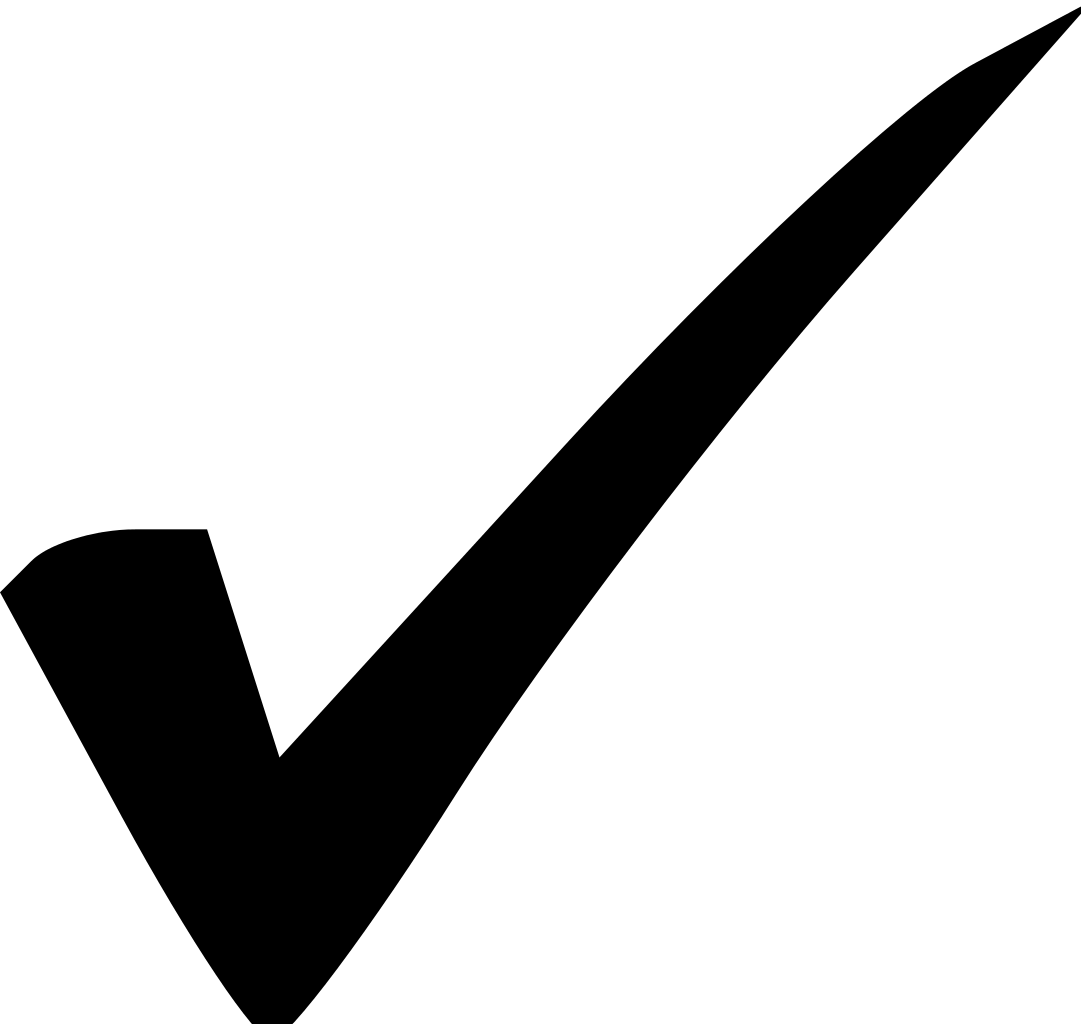
**CALHOUN COUNTY CAREER ACADEMY**

Updated 02/04/2020 010101/31//2016

**COURSE SELECTION 2020-2021**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| First Name: | | | Last Name: | | | Middle Initial: |
| School: | Grade: | | Race: | Sex: | Date of Birth: | |
| Address: | | | | | Phone: | |
| Parent/Guardian Name: | | Primary Phone: | | | Work Phone: | |

**Please indicate your program of preference by placing a**  **next to the appropriate courses.**

**Students may only move on to second and third year courses after completing the first year course in the program.**

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| **Automotive Service Technology**  **Instructor: Mr. Kevin Kazanjian** | | | | |
| **Year** | **Semester** | http://upload.wikimedia.org/wikipedia/commons/thumb/9/90/Check_mark_23x20_02.svg/1081px-Check_mark_23x20_02.svg.png | **Course Name** | **Course No.** |
| 1st Year | 1 |  | Maintenance and Light Repair A | 570071 |
| 2 |  | Maintenance and Light Repair B | 570072 |
| 2nd Year | 1 |  | Maintenance and Light Repair C | 570073 |
| 2 |  | Maintenance and Light Repair D | 570074 |
| 3rd Year | 1 |  | Automobile Service A | 570075 |
| 2 |  | Automobile Service C | 570077 |

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| **Building Construction**  **Instructor:** | | | | |
| **Year** | **Semester** | http://upload.wikimedia.org/wikipedia/commons/thumb/9/90/Check_mark_23x20_02.svg/1081px-Check_mark_23x20_02.svg.png | **Course Name** | **Course No.** |
| 1st Year | 1 |  | Safety and Health Regs | 410011 |
| 2 |  | Architecture, Construction, and Manf. | 430004 |
| 2nd Year | 1 |  | NCCER 1 – Construction Framing | 412101 |
| 2 |  | NCCER 2 – Site Prep. | 412102 |
| 3rd Year | 1 |  | NCCER 3 – Construction Finishing | 412103 |
| 2 |  | Senior Career Pathway Project | 430129 |

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| **Collision Repair Technology**  **Instructor: Mr. Larry West** | | | | | | |
| **Year** | **Semester** | http://upload.wikimedia.org/wikipedia/commons/thumb/9/90/Check_mark_23x20_02.svg/1081px-Check_mark_23x20_02.svg.png | **Course Name** | | | **Course No.** |
| 1st Year | 1 |  | Painting and Refinishing I | | | 570030 |
| 2 |  | Non-Structural Analysis and Damage Repair I | | | 570033 |
| 2nd Year | 1 |  | Painting and Refinishing II | | | 570031 |
| 2 |  | Non-Structural Analysis & Damage Repair II | | | 570034 |
| 3rd Year | 1 |  | Painting and Refinishing III | | | 570032 |
| 2 |  | Metal Welding & Cutting | | | 570038 |
| **Cosmetology**  **Instructor: Mrs. Sherry Laster** | | | | | | |
| **Year** | **Semester** | http://upload.wikimedia.org/wikipedia/commons/thumb/9/90/Check_mark_23x20_02.svg/1081px-Check_mark_23x20_02.svg.png | | **Course Name** | **Course No.** | |
| 1st Year | 1 |  | | Intro to Cosmetology | 510060 | |
| 2 |  | | Natural Hairstyling Lab | 510076 | |
| 2nd Year | 1 |  | | Chemical Service | 510062 | |
| 2 |  | | Hair Coloring | 510061 | |
| 3rd Year | 1 |  | | Salon Prac. & Mgmt | 510065 | |
| 2 |  | | Sr. Career Pathway Proj. | 510070 | |

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| **Culinary Arts**  **Instructor: Mrs. Kasie Hairrell** | | | | |
| **Year** | **Semester** | http://upload.wikimedia.org/wikipedia/commons/thumb/9/90/Check_mark_23x20_02.svg/1081px-Check_mark_23x20_02.svg.png | **Course Name** | **Course No.** |
| 1st Year | 1 |  | Hospitality and Tourism | 500011 |
| 2 |  | Culinary Arts I | 500012 |
| 2nd Year | 1 |  | Culinary Arts II | 500013 |
| 2 |  | Chemistry of Foods\* | 510013 |
| 3rd Year | 1 |  | Baking and Pastry Arts | 500014 |
| 2 |  | Event Planning | 500015 |
| \*May serve as either a science credit or career technical credit | | | | |

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| **Fire Management Services**  **Instructor: Assigned AFD Staff** | | | | |
| **Year** | **Semester** |  | **Course Name** | **Course No.** |
| Seniors | 1 |  | Emergency Services | 410024 |
| 2 |  | Fire Fighting | 530012 |

**For inquiries, please contact Kevin Lockridge, Director of Career Technical Education, at 256-741-4601 or Donna Nash, Career Tech Counselor, at 256-741-4607**

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| **Health Science 1st Year**  **Instructor: Mrs. Heather Carden** | | | | |
| **Year** | **Semester** | http://upload.wikimedia.org/wikipedia/commons/thumb/9/90/Check_mark_23x20_02.svg/1081px-Check_mark_23x20_02.svg.png | **Course Name** | **Course No.** |
| 1st Year | 1 |  | Foundations of Health Science\* | 490007 |
| 2 |  | Human Body Structures and Functions\*\* | 490015 |
| \*May substitute for half-credit requirement in health  \*\*May serve as either a science credit or career technical credit | | | | |

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| **Health Science 2nd Year and 3rd Year**  **Instructor: Mrs. Krista Young** | | | | |
| **Year** | **Semester** | http://upload.wikimedia.org/wikipedia/commons/thumb/9/90/Check_mark_23x20_02.svg/1081px-Check_mark_23x20_02.svg.png | **Course Name** | **Course No.** |
| 2nd Year | 1 |  | Therapeutic Services | 490023 |
| 2 |  | Diagnostic Services | 490017 |
| 3rd Year | 1 |  | Nurse Aide Training | 490034 |
| 2 |  | Nurse Aide Training | 490034 |

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| **Early Childhood Education**  **Instructor: Mrs. Amy Maniscalco** | | | | |
| **Year** | **Semester** | http://upload.wikimedia.org/wikipedia/commons/thumb/9/90/Check_mark_23x20_02.svg/1081px-Check_mark_23x20_02.svg.png | **Course Name** | **Course No.** |
| 1st Year | 1 |  | Education and Training | 460009 |
| 2 |  | Early Childhood Education I | 460013 |
| 2nd Year | 1 |  | Child Development | 510021 |
| 2 |  | Early Childhood Education II | 460014 |
| 3rd Year | 1 |  | Professional Support Services in Education | 460021 |
| 2 |  | Education and Training Internship | 460015 |

It shall be the policy of the Calhoun County Board of Education that all students, without regard to status (e.g., homeless, limited English proficient, migrant, etc.), will be provided a free and appropriate public education, including equal and appropriate educational opportunities and support services, to enable them to achieve state and local content and achievement standards.  Pursuant to such policy, the Calhoun County Board of Education does not discriminate on the basis of race, color, national origin, sex, disability, or age in its programs and activities and provides equal access to the Boy Scouts and other designated youth groups.

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| **Precision Machining Technology**  **Instructor: Mr. Jonathon Williams** | | | | |
| **Year** | **Semester** | http://upload.wikimedia.org/wikipedia/commons/thumb/9/90/Check_mark_23x20_02.svg/1081px-Check_mark_23x20_02.svg.png | **Course Name** | **Course No.** |
| 1st Year | 1 |  | Intro to Precision Machining | 540041 |
| 2 |  | Intro to Milling, Drill Press, & Surface Grinder | 540048 |
| 2nd Year | 1 |  | Intro to Lathe | 540047 |
| 2 |  | Intro to Computer Numerical Control (CNC) | 540042 |
| 3rd Year | 1 |  | Intermediate Lathe & Bench Work | 540049 |
| 2 |  | Intermediate Computer Numerical Control | 540043 |
| Dual Enroll | 1 |  | MTT 147 Intro. to Machine Shop I | 934424 |
| 2 |  | MTT 148 Intro. to Machine Shop I Lab | 934425 |
| Dual Enroll | 1 |  | MTT 149 Intro. to Machine Shop II | 934426 |
| 2 |  | MTT 150 Intro. to Machine Shop II Lab | 934427 |

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| **Welding Technology**  **Instructor: Mr. Todd Peterson** | | | | |
| **Year** | **Semester** | http://upload.wikimedia.org/wikipedia/commons/thumb/9/90/Check_mark_23x20_02.svg/1081px-Check_mark_23x20_02.svg.png | **Course Name** | **Course No.** |
| 1st Year | 1 |  | NCCER Welding 1 | 432901 |
| 2 |  | NCCER Welding 2 | 432902 |
| 2nd Year | 1 |  | NCCER Welding 3 | 432903 |
| 2 |  | NCCER Welding 4 | 432904 |
| 3rd Year | 1 |  | Safety and Health Regs. | 410011 |
| 2 |  | Senior Career Pathway Project | 430129 |

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| **Work-Based Learning (Cooperative Education)**  **Instructor: Mrs. Heather Almaroad** | | | | |
| **Year** | **Semester** | http://upload.wikimedia.org/wikipedia/commons/thumb/9/90/Check_mark_23x20_02.svg/1081px-Check_mark_23x20_02.svg.png | **Course Name** | **Course No.** |
| 1st Year | 1 |  | Junior Year Fall WBL | 400122 |
| 2 |  | Junior Year Spring WBL | 400133 |
| 2nd Year | 1 |  | Senior Year Fall WBL | 400144 |
| 2 |  | Senior Year Spring WBL | 400212 |

**Parent/Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent/Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**