

**LIST OF ELEMENTARY STUDENTS**

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| **NO.** | | **LAST NAME** |  | **FIRST NAME** | **MIDDLE NAME** | | **GENDER** | | **AGE** | **DATE OF BIRTH** | **TYPE OF SCHOOL** | | | **NAME OF SCHOOL** | **NAME OF GUARDIAN** | **CONTACT NO.** | |
| **MALE** | **FEMALE** | **PRIVATE** | **PUBLIC** | |
| **1** | | **ABELLA** | **,** | **BRANT SETH** | **ORTEGA** | | **√** |  | **11** | **01/01/2008** | **√** |  | | **FRVMFI** | **RENA ABELLA** | **09324661908** | |
| **2** | | **ARPON** | **,** | **FEONA MARIE** | **YNOC** | |  | **√** | **11** | **05/242007** |  | **√** | | **BCS-I** | **BONIFACIO ARPON** | **09369556920** | |
| **3** | | **ATON** | **,** | **CHRISTY ANN** | **CODERA** | |  | **√** | **13** | **10/17/2003** |  | **√** | | **BCS-I** | **DIANNE CODERA** | **09655866279** | |
| **4** | | **AVINEDO** | **,** |  |  | |  |  |  |  |  |  | |  |  |  | |
| **5** | | **AWAYAN** | **,** |  |  | |  |  |  |  |  |  | |  |  |  | |
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| **NO.** | | **LAST NAME** |  | **FIRST NAME** | **MIDDLE NAME** | | **GENDER** | | **AGE** | **DATE OF BIRTH** | **TYPE OF SCHOOL** | | | **NAME OF SCHOOL** | **NAME OF GUARDIAN** | **CONTACT NO.** | |
| **MALE** | **FEMALE** | **PRIVATE** | **PUBLIC** | |
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| Prepared by: | | | | |  | | | | | | | Certified by: | | | |
|  | | | | |  | | | | | | |  | | | |
| **MIRASOL S. TAÑARA** | | | | |  | | | | | | | **RIFE D. AVENIDO** | | | |
| Purok Secretary | | | | |  | | | | | | | Purok President | | | |