carelessness.
- Carelessness in personal Appearance,
- carelessness while walking driving and even talking.
- Frequent hit of little toe in tables, chairs is one of presentation of heedless.
- There will be repeated accidents in his past history.

- SLANDER Disposition to - To say defaming things about somebody to damage his/her reputation.
- Eg: An infertility patient told me about a well-known infertility specialist, "that allopathic doctor is a fraud and he is sitting for money only"! He is blessed with a female child after receiving few doses of Verat Alb 1M. (VERAT, Nux, Ars)

- RITUALISTIC BEHAVIOUR: Some type of Orthodox mentality with things should be done in certain repetitive order. A repetitive movement of autism is not the exact meaning of this rubric.
- It is a passion to continue the custom of a community or society in the exact manner it done in the old era. Lyssin, Tub, Theridion.


PERFIDIOUS: Deliberately and purposefully breaking trust, faith and fidelity.It is a usual Happening between couple and between friends. LACH. Ars, Lyc


- NIBBLE: To eat or chew small bits.
. Bite gently. NAT CARB.

Select symptom windc

Repertory to use: $\quad$ Schroyens F., Synthesis 1

## Y. MIND - POMPOUS, important (16)

## - Subrubric to add to the symptom above

$$
\begin{array}{|l|l|l|l|l|l|l|l|l|l|l|l|l|l|l|}
\hline & C & D & E & F & G & H & I & J & K & L & M & N & O & P \\
\hline
\end{array}
$$



- POMPOUS :Excessive self-esteem or exaggerated dignity; pretentious. Enjoying ordering than obeying: PLAT, Verat,

- QUAKING: It has nothing to do with Quackery. It is shivering or better to say shaking body from strong emotions. VESPA


- TEMERITY: Disregard of danger. Reckless. It will be evident in driving, quarrelling, drinking and putting their nose in to issues. Audacity is similar but Temerity may leads to some risky ventures that may end in success.
Arnica, Staph, Spongia

F둘 LACONIC: (3) chin. merc. mur-ac. $\boldsymbol{\pi}$ Abrupt

## LAID down; does not want to be

## (see Carried - desire)

LAMENTING: © (102) Acet-ac. Acon. act-sp.
Alum. alum-p. am-c. ambr. Anac. arg-n. arn. Ars. ars-s-f. asaf. AUR. aur-ar. aur-m-n. aur-s. bar-s. Bell. Bism. Bism-o. brom. Bry. bufo calad. Calc. calc-ar. calc-s. calc-sil. camph. Canth. caps. caust. Cham. Chin. Cic. Cina cocc. Coff. Coloc. Cor-r. cupr. cupr-act. cycl. dig. dulc. HAM. hell. hyos. ign. ip. kali-ar. kali-br. kali-i. kali-p. kali-s. Lach. lat-m. LYC. lyss. mag-p. merc. Moni. morph. Mosch. nat-ar. nat-c. nat-m. nit-ac. nux-m. NUX-V. Op. petr. ph-ac. phos. pin-con. plat. plb. PULS. ran-b. rheum rhus-t. rob. sal-fr. sec. sep. sil. spong. stann. staph. stram. stry. Sulph. syph. tarent thal til. tub. VERAT. VERAT-V. viol-t. zinc.
$\boldsymbol{\pi}$ Complaining
$\boldsymbol{\pi}$ Discontented
$\boldsymbol{\pi}$ Grumbling
$\boldsymbol{\pi}$ Howling
$\boldsymbol{\lambda}$ Insanity - lamenting
$\boldsymbol{\pi}$ Moaning
$\boldsymbol{\pi}$ Muttering
$\pi$ Pessimist
$\pi$ Shrieking
$\boldsymbol{\pi}$ Sighing
$\boldsymbol{\pi}$ Tormenting - others - complaints
$\boldsymbol{\pi}$ Weeping


## LACONIC: Concise and to the point in communication.

 minimum words and time to communicate CHINA, MUR ACID


Clairaudient: The ability to hear sounds and voices that are outside of the natural range of hearing. It is just like the acute smelling ability of a dog and sees.

- Lyssin is one among the remedies for this condition. It may occur in delusion disorders but the sounds are imaginary (auditory hallucinations).
- Clairaudient will say the kitchen menu of neighbour or he can appreciate the smell of an elephant walking far away.
- Some tribal living in the forest is having this ability to hear the sounds of animals that they developed themselves to escape from wild animals - Cann Ind, Anac, Lyss

- MYSTICISM: Belief that he can tell occult truth bcoz of his spirituality. Med, Lach, Camph,


- GOURMAND \& BULIMIA: Eating more than his capacity. Gourmand will eat more quantity of his favourite food. In Bulimia one will eat anything and everything. VERAT, Carbo Veg

MIND - REVELING (12)

Subrubric to add to the symptom above

| $A$ | $B$ | $C$ | $D$ | $E$ | $F$ | $G$ | $H$ | $I$ | $J$ | $K$ | $L$ | $M$ | $F$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | night reveling; from (1)



- REVELING: Make his feast noisy and merry. He will make noise from chewing. Remember it is not reve'A'ling - Nat Carb, Nux, Ant Crud


- ANIMUS POSSESSION: Losing feminity in women. It is the inner masculine side of a woman. It is a symbolic masculine character like leadership, Logical thinking, Taking responsibility of men. Plat, Lill Tig



```
friends, at his (1)%
fun of somebody; making
jealousy, with (1)%
old age; aged people with their (1)
others are mocking at him; thinks (7)%
relatives, at his (1)?
ridicule; passion to (6)\
+sarcasm (35)%
    satire, desire for (5)%
```

- MOCKING: It is a false humour with an element of indirect aggression to humiliate and ridicule his adversary. It will be deliberately ironic. Lach, Carb V, Verat Alb

-Subrubric to add to the symptom above


| $A$ | $B$ | $C$ | $D$ | $E$ | $F$ | $G$ | $H$ | $I$ | $J$ | $K$ | $L$ | $M$ | $N$ | 0 | $P$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

```
fancies
old men; in (1)?
songs (7)
+talk; lewd (14)%
```


## Hot Chat

- LEWDNESS: Openness in speech and behaviours especially on sexual matters without any sense of morality of the society.
- Certain action exposing or mimicking sexual organs but never reach up to exhibitionism. Behaviour that is deemed morally impure or unacceptable in a sexual sense; open and public indecency tending to corrupt the morals of the community; gross indecency in sexual relations.
- An important element of lewdness is openness: Phos, Pic Acid, Raphanus


## $\cdots$ MIND - SENSUAL (5)

- Subrubric to add to the symptom above

delights in his own body (1)

- SENSUAL: Looking for satisfaction of senses, especially the sexual senses. There is nothing passionate in mind only in body. Even A visual sense satisfaction (sexual) by a penetrating look shall also include in SENSUAL Bufo, Rhus Glabera

MIND - AMATIVENESS (24)

+want of amativeness

- Amativeness: Relating to or inclined toward love, especially sexual love. It stands for the reproductive instinct and the sexual desire. It is the faculty concerned with physical love and sexual attraction it has nothing to do with the eternal love.
- It is more or less physical attraction than a love from the bottom of heart. : Cantharis, Hyoscyamus, Lyco.

- AMOROUS: Strongly attracted or disposed to love, especially sexual love.
- Full of love, making love \& showing love.
- PLAT, VERAT, GRAPH



```
+alternating with
    anxiety in epigastrium, about (1)%
    anxious (2)%
    appreciated, because he is not (2)
    cold; from (1)
    convulsions, during (1)%
    cough; lamenting causes (1)
    cramp in feet; from (1)
    evening (1)%
    fever, during (6)%
    future, about (1)%
    heat of whole body except hands, with (1)%
    hoarse (1)%
    involuntary (1)
```

        menses, du misfortune; +morning + night (3) 8 others, abot pain, about perspiration sadness, in sickness, al sleep; durin
     +stool
trifles, over ( waking, on ( world; about

- LAMENTING: Express his symptoms with cries, moans, sighs and lot of distress and pain.
- Actually he is doing this to get sympathy of others.
- AUR, VERAT, HAMAMELIS

- Impressionable: Readily or easily influenced; suggestible. Capable of receiving an impression. Most of the interpreted Sympathetic shall be impressionable. Sympathetic will respond to the suffering of others in a positive way. Impressionable make it as his grief too but never responds with a deed than word.
- TUB, IOD, CIC

- VAGABOND: A wanderer who has no established residence or visible means of support, move about aimlessly or without any destination, often in search of food or employment.: Oxygen


- CHARLATAN: A person who makes elaborate, fraudulent, and often voluble claims to skill or knowledge; a quack or fraud. - Calc, Nat M, Puls, Plat, Sul


Subrubric to add to the symptom above


- NIHILISTIC: A person who believes human existence has no objective meaning, purpose, or intrinsic value. A typical Syphilitic Rubric: SYPHIL, Nit Acid

Select symptom window

Repertory to use: $\square$

MIND - ALOOF (2)

| Subrubric to add to the symptom above- |
| :--- |
| A |

## ALOOF:

- Distant physically or emotionally; reserved and remote. At a distance but within view. He is reserved to keep dignity.
- An Aloof patient doesn't get along with people easily. They never enter in to the intimate zone of others in physical and mental level. - Brassica, Hotonia Pal


- WRETCHED:A miserable, unfortunate, or unhappy person. A person pitied for his misfortune. He will blame his fate and will talk negatively and thus makes others unhappy. RUTA, Tabacum


Repertory to use: Schroyens F., Synthesis Treas


- LITIGIOUS Inclined to judicial contest. Enjoying suiting files in court and proceeding in court.
- Eg: Late Navab Rajendran - ACID NIT




- SATYRIASIS: Excessive, often uncontrollable sexual desire in and behaviour by a man. It is excessive or abnormal sexual craving in the male.
- (One of my patients reached in our de addiction clinic told me that he is not satisfied with his wife and even after having a number of extra marital relationships. He was depending alcohol to get a sound sleep otherwise he will think about sexual relation with all ladies irrespective of their age that he met on that day. Irresistible desire with erection was his problem).
- Few doses of Verat Alb saved him from both alcoholism and loss of morality. Verat Alb, Kali Brom, CANTH


| $A$ | $B$ | $C$ | $D$ | $E$ | $F$ | $G$ | $H$ | $I$ | $J$ | $K$ | $L$ | $M$ | $N$ | $O$ | $P$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

- SERVILE: Submissive and permissive. They are suitable to a slave or servant. If they reach in leadership they will be used as a doormat. Others will play on their shoulders.
- Hope everybody remembers the role of Gopakumar in the movie "Vidheyan". PULS, Gels, Lyc.

MIND - SOBERNESS (6)

Subrubric to add to the symptom above

$A$ B

- SOBERNESS :The practice of refraining from use of alcoholic liquors. It is an increased self-control of addicted people who are able to withstand the temptation to go to drugs, narcotics and alcoholic beverages because of their will power


- QUEER: Deviating from the expected or normal; strange, Odd or unconventional, as in behaviour; eccentric: HYOSC, LACH, Stramon


IIND - RELIGIOUS AFFECTIONS - too occupied with religion - penance, desires to do (1)
ububric to add to the symporom above-



- PENANCE : RELIGIOUS AFFECTIONS - penance, desires to do: An act of self-mortification or devotion performed voluntarily to show their dedication to god/as a part of worship- Platina


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FIND - SQUANDERING (28)
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- Subrubric to add to the symptom above-

+alternating with
boasting, from (4)
money (17) $)$
order, from want of (3) $\%$
- SQUANDERING: To Spend wastefully, Poor money management, Useless purchases, Spending more than earning. MERC, Syphil, Lach

MIND - ANARCHIST (7)

| - Subrubric to add to the symptom above <br> \| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | OK |  |  |  |
|  | B |  | c | D | E | F | G | H | H | 1 | $J$ | K | L | M |  |  | 0 | P | Q | R | S | T |

- ANARCHIST: A belief that society should have no government, laws, police, or other authority, but should be a free association of all its members.
- A rejection of all Authorities:

Arg Nit, Merc


```
afternoon (4)%
alcohol amel. (1)%
alone, when (1)%
+alternating with
appearing in public; about
+bashful (74)%P
business; in transacting (3)?
```

    sleeplessness
    strangers; in pl
+talking; when
tongue; smack
twilight, in the (
+whispering
tchildren in (25) 0

- TIMIDITY: Shyness, lacking in self-assurance, courage, or bravery; easily alarmed, One can observe it from body language and speech of a person.
- PULS, Baryt C, LYC



## Win MIND - PERTINACITY (14)



- PERTINACITY: Persistent determination, Un yielding adherence to an opinion, adamant decision, Never compromising- Dros, Caps, Nat Sil


- ELOQUENT: Talking or writing in a fluent, clear and graceful manner. We like the presentation of patient as it is attractive- Opium, Cannab-I-S

- Subrubric to add to the symptom above

absent persons, better on seeing them; of (1) 앙
+alternating with
bitter feelings for slight offenses; has (1) 8
cats; of (1) B
children; of (4) O
envy; with
foreigners; of
humankind; of (5)
mother; c night (1) +persons relatives; repels ev +revengefi
sex; to or unreasor vengeful +women i


HATRED: Strong aversion; intense dislike; hate: ANAC, NIT AC

Subrubric to add to the symptom above

$A$
disagreeable events, of (1) C predicts the time of death (7)

- PROPHESYING: Predict the future as if by divine inspiration, predict with certainty(A fact or truth unquestionable, established) as if by divine inspirationLACH, Medo, Arg.Nit.


appearance; in one's personal (2) dirtiness; aversion to (2)
- TIDY : Arranged in good order; orderly; appropriate; neat; kept in proper and becoming neatness. Their dress is tidy \& home keeps neat and clean. Nat Silic, Carc, Vanila



| $B$ | $C$ | $D$ | $E$ | $F$ | $G$ | $H$ | $I$ | $J$ | $K$ | $L$ | $M$ | $N$ | $O$ | $P$ | $Q$ | $R$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## children; in (10)

offenses, from past (6)

- Offended Easily: Sensitive to harmless jokes about him or easily hurt by displeasing remarks about him. He will take the negative side of the said things because he is either insecure or he is having over self-esteem/ego. STAPH, TUB, NUX


MIND - VENERATION (18)


| $A$ | $B$ | $C$ | $D$ | $E$ | $F$ | $G$ | $H$ | $I$ | $J$ | $K$ | $L$ | $M$ | $N$ | $O$ | $P$ | $Q$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

- VENERATION: The highest degree of respect and reverence; respect, dignity, sacredness of character, he bends forward before others. Podo, Puls, Vanila
- Subrubric to add to the symptom above

$A$
gives up; never (1)
- FANATICISM: A person with Ardent belief not only on religious subjects but in politics, or certain other beliefs. SUL, Thja, Rob,Lach

