

Introducshun tu

YHOAH EHYEH

TORAH

Bre'sheyt la Hetgaloot

יהוה אלהיה

Ashuredlee My Peepol Shall Lern My Naym



Hebrew-English

Tranzlayshun

Welcum tu yhoah ehyeh's torah

Produce'd 2014

Understand: **This torah iz "NA'T" rit'ten n tha format uv tha tradishunol american english**

Tu understand tha werdz n this torah & hal tu reed it, iz tu understand tha spelling iz tha **xzact** way they r sapoz tu b spell'd n english.

contents uv this 1st ever publish'd torah

- Understanding tha difference uv tha "**onlee**" cuvenant, tha old cuvenant & tha nu cuvenant .

- Tha cuvanent wich waz mayd beetween father יהוה אלהים and yesrael waz never dun away with.

Theleym 89:34- I will na't violate my cuvanent , or chanyj'd wat I hav utter'd

yermياهو 31:34- **No longer** will they need **tu teech** 1 anuther and **say tu** 1 anuther, heed **yhoah....**

galateym-tha law wich waz 430 yeerz layter, **CANNA'T** anull tha cuvanent that waz cunfirm'd befor by **ehyeh n yshooah,,,,,**

- Understand: "**until**" vs 34 uv chapter 31 n yermياهو haz ben fafill'd, come tu pass,

WEE R NA'T acording tu scripchur under a NU cuvanent , or a NU testament.

tha ONLEE cuvanent iz **EXTANT**, "still n effect, still xzist"

- Understand: It waz a **former** comandment that **waz anul'd**, **NA'T** tha orijanol cuvanent, wich iz tha **"ONLEE"** cuvanent wee ar under.- evrey 7:18.

comandment: an order or decree

cuvanent : a binding agreement

Yu shall no tha truth & tha truth will set yu free- yochanan 8:32

Reed tha holee scipchurz az yu hav never red them b-for.

Behold, i am duing a nu thing- yermياهو- 43:19.

understand,, tha "NU" thing iz this torah never publish'd b4, ree'vill'ing untranzlayted, untauht truth

frum tha hebrew tranzlayshun.

ra'villing watz printed n yor bybolz wich father yhoah ehyeh NEVER sed.

sho yu thingz wich yu du na't no- yermياهو -33:3.

- Lern tha cree-aytor uv heven and erth **ONLEE 2** naymz hee sed himself waz hiz, **208** tymz thru-out tha torah wich waz left **UNTRANZLAYTED** wich hee **INTENDZ** for his peepol tu no.

ysha'yahoo 52:6-"ashuredlee, my peepol shall lern my naym" .

and they shall lern that my naym iz **yhoah, יהוה** yermياهو 16:21.

- Understand: this iz his naym thru-out tha werld, pronounse'd **tha saym n EVREE layn'gwej**

y ho ah eh yeh.

Yu DU NA'T hav tu no hal tu speak hebrew n order tu say his naym, or reed, understand this torah.

halever wee encurej yu tu tayk a baysic hebrew class tu lern hal tu reed, rite and speak hebrew so yu tu can lern , untranzlayted, untaut, truth n tha hebrew tranzlayshun.

- Understand: eech werd spell'd thru out **yhoah ehyehs** torah iz spell'd xzactlee az it iz sapoz tu b spell'd n "eenglish".
- Understand: werdz and naymz wer added thru-out tha torah and replayse'd with wat they want us tu beleev az they du, ie: "naymz, isralite-israel, landz, metsraymah-egypt.

there r **no ite's** n tha hebrew ry'ting uv tha hebrew tranzlayshun.

Therz **no l, j, c, w** n tha hebrew alefbet.

Thru-out this torah yu will see wee hav put tha ac,chual naymz uv eech book, uv kingz, preestz, prafetz, landz, and cuntreez az father **yhoah ehyeh intendz** for tha reeder tu no.

If hee did na't want yu tu no, if it waz na't important, hee wood hav NEVER had it put n his torah by tha holee men hoo waz inspiyerd by hakadosh rooach.

- Tha werd "selah" meen- tha end or pawz.
- Understand: if yu reseev'd **yshooah** az yor sayv'yor, then acording tu galateym 3:29, yu r a **hebrew**, avraham's seed, an air acording tu tha pramis.

N'TRODUCSHUN

- Understanding **yhoah ehyeh's** torah
- R hevenlee father naym
- Understanding tha naym god iz **NA'T** his naym
- tranzlayshunz
- Understanding tha differense between tha old, tha original & tha nu cuvant
- invoking tha naym uv **yhoah ehyeh**
- Tha naymz uv men thouht tu b father **yhoah ehyeh & yshooah's** naym
- Tha 10 comandmentz
- Hebrew alefbet

- dayz & munthz uv tha week and yeer acording tu tha scripchurol calender
- Beegin'ning uv a nu yeer acording tu tha scripchurol calender
- Tha tru naymz uv tha kingz, preestz, prafetz, cuntreez, landz
- Tha xzising hidden letterz/alefbets n hebrew
- There ar "NO" vowels n hebrew, just "All " consonents.
- **Yshooah** ישועה r sayv'yor
- Tha salvayshun prayer
- Understanding, yod hey, vav, hay יהוה
- Tha holee bookz uv **yhoah ehyeh's** torah n order az n uther tranzlayshunz
- **Yhoah ehyeh's** torah waz inspiyerd by hakadosh rooach, tha holee spirit", tayken frum tha matsoretic tex uv tha hebrew tranzlayshun uv tha kadosh ketveyim, "holee sripchurz", acording tu tha cupleet manuscrip uv tha kadosh ketveyim b evrey, "tha holee scripchurz n hebrew." ro't by aaron ben mozes ben asher, hoo waz uv tha famalee uv masoretas hoo wunse liv'd n galeyl, town uv tberias (930 c.e.) an aynchent center uv yhoodeym scalarship. Hee iz tha first no'n scribe tu cupleet a manuscript uv tha entire scripchurz.

Samuel Ben Jacobs, 1010 c.e. capeed frum sevrul manuscripstu into this 1 valyum. his werk iz tha oldest no'n cupleet hebrew scripchurz az uv 1840 c.e., no'n az tha lennigrad codex.

- Tha perpus uv tha producshun uv **yhoah ehyeh's** torah iz for reederz, tha peepol tu lern, untauht, untranzlayted truth uv father יהוה אהיה kadosh torah.
- Torah meen "instrucshun", wich waz given, "men bre'sheyt la hetgaloot" frum genesis tu revelation.
- Tha first ry'ter n tha torah waz mosheh, tha last ry'ter uv tha torah waz yochanan hoo waz given instrucshunz by **yshooah** tu rite wat hee saw and send it tu tha 7 cherche. both ry'terz wer hebrews, wich meen, they ro't, and spok tu ha amey "tha peepol" b evrey" n hebrew.
- " Frum tha hebrew tranzlayshun publishing" **REMOOV'D** tha paygen naymz yuz'd tu describe av **yhoah ehyeh, yshooah**, & replays'd their emet, "tru" naymz along with tha kingz, preestz, prafetz, landz, cuntreez acording tu wat waz rit'ten n hebrew ry'ting n ha evrey tergoom,

It iz r deepest cunsern heer " frum tha hebrew tranzlayshun publishing"

that yu tha reederz will b edafied & gro az a talmudeen, "dasipolz" uv **yshooah** & uv wat yu r about tu reed, & that yu will share this untranzlayted, untauht truth uv av **yhoah ehyeh's** holee torah frum this

hebrew tranzlayshun, and father, **yhoah ehyeh** יהוה אהיה will b glorafiy'd.

B-shure tu tell evereewon, **yhoah ehyeh** iz tha **TRU & ONLEE** naym uv tha cree'aytor uv heven & erth, wich hee himself sed waz his maym, wich **NO MAN CAN REFUTE**.

Teech it tu yor children.

Tayken frum tha hebrew ry'tingz, n tha hebrew tergoom, "tranzlayshun" werd for werd- ysha'yahoo, 42:8, 'aney **yhoah** hoo shmey, tranzlayshun: i am **yhoah**, tha naym.

yor translayzhunz: iam **yhoah**, that iz my naym. i will na't yill'd my gloree tu anuther, nor my reenown tu idolz.

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Tha holee bookz uv this torah

- There iz actualee **"58"** bookz n this entiyrer torah, tradishshun hav tauht us tha falong bookz wer ritten n 2 parts: shmooel, malakeym, dvrey hayameym, koreynteym, yochanan, kefa tesloneykeym & teymotey'os,

that iz **untru**. it iz ritten noware n tha hebrew ry'ting n tha hebrew tranzlayshun that en-nee uv thoz bookz wer ritten n 2 partz..

It waz tha tranzlaytor, publisher, printor that chanyj'd tha namyz thru-out tha torah, and tha W.C.L. "werld cherch leederz" hoo r , pastors, revevrends, rabbis, bishups, apostles, overseererz, sed, amen tu this.

Father **yhoah ehyeh's** torah displays tha bookz n this torah az waz ritten n hebrew, therfor, yu will see tha bookz that iz broken up n yor torahz nal az 1 book .

Pleez understand it iz tha masoretic tex ritten n hebrew that elusidates tha **truth** uv wich iz reevill'd n this book uv **yhoah ehyeh's** torah, wich **NO man can refute**.

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Y this hebrew translayshun iz na't a bible.

it iz a torah wich meen instrucshunz

Father **yhoah ehyeh** gayv torah tu:

He told mosheh, tu come up tu him on tha mountan and hee will giv him tha 2 stone tablets contayning tha 10 comandments wich hee ro't with his finger, shmot 24:12

hee then **instructed** him tu tell yesrael "**ehyeh** shalachaney alachem, "**ehyeh** sent tu" shmot 3:14.

Father **yhoah ehyeh instructed** noach tu gather wood, bill'd tha arch, warn tha peepol, and get 2 animolz uv everee kind , and hee with his famalee and tha animolz bord tha arc.

Father **yhoah ehyeh instructed** yonah tu go tu neynvah tu warn tha peepol.

Father **yhoah ehyeh instructed** avraham tu bring his sun yetschak up tu tha mountan & aufer him az a sacrafyse.

Yshooah instructed sha'ool tu go tu see anaiahus, after hee herd **yshooah** speek tu him frum heven, az hee spok tu sha'ool n hebrew wile hee waz travling thru demesek.

An aynjol uv **ehyeh instructed** yosef tu tayk his wife meryam and go tu beyt lachem

Yshooah instructed yochanan tu rite wat hee saw, and send it tu tha 7 cherchez.

Understand: **yochanan, waz tha LAST ry'ter hoo also waz a hebrew, wich meen , hee ro't wat hee saw n hebrew**

Az it iz xplain'd yuzing scripchur about torah "instrucshun," that torah iz for hamey " tha peepol", jus az it waz n tha erlee-er torah timz tu nal, this generayshun, n this 21st sentree.

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Tranzlayshunz

Tha differense between this hebrew tranzlayshun and tha uther tranzlayshunz, wich contayn "men-nee" untru naymz uv father **yhoah ehyeh**, along with much mor untru werdz & naymz that waz input n'tu tha torah iz, **"WAT WAZ LEFT UNTRANZLAYTED"**.

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Yhoah Ehyeh

pro naln'sd-y ho ah, eh yeh

this hal it iz ritten n hebrew **יְהוָה אֱהִיָּה**

This naym iz ritten **5946** tymz thru-out tha 1st **36** bookz uv tha torah.

N this masoretic hebrew 2015 translayshun, "Frum tha hebrew publi'cayshun" haz restor'd father **yhoah ehyeh's ONLEE 2** naymz hee sed iz his naym,

along with tha restorayshun uv tha naymz uv tha kingz, preestz, prafetz, landz, bookz, cuntreez.

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Weev ncluded tha alefbets uv hebrew.

dayz uv tha week acording tu tha scripchur ry'ting n hebrew n **yhoah ehyeh's** torah.

munthz, wen tha nu yeer acording tu father **yhoah's** werdz startz.

defanishunz uv werdz spoken uv thru-out this torah.

Tha holee day wee r tu, observ, & ahnor, keep, & his 4 festavolz wee r tu keep for **ALL generayshunz**.

- **Understanding: yod, hay, vav, hay 'יהוה'**

Theez r tha consonantz wich maykz tha naym uv r hevenlee father **yhoah**.

His naym iz ritten n hebrew without tha consonants wich they contayn n tha hebrew tranzlayshunz, and iz tauht without theez consonantz , giving it a total different sound and naym.

Tha hebrew ry'tingz n tha hebrew tranzlayshun reveelz father **yhoah** naym du **"NA'T"** cuntayn vowels, but ALL letterz wich wee call valz.

There NEVER wer en-nee vowels n tha hebrew rytingz. ONLEE all consonents.

Xzampol: chaooh hoo wee naym'd eve, haz tha letter wat wee call a vowel wich iz "A" n her naym, shee iz tha 1st woman naym'd n tha 1st book uv tha torah wich proovz tha (a) and (e) wat wee call vowlz, waz **ALWAYZ** there.

Studee reveelz thru-out tha torah father **yhoah** naym iz ritten n hebrew **408** tymz with both leterz, tha a and tha o thru-out tha first 36 bookz uv tha torah, wich iz יהוה אלהים

- **Y tha naym "god" iz na't n this tranzlayshun**

god iz na't, tha cree-aytor uv heven & erth

god iz na't a spirit

god iz na't tha father uv r sayv'yor **yshooah**

god iz na't r hiller

god iz na't r deliverer

god iz na't r joy

god iz na't r peese

god iz na't r protector

god iz na't r strenth

god canna't giv us wizdum

god can na't giv us luv

god can na't bles yu

here'z wat u du na't no about "god"

god "gad" waz tha sun uv yaakov, "jacob" uv tha 12 tribez uv yesrael

a flesh & blood, mortal man.

Tha correct spelling uv god iz "gad".

Tha cherch spell'd it god.

yu **CANNA'T** get a "a" sound frum an o.

But tha cherch sed tu tha peepol, say it with tha, "a" sound, but spell it god.

and wee tha peepol obey'd and did it, altho it iz **RONG**.

R helper, hoo leedz us tu all truth, tha holee spirit, revill'd tu mee, hoo god waz **NA'T** and hoo god rilllee waz.

NO wun can refute wat hee ro't n hebrew wich **tha cherch left purpuslee UNTRANZLAYTED**

Heerz tha proof they, tha W.C.L. "werld cherch leederz" du **NA'T** want us tu no his tru naym.

Yermyahoo, 23:27, tha plan tu mayk my peepol forget my naym, by meenz uv tha dreemz wich they tell eech uther, just az their fatherz forget my naym becuz uv baal.

Ba'tum line heer iz,

Wether u beleev, reeseev, acknalej it or na't.

If na't nal, that day will come wen **yu will call him** yhoah ehyeh.

Acording tu tha ry'tingz n hebrew n tha hebrew tranzlayshun, **god** hoo co'rec spelling iz rill'lee **gad** waz a man uv tha 12 trybz uv yesrael.

This iz y god iz na't n this torah.

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Tha 10 comandmentz

Meshley 3:1,2- my sun du na't forget my torah,

but let yor mind reetayn my comandments, for they will besto on yu lenth uv dayz, yeerz uv life

& well bee'ing.

Thou shall hav no immajez b-for mee

Yu shall na't mayk for yorself an idol

Yu shall na't misyuz tha naym uv **yhoah**

Remember tha shabat day by keeping it holee

Ahnor yor father and yor muther

yu shall na't merdur

yu shall na't commit adultree

Yu shall na't still, Yu shall na't giv false testamonee

Yu shall na't cuvet

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Yu must invok tha naym uv **yhoah ehyeh**

It iz **a comandment**-theleym 100:3- d'oo key yhoah hoo **ehyeh**.

Tranzlayshun: acnalej that **yhoah** hee **ehyeh**.

There iz pawer n tha naym uv **yhoah ehyeh** & his sun r sayv'yor **yshooah "ONLEE"**.

ysha'yahoo 65:1- tu a nayshun that du na't invo'k my naym.

Theleym 116:13-i rayz tha cup uv **yshooah** and invo'k tha naym uv **yhoah**.

vs.17- i will sacrafise a thank ahfering tu yu and invo'k tha naym **yhoah**.

zcharyah 13:9-they will invo'k mee by naym, i will declare and I will respond tu them, i will declare, yu r my peepol, and they will declare, **yhoah** iz r **ehyeh**.

yermياهو 10:25,44:26-por out yor rath on tha nayshunz hoo hav na't heeded yu, a'pun tha clanz that hav na't invo'kd yur naym.

Hoshea 12:6-yet **yhoah ehyeh** uv hosts must b invo'kd az **yhoah**

zfanyah 3:9- for then I will mayk tha peepolz pure uv speech, so that they will invo'k **yhoah** by naym and serv him with 1 acord.

yoel 3:1,5,14-but evereewon hoo invo'kz tha naym uv **yhoah** shall escayp, for there shall b a

remnant on mount zeyon and n yrooshalem az **yhoah** pramis'd.

en-neewon hoo invokz **yhoah** will b among tha servivorz .

bre'sheyt 12:8,26:25- and hee bilt there an alter tu **yhoah** and invo'kd **yhoah** by naym.

so hee bilt an alter there and invo'kd **yhoah** by naym.

mlacheym 18:24- yu will then invo'k yor immej by naym, and i will invo'k **yhoah** by naym, and let us agree tha wun hoo respond with fiyer, that won iz **ehyeh** and all tha peepol anserd, veree good.

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Defanishunz

Av iz father n hebrew

Eysh iz huzband

Esha iz wife,

chamor iz dunkee

witnes iz ed

torah iz instrucshunz

- Understand:

Father **yhoah ehyeh** **DID NA'T** say,

.christchenz were 1st spoken uf at antiach. **That iz UNTRU**. They were call'd talmudines. "Reed tha book uv Maasey"

yshooah feet were **"NA'T"** like bronze, . Acording tu tha hebrew ry'ting, his feet were like **"sparkling"** "Reed tha book uv hetgaloot."

.Acording tu scripchur, becuz wee ar stil preeching tha holee werd uv **yhoah ehyeh** all over this erth, wee ar **"NA'T"** under a nu testament or cuvantent,

"Reed tha book uv yermياهو chapter 31
& b shure tu **PAY ATENCHUN** tu verse **34**."

PLUS **MOR unre'veel'd, untaut Truth** frum tha hebrew ry'ting uv tha hebrew tranzlayshun which **NO MAN can refute**

There ar scripchurz NA'T rit'ten n tha hebrew ry'ting, yet they apeer n all non hebrew tranzlayshunz uv tha holee scripchurz.

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Naymz uv men thru-out tha torah yuz'd tu call father yhoah ehyeh

jeshua waz a leevite, n hebrew his naym iz ישוע wich iz yeshua,
wich tha yhoodeym callz r sayv'yor this naym and spell'z it az seen abuv.

Adoney waz yuz'd tu call tha aynjol'z, master and iz asoshee'ayted with tha naym baal thru-out
tha torah, and wee yuz it tu adres father yhoah ehyeh.

Shaddai waz tha naym uv 2 men n scripchur, amishaddai, and zuri shaddai.

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Tha TRU naymz uv eech book n order uv yhoah ehyeh's torah

Bre'sheyt

shmot

vayekra

bmedbar

devareym

yhoshooa

shofteym

shmooel

mlakeym

ysha'yahoo

yermياهو

ychezkel

hoshea

yoel

amos

ovadyah

yonah

meycha

nachoom

chavakook

zfanyah

chagay

zcharyah

malachey

theleym

meshley

eyov

sheyr hasheyreym

root

eycha

kohelet

ester

daneye'l

nchemyah

devery hayameym

matay

markos

lookas

yochanan

maasey
romeym
koreynteym
galateym
efeyseym
feyleyfeym
koloseym
tesloneykeym
teymotey'os
teytos
feyleymon
evreym
yaakov
nahum
yochanan-
yhoodah
hetgaloot

Wen yu see theez naymz, go tu yor sripchur book so yu can no wat yu reed acording tu yor tranzlayshun

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Tru naymz uv kingz, preest, prafetz, queenz

Haadam-adam, chaoah-eve, keyen-cain, hevel, abel, chanok-enoch, noach-noah, avraham-abraham, seri-sara, hoshea-hosea, yoel-joel, meycha-michah, nachoom-nahum, chavook-habakkuk, zfanyah-zefaniah, chagay-hagai, zcharyah-zechariah, malachay-malichi, eyov-job, root-ruth, naamey-naomi, mardachay-mordecai, daneye'l-daniel, yeshua-jeshua, nchemyah-nehemiah.

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Understanding tha symbolz n theleym

theez symbolz r tha leterz wich mayk up tha hebrew alefbet.

there r 22 consonants n tha hebrew alefbet.

There r no j,c,i,w. n tha hebrew alefbet

tha valz r playse'd beneath, on taap, and tu tha left taap uv a le'ter and n tha center uv a hebrew le'ter,

alef	noon
bet	samek
gimel	ayen
dalet	koof
hey	resh
vav	tav
zayen	sheen
chet	seen
tet	
yod	
kaf	
lamed	
mem	

Tha valz, wich waz alwayz there, just wer na't call'd valz.

a-qmet , patach ,

e-chereek , segol ,

o-cholam , kubuts this iz oo wich givz it tha u sound

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Tha yeerlee calender

acording tu tha werdz uv father **yhoah ehyeh** tu mosheh.

haaveyv-april 1st munth uv a nu yeer

zev-may

seyvan-june

tamuz-july

av-august

elool-september

etaneym-october

bool-november

keslev-december

tevet-january

shvat-february

adar-march

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Dayz uv tha week acording tu scripchur

1st day befor tha shabat- tha werld callz this day sunday

2nd day befor tha shabat- tha werld callz this day munday

3rd day befor tha shabat- tha werld callz this day tuzday

4th day befor tha shabat- tha werld callz this day wenzday

5th day befor tha shabat- tha werld callz this day thurzday

6th day befor tha shabat- tha werld callz this day friday

tha shabat tha 7th day-last day uv a week from sundown friday tu sundown saturday vayekra

23:32

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A nu day

start at sundown. first it waz evening, then it waz morning bre'sheyt 1:5

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Tha ryterz uv tha holee scriptchurz

All tha ryterz uv tha holee scripchurz hoo wer inspiyerd by hakadosh rooch wer all hebrewz.

mosheh waz tha 1st ryter ,

yochanan waz tha ryter uv hetgaloot, that mayd him tha last ryter uv tha torah

sha'ool spok tu tha greekz n hebrew, they listen'd

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Prayer uv salvayshun

romeym 10:9,10- if yu cunfes n yor mouth **yshooah** iz tha sayv'yor, and beleev n yor hart that I shall rayz him frum tha ded, and b sayv'd.

vs, 10- for with tha hart wun beleevz untu ritechusnes, and with tha mouth, cunfess'shun iz mayd untu salvayshun.

yu nal ask **yshooah** tha sun uv r hevenlee father **yhoah ehyeh** intu yor hart, for **yshooah** iz r salvayshun.

Acording tu tha hebrew ryting n tha hebrew tranzlayshun uv tha holee torah

NO UTER NAYM wich wee wer tauht can giv us salvayshun.

Say this prayer out loud: **yshooah** , i acsept yu az king & sayv'yor uv my life, i bleev n my hart that **ehyeh** rayz'd yu frum tha ded. pleez come n tu my hart, tayk over my life, i cunfes & repent uv all my sinz, pleez forgiv mee. father **yhoah ehyeh**, i thank yu for being my father & i am nal yor sun/dauter

n **yshooah's** naym, amen.

Wee encuraj yu tu find a shabat keeping cherch **that iz teeching that "yhoah ehyeh iz tha cree'aytor uv heven & erth and that hee iz tha father uv r sayv'yor hooz ONLEE naym iz yshooah.**

wership on tha shabat, sundown friday tu sundown saturday, this iz keeping tha 4th comandment.

YHOPAFAP holds r shabat wershhip servis by fone till further notis

Yu may joy us on tha shabatz by fone if yu ar out uv stayt. Servis b'ginz pram'p at 10am pst.

Keep tha shabat, & tha shabat will keep yu. ysha'yahoo 58:13,14.

"Free" yhoah ehyeh torah.

Re'zerv yor **FREE** ca'pee NAL, by sending us an email, put n tha tapic: **FREE Y.E.T.**

This holee tranzlayshun iz **NA'T** for sale, **MUST NEVER B SOLD.**

Yu onlee pay for mailing cau'st if yu liv out uv stayt.

send email tu: nocosty.e.t@gmail.com

This holee tranzlayshun frum tha hebrew rytingz frum tha masoretic tex, nal tranzlayted, nal re'vill'd will anser men-nee uv yor **"UNANSERD"** qwest'chunz, agen wich **NO MAN can REFUTE,**

we